

[www.alhassanain.org/english](http://www.alhassanain.org/english)

ISLAMIC STUDIES: A Bibliography (Books - In English)

Patrick S. O’Donnell, Dept. of Philosophy

Santa Barbara City College, 2004

[www.alhassanain.org/english](http://www.alhassanain.org/english)

Notice:

This version is published on behalf of [www.alhassanain.org/english](http://www.alhassanain.org/english)

The composing errors are not corrected.

Table of Contents

[I - General: 5](#_Toc8818410)

[II - Muhammad: 8](#_Toc8818411)

[III - The Qur’an (Translations, Commentaries, Studies): 9](#_Toc8818412)

[IV - Shi‘i Islam: 12](#_Toc8818413)

[V - Sufism: 14](#_Toc8818414)

[VI - Theology & Philosophy: 22](#_Toc8818415)

[VII – Jurisprudence: 31](#_Toc8818416)

[VIII - The Arts: 36](#_Toc8818417)

[IX - History: 42](#_Toc8818418)

[X - Geographic Regions and Nation-States: 54](#_Toc8818419)

[XI - Culture, Economics and Politics: 73](#_Toc8818420)

[XII - Miscellany: 92](#_Toc8818421)

I - General:

Ahmed, Akbar. Discovering Islam: Making Sense of Muslim History and Society. New York: Routledge, revised ed., 2002.

Ahmed, Akbar. Islam Today: A Short Introduction to the Muslim World. London: I.B. Tauris,1999.

Ali, Syed Ameer. The Spirit of Islam: A History of the Evolution and Ideals of Islam, with a Life of the Prophet. London: Chatto & Windus, 1978.

Armstrong, Karen. Islam: A Short History. New York: Modern Library, revised ed., 2002.

Awde, Nicholas, trans. and ed. Women in Islam: An Anthology from the Qur’an and Hadīths. New York: Palgrave Macmillan, 2000.

Bloom, Jonathan and Sheila Blair. Islam: A Thousand Years of Faith and Power. New Haven, CT: Yale University Press, 2002.

Bogle, Emory C. Islam: Origin and Belief. Austin, TX: University of Texas Press, 1998.

Bowker, John. What Muslims Believe. Oxford, UK: Onewworld, 1999.

Brown, Daniel W. A New Introduction to Islam. Malden, MA: Blackwell, 2003.

Calder, Norman, Jawid Mojaddedi and Andrew Rippin, eds. Classical Islam: A Sourcebook of of Religious Literature. New York: Routledge, 2003.

Daniel, Norman. Islam and the West: The Making of an Image. Oxford, England: Oneworld, 2000 (reprint ed.).

Davies, Merryl Wyn and Zia Sardar. The No-Nonsense Guide to Islam. London: Verso, 2004.

Denny, Frederick Mathewson. An Introduction to Islam. New York: Macmillan, 1994.

Elias, Jamal J. Islam. Upper Saddle River, NJ: Prentice Hall, 1999.

Endress, Gerhard. Islam: An Historical Introduction. New York: Columbia University Press, 2nd ed., 2002.

Ernst, Carl W. Following Muhammad: Rethinking Islam in the Contemporary World. Chapel Hill, NC: University of North Carolina Press, 2003.

Esposito, John L., ed. The Oxford Dictionary of Islam. Oxford, UK: Oxford University Press, 2003.

Esposito, John L. The Oxford Encyclopedia of the Modern Islamic World, 4 Vols. Oxford, UK: Oxford University Press, 1995.

Esposito, John L. Islam: The Straight Path. New York: Oxford University Press, 3rd ed.,1998.

Esposito, John L. and John Obert Voll. Makers of Contemporary Islam. Oxford, UK: Oxford University Press, 2001.

Gibb, Hamilton A.R. and J.H. Kramers, eds. Shorter Encyclopedia of Islam. Leiden: E.J. Brill, 1997 (reprint ed.).

Gilsenan, Michael. Recognising Islam: an anthropologist’s introduction. London: Croom Helm, 1982.

Glassé, Cyril. The New Encyclopedia of Islam. Lanham, MD: AltaMira Press, 2003.

Guillaume, Alfred. The Traditions of Islam: An Introduction to the Study of Hadīth Literature. Oxford, UK: Clarendon Press, 1924.

Hodgson, Marshall G.S. The Venture of Islam, 3 Vols. Chicago, IL: University of Chicago Press, 1974.

Keller, Nuh Ha Mim, trans. Al-Nawawi’s Manual of Islam. Cambridge, UK: The Islamic Texts Society, 1996.

Lewis, Bernard, ed. The World of Islam: Faith, People, Culture. New York: Thames and Hudson, 1992.

Murata, Sachiko. The Tao of Islam: A Sourcebook on Gender Relationships in Islamic Thought. Albany, NY: State University of New York Press, 1992.

Murata, Sachiko and William C. Chittick. The Vision of Islam. New York: Paragon House, 1994.

Murphy, Caryle. Passion for Islam—Shaping the Modern Middle East: The Egyptian Experience. New York: Scribner, 2002.

Nasr, Seyyed Hossein. The Heart of Islam: Enduring Values for Humanity. San Francisco, CA:Harper SanFrancisco, 2002.

Nasr, Seyyed Hossein. Ideals and Realities of Islam. London: Allen & Unwin, 1966.

Nasr, Seyyed Hossein. Islam: Religion, History, and Civilization. San Francisco, CA: Harper SanFrancisco, 2002.

Nasr, Seyyed Hossein. Islamic Life and Thought. Albany, NY: State University of New York Press, 1981.

Nasr, Seyyed Hossein. Islamic Spirituality I: Foundations. New York: Crossroad, 1987.

Nasr, Seyyed Hossein. Islamic Spirituality II: Manifestations. New York: Crossroad, 1991.

Netton, Ian Richard. A Popular Dictionary of Islam. London: Curzon Press, 1992.

Newby, Gordon D. A Concise Encyclopedia of Islam. Oxford, UK: Oneworld, 2002.

Nigosian, S.A. Islam: Its History, Teaching, and Practices. Bloomington, IN: Indiana University Press, 2003.

Peters, F.E. A Reader on Classical Islam. Princeton, NJ: Princeton University Press, 1994.

Rahman, Fazlur. Islam. Chicago, IL: University of Chicago Press, 2nd ed., 1979.

Rejwan, Nissim, ed. The Many Faces of Islam: Perspectives on a Resurgent Civilization. Gainesville, FL: University Press of Florida, 2000.

Renard, John. In the Footsteps of Muhammad: Understanding the Islamic Experience. New York: Paulist Press, 1992.

Renard, John. Responses to 101 Questions on Islam. Mahwah, NJ: Paulist Press, 1998.

Renard, John. Seven Doors to Islam: Spirituality and the Religious Life of Muslims. Berkeley, CA: University of California Press, 1996.

Renard, John, ed. Windows on the House of Islam: Muslim Sources on Spirituality. Berkeley, CA: University of California Press, 1998.

Riddell, Peter G. and Peter Cotterell. Islam in Context: Past, Present, and Future. Grand Rapids, MI: Baker Academic, 2003.

Rippin, Andrew. Muslims: Their Religious Beliefs and Practices. London: Routledge, 2nd ed., 2000.

Rippin, Andrew and Jan Knappert, eds. Textual Sources for the Study of Islam. Chicago, IL: University of Chicago Press, 1986.

Robinson, Francis. Atlas of the Islamic World since 1500. New York: Facts on File, 1982.

Robinson, Neal. Islam: A Concise Introduction. Richmond, Surrey: Curzon, 1999.

Ruthven, Malise. Islam: A Very Short Introduction. New York: Oxford University Press, 2000.

Ruthven, Malise. Islam in the World. New York: Oxford University Press, 2nd ed., 2000.

Savory, R.M., ed. Introduction to Islamic Civilization. Cambridge, UK: Cambridge University Press, 1976.

Schimmel, Annemarie. Islam: An Introduction. Albany, NY: State University of New York Press, 1992.

Schulze, Reinhard. A Modern History of the Islamic World. Washington Square, NY: New York University Press, 2000.

Schuon, Frithjof. Islam and the Perennial Philosophy. London: World of Islam Festival Publ. Co., 1976.

Schuon, Frithjof (D.M. Matheson, trans.). Understanding Islam. London: George Allen & Unwin, 1963.

Sonn, Tamara. A Brief History of Islam. London: Polity Press, 2004.

Tayob, Abdulkader. Islam: A Short Introduction. Oxford, England: Oneworld, 1999.

Waines, David. An Introduction to Islam. Cambridge, UK: Cambridge University Press, 2nd ed.2003.

Watt, William Montgomery. Islam: A Short History. Oxford, UK: Oneworld, 1996.

Watt, William Montgomery. What is Islam? London: Longman, 1970.

Williams, John Alden, ed. The Word of Islam. Austin, TX: University of Texas Press, 1994

II - Muhammad:

Abbott, Nabia. Aishah: The Beloved of Mohammad. London: Al-Saqi, 1998.

Andrae, Tor. Mohammed: The Man and His Faith. London: George Allen & Unwin, 1936.

Armstrong, Karen. Muhammad: A Biography of the Prophet. San Francisco, CA: HarperSanFrancisco, 1993.

Asani, Ali, et al. Celebrating Muhammad: Images of the Prophet in Popular Muslim Poetry. Columbia, SC: University of South Carolina Press, 1996.

Cook, Michael. Muhammad. New York: Oxford University Press, 1983.

Forward, Martin. Muhammad: A Short Biography. Oxford, UK: Oneworld, 1997.

Guillaume, Alfred. The Life of Muhammad: A Translation of Ibn Ishaq’s Sirat Rasul Allah. London: Oxford University Press, 1955.

Kahn, Muhammad Zafrulla. Muhammad, Seal of the Prophets. New York: Viking Press, 1981.

Lings, Martin. Muhammad: his life based on the earliest sources. New York: Inner Traditions International, 1983.

Motzki, Harald, ed. The Biography of Muhammad: The Issue of the Sources. Leiden: E.J. Brill, 2000.

Nasr, Seyyed Hossein. Muhammad: Man of God. Chicago, IL: Kazi Publ., 1995.

Newby, Gordon. The Making of the Last Prophet: A Reconstruction of the Earliest Biography of Muhammad. Columbia, SC: University of South Carolina Press, 1989.

Nurbakhsh, Javad. Traditions of the Prophet: Ahadith. New York: Khaniqahi Nimatullahi Publ., 1981.

Peters, Francis E. Muhammad and the Origins of Islam. Albany, NY: State University of New York Press, 1994.

Robinson, Neal. The Sayings of Muhammad. London: Duckworth, 1991.

Rodinson, Maxime. Muhammad. New York: Pantheon Books, 1980 ed.

Rubin, Uri. The Eye of the Beholder: The Life of Muhammad as Viewed by the Early Muslims. Princeton, NJ: Darwin Press, 1995.

Rubin, Uri, ed. The Life of Muhammad. Aldershot: Ashgate, 1998.

Schimmel, Annemarie. And Muhammad is His Messenger: The Veneration of the Prophet in Islamic Piety. Chapel Hill, NC: University of North Carolina Press, 1985.

Warraq, Ibn, ed. and trans. The Quest for the Historical Muhammad. Amherst, NY: Prometheus Books, 2000.

Watt, William Montgomery. Muhammad at Mecca. Oxford, UK: Clarendon Press, 1953.

Watt, William Montgomery. Muhammad at Medina. Oxford, UK: Clarendon Press, 1956.

Watt, William Montgomery. Muhammad: Prophet and Statesman. London: Oxford University Press, 1961.

III - The Qur’an (Translations, Commentaries, Studies):

Abu-Hamdiyyah, Mohammad. The Qur’an: An Introduction. New York: Routledge, 2000.

Ali, Abdullah Yusuf. The Holy Qur’an: Text, Translation and Commentary. Washington, DC: Amanah, 1989.

Ali, Ahmed. Al-Qur’an: A Contemporary Translation. Princeton, NJ: Princeton University Press, 1988.

Asad, Muhammad. The Message of the Qur’an. Gibraltar: Dar al-Andalus, 1980.

Ayoub, Mahmoud. The Qur’an and Its Interpreters, Vols. 1-2. Albany, NY: State University of New York Press, 1984.

Baljon, Jon M.S. Modern Muslim Koran Interpretation (1880-1960). Leiden: E.J. Brill, 1961.

Barlas, Asma. “Believing Women” in Islam: Unreading Patriarchal Interpretations of the Qur’an. Austin, TX: University of Texas Press, 2002.

Bell, Richard. Introduction to the Qur’an. Edinburgh: Edinburgh University Press, 1963.

Bell, Richard. The Qur’an Translated, 2 Vols. Edinburgh: T. & T. Clark, 1960.

Burton, John. The Collection of the Quran. Cambridge, UK: Cambridge University Press, 1977.

Cook, Michael. The Koran: A Very Short Introduction. Oxford, UK: Oxford University Press, 2000.

Cragg, Kenneth. The Event of the Quran: Islam in its Scripture. London: George Allen & Unwin, 1971.

Cragg, Kenneth. The Mind of the Quran: Chapters in Reflection. London: George Allen & Unwin, 1973.

Dawood, N.J. The Koran. Harmondsworth: Penguin, 1956.

English Translation of the Meaning of Al-Qur’an: The Guidance for Mankind (Muhammad Farooq-i-Azam Malik, trans.). Houston, TX: The Institute of Islamic Knowledge, 1997.

Esack, Farid. Qur’ān, Liberation and Pluralism. Oxford, England: Oneworld, 1997.

Esack, Farid. The Qur’an: A Short Introduction. Oxford, England: Oneworld, 2002.

Fakhry, Majid, trans. An Interpretation of the Qur’an. New York: New York University Press, 2002.

Gätje, Helmut (Alford T. Welch, trans. and ed.). The Quran and Its Exegesis. Berkeley, CA: University of California Press, 1976.

Hawting, G.R. et al., eds. Approaches to the Quran. London: Routledge, 1993.

The Holy Qur’an: Arabic Text with English Translation and Short Commentary (Maulavi Sher Ali, trans. and Malik Ghulam Farid, ed.). Tilford, Surrey, England: Islam International Publ., 1994.

Izutsu, Toshihiko. Ethico-Religious Concepts in the Quran. Montreal: McGill-Queens University Press, 2002.

Izutsu, Toshihiko. God and Man in the Koran. Salem, NH: Ayer Co. Publ., 1980.

Jansen, J.J.G. The Interpretation of the Koran in Modern Egypt. Leiden: E.J. Brill, 1974.

Kassis, Hanna E. A Concordance of the Qur’an. Berkeley, CA: University of California Press,1998.

Khalifa, Rashad. Quran, Hadith, and Islam. Fremont, CA: Universal Unity, 2000.

al-Khu’i, ‛Abu’l Qasim al-Musawu. The Prolegomena to the Qur’an. Oxford, UK: Oxford University Press, 1998.

The Koran. J.M. Rodwell, trans. London: J.M. Dent & Sons, 1909 (reprint ed., 1974).

The Koran Interpreted. Arthur J. Arberry, trans. New York: Macmillan, 1955.

Madigan, Daniel A. The Qur’an’s Self-Image: Writing and Authority in Islamic Scripture. Princeton, NJ: Princeton University Press, 2001.

McAuliffe, Jane Dammen, ed. The Encyclopedia of the Qur’an, Vol. 1. Leiden: E.J. Brill, 2001.

Mir, Mustansir. Dictionary of Qur’anic Terms and Concepts. New York: Garland, 1987.

Nelson, Kristina. The Art of Reciting the Qur’ān. Austin, TX: University of Texas Press, 1985.

The Qur’an (Muhammad Zafrulla Khan, trans., with Arabic text). Northampton, MA: Olive Branch Press, 1997.

The Qur’an Translated, With a Critical Rearrangement of the Surahs. Richard Bell, trans. Edinburgh: T. & T. Clark, 1939.

Rahman, Fazlur. Major Themes of the Qur’an. Minneapolis, MN: Bibliotheca Islamica, 1980.

Rippin, Andrew. The Qur’an and Its Interpretive Tradition. Aldershot, UK: Ashgate, 2002.

Rippin, Andrew, ed. Approaches to the History of the Interpretation of the Qur’an. Oxford, UK: Clarendon Press, 1988.

Rippin, Andrew, ed. The Qur’an: Formative Interpretation. Aldershot, UK: Ashgate/Variorum, 2000.

Rippin, Andrew, ed. The Qur’an: Style and Contents. Aldershot, UK: Ashgate, 2001.

Robinson, Neal. Discovering the Qur’an: A Contemporary Approach to a Veiled Text. London: SCM Press, 1996.

Sells, Michael. Approaching the Qur’an: The Early Revelations. Ashland, OR: White Cloud Press, 1999.

Stowasser, Barbara Freyer. Women in the Qur’an: Traditions and Interpretations. New York: Oxford University Press, 1994.

Turner, Colin, trans. (Mohammad Baqir Behbudi, textual exegesis). The Quran: A New Interpretation. Richmond, Surrey: Curzon Press, 1998.

Wadud-Muhsin, Amina. Qur’an and Woman: Reading the Sacred Text from a Woman’s Perspective. New York, Oxford University Press, 1999 reprint ed.

Wansbrough, John. Qur’anic Studies: Sources and Methods of Scriptural Interpretation. Cambridge, UK: Cambridge University Press, 1977.

Wansbrough, John and Andrew Rippin. Quranic Studies: Sources and Methods of Scriptural Interpretaion. Amherst, NY: Prometheus Books, 2004.

Warraq, Ibn, ed. The Origins of the Koran: Classic Essays on Islam’s Holy Book. Amherst, NY: Prometheus Books, 1998.

Warraq, Ibn, ed. What the Koran Really Says: Language, Text, and Commentary. Amherst, NY: Prometheus Books, 2002.

Watt, William Montgomery. Companion to the Qur’an. Oxford, UK: Oneworld, 1994.

Watt, William Montgomery and Richard Bell. Introduction to the Qur’an. Edinburgh: Edinburgh University Press, 1970.

Wild, S., ed. The Qur’an as Text: Islamic Philosophy, Theology, and Science. Leiden: E.J. Brill, 1997.

IV - Shi‘i Islam:

Abdul-Jabar, Faleh, ed. Ayatollahs, Sufis, and Ideologues: State, Religion and Social Movements in Iraq. London: Saqi, 2002.

Amir-Moezzi, Mohammad Ali. The Divine Guide in Early Shi‘ism: The Sources of Esotericism in Islam. Albany, NY: State University of New York Press, 1994.

Arjomand, Said Amir. The Shadow of God and the Hidden Imam. Chicago, IL: University of Chicago Press, 1984.

Arjomand, Said Amir, ed. Authority and Political Culture in Shi‘ism. Albany, NY: State

 University of New York Press, 1988.

Ayoub, Mahmoud. Redemptive Suffering in Islam. The Hague: Mouton, 1978.

Bill, James A. and John Alden Williams. Roman Catholics and Shi‘i Muslims: Prayer, Passion, and Politics. Chapel Hill, NC: University of North Carolina Press, 2003.

Blichfeldt, Jan-Olaf. Early Mahdism: Politics and Religion in the Formative Period of Islam. Leiden: E.J. Brill, 1985.

Brunner, Ranier and Werner Ende, eds. The Twelver Shia in Modern Times: Religious Culture and Political History. Leiden: E.J. Brill, 2001.

Chelkowski, Peter J., ed. Ta‘ziyah: Ritual and Drama in Iran. Washington Square, NY: New York University Press, 1979.

Chittick, William. A Shi‘ite Anthology. London: Muhammadi Trust of Great Britain and Northern Ireland, 1980.

Cole, Juan. Sacred Space and Holy War: The Politics, Culture and History of Shi‘ite Islam. London: I.B. Tauris, 2002.

Cole, Juan R.I. and Nikki R. Keddie. Shi‘ism and Social Protest. New Haven, CT: Yale University Press, 1986.

Corbin, Henry. Cyclical Time and Ismaili Gnosis. London: The Institute of Ismaili Studies Ltd./Kegan Paul Int’l. with Islamic Publications, 1985 ed.

Corbin, Henry. Spiritual Body and Celestial Earth: From Mazdean Iran to Shī‘ite Iran. Princeton, NJ: Princeton University Press, 1977.

Daftary, Farhad. The Assassin Legends: Myth of the Ismā‘īlīs. London: I.B. Tauris, 1994.

Daftary, Farhad. The Ismā‘īlīs: Their History and Doctrines. Cambridge, UK: Cambridge University Press, 1990.

Daftary, Farhad, ed. Mediaeval Ismā‘īlī History and Thought. Cambridge, UK: Cambridge University Press, 1996.

Fuller, Graham E. and Rend Rahim Francke. The Arab Shi‘a: The Forgotten Muslims. New York: Palgrave Macmillan, 2001.

Halm, Heinz. The Fatimids and their Traditions of Learning. London: I.B. Tauris and Co., 2001.

Halm, Heinz. Shiism. Edinburgh: Edinburgh University Press, 1992.

Halm, Heinz. Shi‘a Islam: From Religion to Revolution. Princeton, NJ: Markus Wiener, 1997.

Hollister, John N. The Shi‘a of India. London: Luzac & Co., 1953.

Jabar, Faleh A. The Shi‘ite Movement in Iraq. London: Saqi, 2003.

Jafri, S. Husain M. The Origins and Early Development of Shi‘a Islam. Oxford, UK: Oxford University Press, 2002.

Kholberg, Etan. Belief and Law in Imami Shi‘ism. Aldershot: Variorum/Ashgate, 1991.

Kholberg, Etan, ed. Shi‛ism. Aldershot: Ashgate, 2003.

Khumaynī, Ayatu’llah Seyyid Ruhu’llāh (Hamid Algar, trans. and ed.). Islam and Revolution: Writings and Declarations of Imam Khomeini. Berkeley, CA: Mizan Press, 1981.

Kramer, Martin S., ed. Shi‘ism, Resistance, and Revolution. Boulder, CO: Westview Press, 1987.

Litvak, Meir. Shi‘i Scholars of Nineteenth-Century Iraq. Cambridge, UK: Cambridge University Press, 2002.

Mallat, Chibli. Shi‘i Thought from the South of Lebanon. Oxford, UK: Centre for Lebanese Studies, 1988.

Modarressi, Hossein. Tradition and Survival: A Bibliographical Survey of Early Shi‘ite Literature, Vol.1. Oxford, UK: Oneworld, 2003.

Momen, Moojan. An Introduction to Shi‘i Islam: The History and Doctrines of Twelver Shi‘ism. New Haven, CT: Yale University Press, 1985.

Nakash, Yitzhak. The Shi‘is of Iraq. Princeton, NJ: Princeton University Press, 2003.

Nasr, Seyyed Hossein, Hamid Dabashi and Seyyed Vali Reza Nasr, eds. Expectation of the Millennium: Shi‘ism in History. Albany, NY: State University of New York Press, 1989.

Nasr, Seyyed Hossein, Hamid Dabashi and Seyyed Vali Reza Nasr, eds. Shi‘ism: Doctrines, Thought and Spirituality. Albany, NY: State University of New York Press, 1988.

Newman, Andrew J. The Formative Period of Twelver Shi‘ism: Hadīth as Discourse Between Qum and Baghdad. Richmond: Curzon Press, 2001.

Pinault, David. The Shiites: Ritual and Popular Piety in a Muslim Community. New York: Palgrave, 1993.

Sachedina, Abdulaziz A. Islamic Messianism: The Idea of the Mahdi in Twelver Shi‘ism. Albany, NY:State University of New York Press, 1981.

Tabataba’i, ‘Allamah Sayyid Muhammad Husain (Seyyed Hoseyn Nasr, trans. and ed.). Shi‘ite Islam. London: George Allen & Unwin, 1975.

Walker, Paul E. Abu Ya‘qub al-Sijistani: Intellectual Missionary. London: I.B. Tauris, 1998.

Walker, Paul E. Early Philosophical Shiism: The Isma‘ili Neoplatonism of Abu Ya‘qub al-Sijistani. Cambridge, UK: Cambridge University Press, 1993.

Walker, Paul E. Hamīd al-Dīn al-Kirmānī: Ismaiili Thought in the Age of al-Hākim. London: I.B.Tauris, 1999.

Wiley, Joyce N. The Islamic Movement of Iraqi Shi‘as. Boulder, CO: Lynne Rienner, 1992.

V - Sufism:

Abbas, Shemeem Burney. The Female Voice in Sufi Ritual: Devotional Practices of Pakistan and India. Austin, TX: University of Texas Press, 2003.

‘Abd al-Qādir al-Jīlānī (Muhtar Holland, trans.). The Book of the Secret of Secrets and the Manifestation of Lights (Kitāb Sirr al-Asrār wa Mazhar al-Anwār). Fort Lauderdale, FL:Al-Baz Publ., 2000.

‘Abd al-Qādir al-Jīlānī (Muhtar Holland, trans.). Fifteen Letters (Khamsata ‘Ashara Maktūban). Hollywood, FL: Al-Baz Publ., 1997.

‘Abd al-Qādir al-Jīlānī (Muhtar Holland, trans.). The Sublime Revelation (Al-Fath ar-Rabbānī). Fort Lauderdale, FL: Al-Baz Publ., 2nd ed., 1998.

‘Abd al-Qādir al-Jīlānī (Muhtar Holland, trans.). Sufficient Provision for Seekers of the Path of the Truth (Al-Ghunya li-Tālibī Tarīq al-Haqq), 5 Vols. Hollywood, FL: Al-Baz Publ., 1995-1997.

‘Abd al-Qādir al-Jīlānī (Muhtar Holland, trans.). Utterances of Shaikh ‘Abd al-Qādir al-Jīlānī (Malfūzāt). Ft. Lauderdale, FL: Al-Baz Publ., 2nd ed., 1998.

Abdel-Kader, Ali Hassan. The Life, Personality and Writings of al-Junayd: A Study of a Third/Ninth Century Mystic with an Edition and Translation of his Writings. London: Luzac & Co.,1976.

Abrahamov, Binyamin. Divine Love in Islamic Mysticism: The Teachings of al-Ghazālī and al-Dabbāgh. London: RoutledgeCurzon, 2002.

Abun-Nasr, Jamil M. The Tijaniyya: A Sufi Order in the Modern World. London: Oxford University Press, 1965.

Addas, Claude. Quest for the Red Sulphur: The Life of Ibn ‘Arabī. Cambridge, UK: The Islamic Texts Society, 1993.

Affifi, Abu’l-A‘la. The Mystical Philosophy of Muhyīd’Dīn Ibnul-‘Arabī. Cambridge, UK: Cambridge University Press, 1936.

Andrae, Tor. In the Garden of Myrtles: Studies in Early Islamic Mysticism. Albany, NY: State University of New York Press, 1987.

Andreyev, Sergei. Sufi Illuminati: The Rawshani Movement in Muslim Mysticism, Society and Politics. London: Curzon Press, 2000.

Arberry, Arthur John, trans. The Doctrine of the Sufis (translation of Kalābādhī’s Kitāb al-ta‘arruf). Cambridge, UK: Cambridge University Press, 1977.

Arberry, Arthur John. Discourses of Rumi. London: John Murray, 1961.

Arberry, Arthur John. Mystical Poems of Rūmī. Chicago, IL: University of Chicago Press, 1968.

Arberry, Arthur John. Mystical Poems of Rūmī, 2: Second Selection. Chicago, IL: University of Chicago Press, 1979.

Arberry, Arthur John. A Sufi Martyr: The Apologia of ‘Ain al-Qudāt al-Hamadhāni. London:George Allen & Unwin, 1969.

Arberry, Arthur John. Sufism: An Account of the Mystics of Islam. London: Allen and Unwin, 1950.

Arberry, Arthur John. More Tales from the Masnavi. London: George Allen & Unwin, 1963.

Arberry, Arthur John. Tales from the Masnavi. London: George Allen & Unwin, 1961.

Attar, Farid ud-Din (Dick Davis and Afkham Darbandi, trans.). The Conference of the Birds. London: Penguin Books, 1984.

Awn, Peter J. Satan’s Tragedy and Redemption: Iblīs in Sufi Psychology. Leiden: E.J. Brill, 1983.

Baldick, Julian. Mystical Islam: An Introduction to Sufism. Washington Square, NY: New York University Press, 1989.

Baldick, Julian. Imaginary Muslims: The Uwaysi Sufis of Central Asia. Washington Square, NY: New York University Press, 1993.

Banani, Amin, Richard Hovannisian and George Sabagh, eds. Poetry and Mysticism in Islam: The Heritage of Rumi. New York: Cambridge University Press, 1994.

Baqli, Ruzbihan (Carl W. Ernst, trans.). The Unveiling of Secrets: Diary of a Sufi Master. Chapel Hill, NC: Parvardigar Press, 1997.

Bashir, Shahzad. Messianic Hopes and Mystical Visions: The Nūrbakhshīya between Medieval and Modern Islam. Columbia, SC: University of South Carolina Press, 2003.

Bennigsen, Alexandre, et al. Mystics and Commissars: Sufism in the Soviet Union. Berkeley, CA: University of California Press, 1986.

Birge, John K. The Bektashi Order of Dervishes. London: Luzac & Co., 1937.

Böwering, Gerhard. Mystical Vision of Existence in Classical Islam: The Qur’anic Hermeneutics of the Sufi Sahl al-Tustarī. Berlin: Walter de Gruyter, 1980.

Brenner, Louis. West African Sufi: The Religious Heritage and Spiritual Search of Cerno Bokar Saalif Taal. London: C, Hurst & Co., 1984.

de Bruijn, J.T.P. Persian Sufi Poetry. Surrey: Curzon, 1997.

Buehler, Arthur F. Sufi Heirs of the Prophet: The Indian Naqshbandiyya and the Rise of the Mediating Sufi Shaykh. Columbia, SC: University of South Carolina Press, 1998.

Burckhardt, Titus. Introduction to Sufism. London: Thorsons, 1995.

Burckhardt, Titus. Mystical Astrology According to Ibn ‘Arabi. Louisville, KY: Fons Vitae, 2001.

Chittick, William C. Imaginal Worlds: Ibn al-‘Arabī and the Problem of Religious Diversity. Albany, NY: State University of New York Press, 1995.

Chittick, William C. The Self-Disclosure of God: Principles of Ibn al-‘Arabī’s Cosmology. Albany, NY: State University of New York Press, 1997.

Chittick, William C. The Sufi Path of Knowledge: Ibn al-‘Arabī’s Metaphysics of Imagination. Albany, NY: State University of New York Press, 1989.

Chittick, William C. Sufism: A Short Introduction. Oxford, England: Oneworld, 2000.

Chittick, William C., ed. Faith and Practice of Islam: Three Thirteenth Century Sufi Texts. Albany, NY: State University of New York Press, 1992.

Chittick, William C., trans. and ed. The Sufi Path of Love: The Spiritual Teachings of Rumi. Albany, NY: State University of New York Press, 1983.

Chittick, William C. and Peter Lamborn Wilson, trans. Fakhruddin ‘Iraqi--Divine Flashes. Mahwah, NJ: Paulist Press, 1982.

Chodkiewicz, Michel. An Ocean Without Shore: Ibn ‘Arabi, The Book, and The Law. Albany, NY: State University of New York Press, 1993.

Chodkiewicz, Michel. The Seal of the Saints: Prophethood and Sainthood in the Doctrine of Ibn ‘Arabī. Cambridge, UK: The Islamic Texts Society, 1993.

Coates, Peter. Ibn ‘Arabi and Modern Thought: The History of Taking Metaphysics Seriously. Oxford, UK: Anqa Publ., 2002.

Corbin, Henry. Creative Imagination in the Sūfism of Ibn ‘Arabī. Princeton, NJ: Princeton University Press, 1998.

Corbin, Henri (Nancy Pearson, trans.). The Man of Light in Iranian Sufism. Boulder, CO: Shambhala, 1978.

Corbin, Henry (Joseph H. Rowe, trans.). The Voyage and the Messenger: Iran and Philosophy. Berkeley, CA: North Atlantic Books, 1998.

Cornell, Rkia E. (intro. and trans.). Early Sufi Women (Dhikr an-niswa al-muta‘ābbidāt as-Sūffiyāt. Louisville, KY: Fons Vitae, 1999.

Cornell, Vincent J. Realm of the Saint: Power and Authority in Moroccan Sufism. Austin, TX: University of Texas Press, 1998.

Cornell, Vincent J. The Way of Abu Madyan. Cambridge, UK: The Islamic Texts Society, 1996.

Cragg, Kenneth. The Wisdom of the Sufis. New York: W.W. Norton, 1976.

Currie, P.M. The Shrine and Cult of Mu‘īn al-Dīn Chishtī of Ajmer. Delhi: Oxford University Press, 1989.

Danner, Victor and Wheeler M. Thackston, trans. Ibn ‘Ata’ Illah—The Book of Wisdom/Kwaja Abdullah Ansari—Intimate Conversations. Mahwah, NJ: Paulist Press, 1988.

Eaton, Richard M. Sufis of Bijapur, 1300-1700: Social Roles of Sufis in Medieval India. Princeton, NJ: Princeton University Press, 1978.

Elias, Jamal J., trans. The Sufi Poems of Sultan Bahu. Berkeley, CA: University of California Press, 1998.

Elmore, Gerald T., ed. Islamic Sainthood in the Fullness of Time: Ibn al-‘Arabi’s Book of the Fabulous Gryphon. Leiden: E.J. Brill, 1999.

Ernst, Carl W. Eternal Garden: Mysticism, History, and Politics at a South Asian Sufi Center. Albany, NY: State University of New York Press, 1992.

Ernst, Carl W. Ruzbihan Baqli: Mystical Experience and the Rhetoric of Sainthood in Persian Sufism. London: Curzon Press, 1996.

Ernst, Carl W. The Shambhala Guide to Sufism. Boston, MA: Shambhala, 1997.

Ernst, Carl W. Words of Ecstasy in Sufism. Albany, NY: State University of New York Press, 1984.

Ernst, Carl W. and Bruce B. Lawrence. Sufi Martyrs of Love: The Chishti Order in South Asia and Beyond. London: Palgrave Macmillan, 2002.

Farhadi, A.G. Ravan. Abdullah Ansari of Herat: An Early Sufi Master. Surrey: Curzon, 1996.

Friedlander, Shems. Rumi and the Whirling Dervishes. New York: Parabola Books, revised ed., 2003.

Gilsenan, Michael. Saint and Sufi in Modern Egypt. Oxford, UK: Clarendon Press, 1973.

Hammarlund, Anders, et al., eds. Sufism, Music and Society in Turkey and the Middle East. Richmond, Surrey: Curzon Press, 2001.

Heer, Nicholas and Kenneth L. Honerkamp, (intro. and trans.). Three Early Sufi Texts.Louisville, KY: Fons Vitae, 2003.

Helminksi, Camille Adams, ed. Women of Sufism, A Hidden Treasure: Writings and Stories of Mystic Poets, Scholars & Saints. Boston, MA: Shambhala, 2003.

Hoffman, Valerie. Sufism, Mystics, and Saints in Modern Egypt. Columbia, SC: University of South Carolina Press, 1995.

Homerin, Th. Emil. From Arab Poet to Muslim Saint: Ibn al-Farid, His Verse, and His Shrine.Columbia, SC: University of South Carolina Press, 1994.

Huda, Qumar-ul. Striving for Divine Union: Spiritual Exercises for Suhrawardī Sufis. New York: RoutledgeCurzon, 2003.

Ibn ’Abbad of Ronda (John Renard, trans.). Letters on the Sufi Path. Mahwah, NJ: Paulist Press, 1982.

Ibn al-‘Arabī (R.W.J. Austin, trans.). Bezels of Wisdom. New York: Paulist Press, 1980.

Ibn al-‘Arabī (Cecilia Twinch and Pablo Beneito, trans.). Contemplation of the Holy Mysteries. Oxford, UK: Anqa Publ., 2001.

Ibn al-‘Arabī (Rabia Harris, trans.) Journey to the Lord of Power: A Sufi Manual on Retreat. Rochester, VT: Inner Traditions, 1981.

Ibn al-‘Arabī, Muhyiddin (Raghavan Iyer, ed., with introductory essay by Elton Hall). TheSeals of Wisdom (ten selections from the Fusus al-Hikam). Santa Barbara, CA: Concord Grove Press, 1983.

Ibn al-‘Arabī (Pablo Beneito and Stephen Hertenstein, trans.). The Seven Days of the Heart: Prayers for the Days and Nights of the Week. Oxford, UK: Anqa Publ., 2000.

Ibn al-‘Arabī (R.W.J. Austin, trans.). Sufis of Andalusia: The Rūh al-quds and Al-Durrat al-fākhirah. London: George Allen & Unwin, 1971.

Ibn ‘Ata’ Allah al-Iskandari (Mary Ann Koury-Danner, trans.). The Key to Salvation: A Sufi Manual of Invocation. Cambridge, UK: The Islamic Texts Society, 1996.

Ibn al-Fārid, ‘Umar (Th. Emil Homerin, trans.). Sufi Verse, Saintly Life. Mahwah, NJ: PaulistPress, 2001.

Ingram, Harold, et al. Studies in Islamic Mysticism. New York: Columbia University Press, 1997.

‘Iraqi, Fakhruddin (William Chittick and Peter Wilson, trans.). Divine Flashes. Mahwah, NJ:Paulist Press, 1982.

Islam, Riazul. Sufism in South Asia: Impact on Fourteenth Century Muslim Society. Karachi:Oxford University Press, 2002.

al-Jīlānī, Hadrat ‘Abd al-Qādir (Shaykh Tosun Bayrak al-Jerrahi al-Halveti, interpretative trans.). The Secret of Secrets. Cambridge, UK: The Islamic Texts Society, 1992.

Jurji, Edward J. Illumination in Islamic Mysticism. Princeton, NJ: Princeton University Press,1937.

Karamustafa, Ahmet T. God’s Unruly Friends: Dervish Groups in the Islamic Later Middle Period,1200-1550. Salt Lake City, UT: University of Utah Press, 1994.

Karrar, Ali S. The Sufi Brotherhoods in the Sudan. Evanston, IL: Northwestern University Press,1992.

Keshavarz, Fatemeh (Frederick M. Denny, ed.). Reading Mystical Lyric: The Case of Jalal al-Din Rumi. Columbia, SC: University of South Carolina Press, 1998.

Knysh, Alexander. Islamic Mysticism: A Short History. Leiden: E.J. Brill, 2000.

Lawrence, Bruce B., ed. Nizam ad-din Awliya--Morals for the Heart. New York: Paulist Press, 1992.

Lawrence, Bruce B. Notes from a Distant Flute: Sufi Literature in Pre-Mughal India. Tehran: Imperial Iranian Academy of Philosophy, 1978.

Lewis, Franklin D. Rumi: Past and Present, East and West—The Life, Teachings and Poetry of Jalāl al-Din Rumi. Oxford, UK: Oneworld, 2000.

Lewisohn, Leonard. Beyond Faith and Infidelity: The Sufi Poetry and Teachings of Mahmud Shabistari. Surrey: Curzon, 1995.

Lewisohn, Leonard, ed. The Heritage of Sufism, Vol. I: Classical Persian Sufism from its Origins to Rumi (700-1300). Oxford, England: Oneworld, 1999.

Lewisohn, Leonard, ed. The Heritage of Sufism, Vol. II: The Legacy of Medieval Persian Sufism (1150-1500). Oxford, England: Oneworld, 1999.

Lewisohn, Leonard and David Morgan, eds. The Heritage of Sufism, Vol. III: Late Classical Persianate Sufism (1501-1750). Oxford, England: Oneworld, 1999.

Lewisohn, Leonard, ed. The Wisdom of Sufism. Oxford, UK: Oneworld, 2001.

Lings, Martin. A Sufi Saint of the Twentieth Century, Shaikh Ahmad al-‘Alawī: His Spiritual Heritage and Legacy. London: George Allen & Unwin, 2nd ed., 1971.

Lings, Martin. What is Sufism? Cambridge, UK: The Islamic Texts Society, 1993 (reprint ed.).

Maneri, Sharafuddin (Paul Jackson, trans.). The Hundred Letters. Mahwah, NJ: Paulist Press,1980.

Mason, Herbert. The Death of al-Hallāj: A Dramatic Narrative. Notre Dame, IN: University of Notre Dame Press, 1991 (originally published, 1979).

Mason, Herbert W. Al-Hallaj. Richmond, Surrey: Curzon Press, 1995.

Massignon, Louis (Benjamin Clark, trans.). Essay on the Origins of the Technical Language of Islamic Mysticism. Notre Dame, IN: University of Notre Dame Press, 1997.

Massignon, Louis (Herbert Mason, trans.). The Passion of al-Hallaj, Mystic and Martyr of Islam, 4 Vols. Princeton, NJ: Princeton University Press, 1982.

Meier, Fritz (John O’Kane, trans.). Essays on Islamic Piety and Mysticism. Leiden: E.J. Brill, 1999.

Meisami, Julie. Medieval Persian Court Poetry. Princeton, NJ: Princeton University Press, 1987.

Milson, Menahem, trans. A Sufi Rule for Novices: Kitāb Ādāb al-murīdīn of Abū Najīb al-Suhrawardī. Cambridge, MA: Harvard University Press, 1973.

Mojaddedi, Jawid A. The Biographical Tradition in Sufism: The tabaqāt genre from al-Sulamī to Jāmī. Richmond, Surrey: Curzon, 2001.

Murata, Sachiko. Chinese Gleams of Sufi Light: Wang Tai-Yü’s Great Learning of the Pure and Real and Liu Chih’s Displaying the Concealment of the Real Realm. Albany, NY: State University of New York Press, 2000.

Nasr, Seyyed Hossein. Sufi Essays. Albany, NY: State University of New York Press, 2nd ed.,1991.

Netton, Ian Richard. Sufi Ritual: The Parallel Universe. Richmond, England: Curzon Press, 2000.

Nicholson, Reynold A. The Idea of Personality in Sufism. Cambridge, UK: Cambridge University Press, 1923.

Nicholson, Reynold A., ed. and trans. A Rumi Anthology. Oxford, UK: Oneworld, 2000.

Nicholson, Reynold A. Studies in Islamic Mysticism. Cambridge, UK: Cambridge University Press, 1921.

Nicholson, Reynold A., ed. and trans. Mathnawi of Jalaluddin Rumi. London: E.J.W. Gibb Memorial Trust/Luzac & Co., 1977.

Nizam, ad-Din Awliya’ (Bruce B. Lawrence, trans. and ed.). Morals for the Heart. Mahwah, NJ: Paulist Pess, 1992.

Nurbakhsh, Javad. Dogs from a Sufi Point of View. London: Khaniqahi Nimatullahi Publ., 1989.

Nurbakhsh, Javad. The Psychology of Sufism. New York: Khaniqahi Nimatullahi Publ., 1992.

Nurbakhsh, Javad. Spiritual Poverty in Sufism. London: Khaniqahi Nimatullahi Publ., 1984.

Nurbakhsh, Javad. Sufism: Meaning, Knowledge and Unity. New York: Khaniqahi Nimatullahi Publ., 1981.

Nurbakhsh, Javad. Sufi Symbolism, 5 Vols. London: Khaniqahi Nimatullahi Publ., 1984-1995.

Nurbakhsh, Javad. Sufi Women. London: Khaniqahi Nimatullahi Publ., 2nd ed., 1990.

Nurbakhsh, Javad. In the Tavern of Ruin: Seven Essays on Sufism. New York: Khaniqahi Nimatullahi Publ., 2nd ed., 1992.

O’Fahey, R.S. Enigmatic Saint: Ahmad Ibn Idris and the Idrisi Tradition. Evanston, IL: Northwestern University Press, 1990.

Özdalga, Elisabeth, ed. The Naqshbandis in Western and Central Asia. London: Curzon Press, 1999.

Pendlebury, David, trans. and ed. Yusuf and Zulaikha: An Allegorical Romance, by Hakim Abdurrahman Jami. London: Octagon Press, 1980.

Al-Qushayrī (B.R. von Schlegell, trans.). Principles of Sufism. Berkeley, CA: Mizan Press, 1990.

Radtke, B. and J. O’Kane. The Concept of Sainthood in Early Islamic Mysticism. Surrey: Curzon, 1996.

Radtke, Berndt, et al., trans. and eds. The Exoteric Ahmad Ibn Idris: a Sufi’s Critique of the Madhahib and the Wahhabis—Four Arabic Texts with Translation and Commentary. Leiden:E.J. Brill, 1999.

Ramakrishna, Lajwanti. Panjabi Sufi Poets. London: Oxford University Press, 1938.

Renard, John, S.J., trans. Ibn ‘Abbād of Ronda: Letters on the Sufi Path. New York: Paulist Press, 1988.

Renard, John. All the King’s Falcons: Rumi on Prophets and Revelation. Albany, NY: State University of New York Press, 1994.

Renard, John, ed. Knowledge of God in Classical Sufism. Mahwah, NJ: Paulist Press, 2004.

Roberts, Allen F. and Mary Nooter Roberts (with Gassia Armenian and Ousmane Gueye). A Saint in the City: Sufi Arts of Urban Senegal. Los Angeles: UCLA Fowler Museum of Cultural History, 2003.

el-Sakkakini, Widad. First Among Sufis: The Life and Thought of Rabia al-Adawiyya, the Woman Saint of Basra. London: Octagon Press, 1982.

Sanai, Hakim (D.L. Pendlebury, trans.). The Walled Garden of Truth. London: Octagon Press, (abridged ed.), 1974.

Schimmel, Annemarie. As Through a Veil: Mystical Poetry in Islam. New York: Columbia University Press, 1982.

Schimmel, Annemarie. I Am Wind, You Are Fire: The Life and Work of Rumi. Boston, MA: Shambhala, 1992.

Schimmel, Annemarie. Mystical Dimensions of Islam. Chapel Hill, NC: University of North Carolina Press, 1975.

Schimmel, Annemarie. The Triumphal Sun: A Study of the Works of Jalāloddin Rumi. London: Fine Books, 1978.

Schimmel, Annemarie. A Two-Colored Brocade: The Imagery of Persian Poetry. Chapel Hill, NC: University of North Carolina Press, 1992.

Schimmel, Annemarie, trans. Look! This is Love: Poems of Rumi. Boston, MA: Shambhala, 1996.

Sedgwick, Mark J. Sufism: The Essentials. Cairo: American University in Cairo Press, 2001.

Sells, Michael A. Early Islamic Mysticism: Sufi, Qur’an, Mi‘raj, Poetic and Theological Writings.Mahwah, NJ: Paulist Press, 1996.

Shah, Idries, intro.(various trans.) Four Sufi Classics: Salaman and Absal; The Niche for Lights; The Way of the Seeker; The Abode of Spring. London: Octagon Press (for The Sufi Trust), 1980.

Sirāj ad-Dīn, Abū Bakr. The Book of Certainty: The Sufi Doctrine of Faith, Vision and Gnosis. Cambridge, UK: The Islamic Texts Society, 2002.

Sirriyeh, Elizabeth. Sufis and Anti-Sufis: The Defence, Rethinking and Rejection of Sufism in the Modern World. Richmond, Surrey: Curzon, 1999.

Smith, Grace Martin and Carl W. Ernst, eds. Manifestations of Sainthood in Islam. Istanbul: Isis Press, 1994.

Smith, Margaret. Muslim Women Mystics: The Life and Work of Rabi‘a and Other Women Mystics in Islam. Oxford, England: Oneworld, 2001.

Smith, Margaret. Rābi‛ah the Mystic and Her Fellow-Saints in Islam. Cambridge, UK: Cambridge University Press, 1928.

Smith, Margaret. Studies in Early Mysticism in the Near and Middle East. Oxford, UK: Oneworld, 1995.

ās-Sulamī, Abū ‘Abd ar-Rahmān (Rkia E. Cornell, trans.). Early Sufi Women—Dhikr an-niswa al-muta ‘abbidāt as sūfiyyāt. Louisville, KY: Fons Vitae, 1999.

Thackston, Wheeler M., Jr., trans. Suhrawardi: The Philosophical Allegories and Mystical Treatises. Costa Mesa, CA: Mazda, 1999.

Thackston, W.M., Jr., trans. Signs of the Unseen: The Discourses of Jalaluddin Rumi. Boston, MA: Shambhala, 1999.

Trimingham, J. Spencer. The Sufi Orders in Islam. Oxford, UK: Clarendon Press, 1971.

Trix, Frances. Spiritual Discourse: Learning with an Islamic Master. Philadelphia, PA: University of Pennsylvania Press, 1993.

de Vitray-Meyerovitch, Eva (Simone Fattal, trans.). Rumi and Sufism. Sausalito, CA: Post Apollo, 1987.

Wilson, Peter Lamborn and Nasrollah Pourjavady, trans. and eds. The Drunken Universe: An Anthology of Persian Sufi Poetry. Grand Rapids, MI: Phanes Press, 1987.

Wolper, Ethel Sara. Cities and Saints: Sufism and the Transformation of Urban Space in Medieval Anatolia. University Park, PA: Pennsylvania State University Press, 2003.

VI - Theology & Philosophy:

Abed, Shukri. Aristotelian Logic and the Arabic Language in Alfarabi. Albany, NY: State University of New York Press, 1991.

Abrahamov, Binyamin. Anthropomorphism and Interpretation of the Qur’an in the Theology of al-Qasim ibn Ibrahim—Kitab Al-Mustarshid. Leiden: E.J. Brill, 1996.

Abrahamov, Binyamin. Islamic Theology. Edinburgh: Edinburgh University Press, 1998.

Abrahamov, Binyamin, ed. Islamic Theology: Traditionalism and Rationalism. Edinburgh: Edinburgh University Press, 1998.

Algar, Hamid. Wahhabism: A Critical Essay. Oneonta, NY: Islamic Publ. Int’l., 2002.

Aminrazavi, Mehdi. Suhrawardi and the School of Illumination. Richmond, Surrey: Curzon Press, 1997.

Arberry, Arthur J. Revelation and Reason in Islam. London: George Allen & Unwin, 1977.

Arkoun, Mohammed. The Unthought in Contemporary Islamic Thought. London: Saqi/The Institute of Ismaili Studies, 2002.

Arnaldez, Roger. Averroes: A Rationalist in Islam. Notre Dame, IN: University of Notre Dame Press, 2000.

Averroes (George F. Hourani, trans.). Averroes: On the Harmony of Religion and Philosophy. London: Luzac & Co., 1961.

Averroes (Erwin Rosenthal, trans. and ed.). Commentary on Plato’s ‘Republic’. Cambridge, UK: Cambridge University Press, 1956.

Averroes (Ibrahim Najjar, trans. and ed.). Faith and Reason in Islam: Averroes’ Exposition of Religious Arguments. Oxford, England: Oneworld, 2001.

Bakar, Osman. The History and Philosophy of Islamic Science. Cambridge, UK: The Islamic Texts Society, 1999.

Baljon, J.M.S. The Reforms and Religious Ideas of Sir Sayyid Ahmad Khan. Leiden: E.J. Brill, 1949.

Bayrak (al-Jerrahi al-Halveti), Shaykh Tosun. The Name and the Named: The Divine Attributes of God. Louisville, KY: Fons Vitae, 2001.

Bell, Joseph N. Love Theory in Later Hanbalite Islam. Albany, NY: State University of New York Press, 1978.

Bello, Iysa A. The Medieval Islamic Controversy between Philosophy and Orthodoxy: Ijmā‘and Ta’wīl in the Conflict between al-Ghazzālī and Ibn Rushd. Leiden: E.J. Brill, 1989.

Bravmann. M.M. The Spiritual Background of Early Islam. Leiden: E.J. Brill, 1997.

Brockopp, Jonathan E., ed. Islamic Ethics of Life: Abortion, War, and Euthanasia. Columbia, SC: University of South Carolina Press, 2003.

Brown, Daniel. Rethinking Tradition in Modern Islamic Thought. Cambridge, UK: Cambridge University Press, 1999.

Burrell, David B. Freedom and Creation in Three Traditions. Notre Dame, IN: University of Notre Dame Press, 1993.

Burrell, David B. Knowing the Unknowable God: Ibn-Sina, Maimonides, Aquinas. Notre Dame, IN: University of Notre Dame Press, 1986.

Butterworth, Charles E., trans. Alfarabi—The Political Writings: “Selected Aphorisms” and Other Texts. Ithaca, NY: Cornell University Press, 2001.

Butterworth, Charles, ed. Averroes’ Three Commentaries on Aristotle’s “Topics,” “Rhetorics,” and “Poetics.” Albany, NY: State University of New York Press, 1971.

Butterworth, Charles E., ed. The Political Aspects of Islamic Philosophy: Essays in Honor of Muhsin Mahdi. Cambridge, MA: Harvard University Press, 1992.

Chittick, William C. The Heart of Islamic Philosophy: The Quest for Self-Knowledge in the Teachings of Afdal al-Din Kashani. Oxford, UK: Oxford University Press, 2001.

Conrad, Lawrence I., ed. The World of Ibn Tufayl: Interdisciplinary Perspectives on Hayy ibn Yaqzan. Leiden: E.J. Brill, 1996.

Cook, Michael. Commanding Right and Forbidding Wrong in Islamic Thought. Cambridge, UK: Cambridge University Press, 2000.

Cook, Michael. Early Muslim Dogma. Cambridge, UK: Cambridge University Press, 1981.

Corbin, Henry (W.R. Trask, trans.). Avicenna and the Visionary Recital. New York: Pantheon Books, 1960.

Corbin, Henry (Liadain Sherrard, trans.). History of Islamic Philosophy. London: Kegan Paul, 1993.

Corbin, Henry. The Man of Light in Iranian Sufism. New Lebanon, NY: Omega Publ., 1994 ed.

Corbin, Henry. Temple and Contemplation (Islamic Texts and Contexts). New York: Columbia University Press, 1986.

Craig, William L. The Kalam Cosmological Argument. New York: Harper and Row, 1979.

Crone, Patricia and Fritz Zimmermann, eds. The Epistle of Salim Ibn Dhakwan. Oxford, UK: Oxford University Press, 2001.

Daiber, Hans. Bibliography of Islamic Philosophy: Leiden: E.J. Brill, 1999.

Daftary, Farhad. The Ismā‘īlīs: Their History and Doctrines. Cambridge, UK: Cambridge University Press, 1990.

Daftary, Farhad, ed. Intellectual Traditions in Islam. London: I.B. Tauris, 2000.

Davidson, Herbert A. Alfarabi, Avicenna, and Averroes on Intellect: Their Cosmologies, Theories of theActive Intellect, and Theories of Human Intellect. New York: Oxford University Press, 1992.

Dhanani, Alnoor. The Physical Theory of Kalam: Atoms, Space, and Void in Basrian Mu‘tazili Cosmology. Leiden: E.J. Brill, 1994.

Druart, Therese-Anne, ed. Arabic Philosophy and the West: Continuity and Interaction. Washington, DC: Center for Contemporary Arab Studies, Georgetown University, 1988.

Fakhry, Majid. Al-Fārābi, Founder of Islamic Neoplatonism. Oxford, UK: Oneworld, 2002.

Fakhry, Majid. Averroes: His Life, Works, and Influence. Oxford, UK: Oneworld, 2002.

Fakhry, Majid. Ethical Theories in Islam. Leiden: E.J. Brill, 1991.

Fakhry, Majid. A History of Islamic Philosophy. London: Longman, 2nd ed., 1983.

Fakhry, Majid. Islamic Occasionalism and its Critique by Averroes and Aquinas. London: George Allen & Unwin, 1958.

Fakhry, Majid. Philosophy, Dogma, and the Impact of Greek Thought in Islam. Aldershot: Ashgate/Variorum, 1994.

Fakhry, Majid. A Short Introduction to Islamic Philosophy, Theology and Mysticism. Oxford, UK: Oneworld, 1997.

al-Fārābī, Abū Nasr (Richard Walzer, trans.). On the Perfect State (Mabādi’ ārā’ al-madīnat al-fādilah). Chicago, IL: Kazi Publ., revised ed., 1998.

Firestone, Reuven. Journeys in Holy Lands: The Evolution of the Abraham-Ishmael Legends in Islamic Exegesis. Albany, NY: State University of New York Press, 1990.

Frank, Richard M. Al-Ghazali and the Ash‘arite School. Durham, NC: Duke University Press, 1994.

Frank, Richard M. Beings and Their Attributes: The Teaching of the Basrian School of the Mu‘tazila in the Classical Period. Albany, NY: State University of New York Press, 1978.

Galston, Miriam. Politics and Excellence: The Political Philosophy of Alfarabi. Princeton, NJ:Princeton University Press, 1990.

al-Ghazālī, Abū Hāmid Muhammad (Richard Joseph McCarthy, trans.). Deliverance from Error—Five Key Texts, Including His Spiritual Autobiography, al-Munqidh min al-Dalal. Louisville, KY: Fons Vitae, 2nd ed., 2000.

al-Ghazālī (T.J. Winter, trans.). Al-Ghazālī on Disciplining the Soul & on Breaking the Two Desires: Books XII and XIII of the Revival of the Religious Sciences. Cambridge, UK: The Islamic Texts Society, 1995.

al-Ghazālī, Abū Hāmid Muhammad (David B. Burrell, trans.). On Faith in Divine Unity and Trust in Divine Providence. Louisville, KY: Fons Vitae, 2001.

al-Ghazālī, Abū Hāmid Muhammad (Michael E. Marmura, trans.). The Incoherence of the Philosophers. Provo, UT: Brigham Young University Press, 2000.

al-Ghazālī (Asaad F. Shaker, trans.). Al-Ghazālī on Intention, Sincerity and Truthfulness: Book XXXVII of the Revival of the Religious Sciences. Cambridge, UK: The Islamic Texts Society, forthcoming.

al-Ghazālī (Kojiro Nakamura, trans.). Al-Ghazālī on Invocations and Supplications: Book IX of the Revival of the Religious Sciences. Cambridge, UK: The Islamic Texts Society, 1990.

al-Ghazālī, Abū Hāmid Muhammad (Muhammad Abul Quasem, trans.). The Jewels of the Qur’ān. London: Kegan Paul Int’l., 1984.

al-Ghazālī (Denys Johnson-Davies, trans.). Al-Ghazālī on the Manners Relating to Eating: Book XI of the Revival of the Religious Sciences. Cambridge, UK: The Islamic Texts Society, 2000.

al-Ghazālī (David B. Burrell and Nazih Daher, trans.). Al-Ghazālī on the Ninety-nine Beautiful Names of God. Cambridge, UK: The Islamic Texts Society, 1992.

al-Ghazālī (Henry T. Littlejohn, trans.). Al-Ghazālī on Patience and Thankfulness: Book XXXIII of the Revival of the Religious Sciences. Cambridge, UK: The Islamic Texts Society, forthcoming.

al-Ghazālī (Asaad F. Shaker, trans.). Al-Ghazālī on Poverty and Abstinence: Book XXXIV of the Revival of the Religious Sciences. Cambridge, UK: The Islamic Texts Society, 2002.

al-Ghazālī (T.J. Winter, trans.). Al-Ghazālī on the Remembrance of Death and the Afterlife: Book XL of the Revival of the Religious Sciences. Cambridge, UK: The Islamic Texts Society, 1989.

Gianotti, Timothy J. Al-Ghazālī’s Unspeakable Doctrine of the Soul: Unveiling the Esoteric Psychology and Eschatology of the Ihyā.’ Leiden: E.J. Brill, 2001.

Gohlman, William E., trans. The Life of Ibn Sina: A Critical Edition and Annotated Translation. Albany, NY: State University of New York Press, 1974.

Goldziher, Ignaz. Introduction to Islamic Theology and Law. Princeton, NJ: Princeton University Press, 1981.

Goldziher, Ignaz (Wolfgang Behn, trans.). The Zahiris, Their Doctrine and Their History: A Contribution to the Study of Islamic Theology. Leiden: E.J. Brill, 1971.

Goodman, Lenn E. Avicenna. New York: Routledge, 1992.

Goodman, Lenn E. Islamic Humanism. Oxford, UK: Oxford University Press, 2003.

Goodman, Lenn E. Jewish and Islamic Philosophy: Crosspollinations in the Classic Age. New Brunswick, NJ: Rutgers University Press, 1999.

Graham, William A. Divine Word and Prophetic Word in Early Islam. The Hague: Mouton, 1977.

Gutas, Dimitri. Avicenna and the Aristotelian Tradition. Leiden: E.J. Brill, 1988.

Gutas, Dimitri. Greek Philosophers in the Arabic Tradition. Aldershot: Ashgate, 2001.

Gutas, Dimitri. Greek Thought, Arabic Culture: The Graeco-Arabic Translation Movement in Baghdad and Early ‘Abbāsid Society. London: Routledge, 1998.

Haddad, Yvonne Yazbeck and Jane Idleman Smith. The Islamic Understanding of Death and Resurrection. Albany, NY: State University of New York Press, 1981.

Hahn, Lewis Edwin, Randall E. Auxier and Lucian W. Stone, Jr., eds. The Philosophy of Seyyed Hossein Nasr. La Salle, IL: Open Court, 2001.

Hallaq, Wael B., trans. Ibn Taymiyya against the Greek Logicians. Oxford, UK: Clarendon Press, 1993.

Hamid, Abdul Ali, ed. Moral Teachings of Islam: Prophetic Traditions from Al-Adab al-mufrad by Imam al-Bukhari. Lanham, MD: Rowman & Littlefield, 2003.

Hasse, Dag Nikolaus. Avicenna’s De Anima in the Latin West. London: The Warburg Institute, 2000.

Hawting, G.R. The Idea of Idolatry and the Emergence of Islam: From Polemic to History. Cambridge, UK: Cambridge University Press, 2002.

Heath, Peter. Allegory and Philosophy in Avicenna: With a Translation of the Book of the Prophet Muhammad’s Ascent to Heaven. Philadelphia, PA: University of Pennsylvania Press, 1992.

Heemskerk, Margaretha T. Suffering in Mu‘tazilite Theology: ‘Abd al-Jabbar’s Teaching on Pain and Divine Justice. Leiden: E.J. Brill, 2000.

Hourani, Albert. Arabic Thought in the Liberal Age: 1798-1939. Cambridge, UK: Cambridge Cambridge University Press, 1993.

Hourani, George F., ed. Essays on Islamic Philosophy and Science. Albany, NY: State University of New York Press, 1975.

Hourani, George F. Islamic Rationalism: The Ethics of ‛Abd al-Jabbār. Oxford, UK: Oxford University Press, 1971.

Hourani, George F. Reason and Tradition in Islamic Ethics. Cambridge, UK: Cambridge University Press, 1985.

Fitzgerald, Michael Abdurrahman and Moulat Youssef Slitine, trans. Ibn Qayyim al-Jawziyya: The Invocation of God. Cambridge, UK: The Islamic Texts Society, 2000.

Ibn Rushd (Imran Ahsan Khan Nyazee, trans.). The Distinguished Jurist’s Primer, Vol. I. Reading: Ithaca Press, 2000.

Ibn Rushd (Imran Ahsan Khan Nyazee, trans.). The Distinguished Jurist’s Primer, Vol. II. Reading: Ithaca Press, 2000.

Inati, Shams Constantine. Ibn Sina and Mysticism: Remarks and Admonitions. London: Kegan Paul, 1996.

Iqbal, Muhammad. The Reconstruction of Religious Thought in Islam. Oxford, UK: Oxford University Press, 1932.

Izutsu, Toshihiko. Concept of Belief in Islamic Theology. Salem, NH: Ayer Co. Publ., 1980.

Jackson, Sherman A. On the Boundaries of Theological Tolerance in Islam: Abū Hāmid al-Ghazālī’s Faysal al-Tafriqa. Oxford, UK: Oxford University Press, 2002.

Kelsay, John. Islam and War: The Gulf War and Beyond—A Study in Comparative Ethics. Louisville, KY: Westminster John Knox Press, 1993.

Kelsay, John and James Turner Johnson, eds. Just War and Jihad: Historical and Theoretical Perspectives on War and Peace in Western and Islamic Traditions. Westport, CT: Greenwood Publ. Group, 1991.

Kemal, Salim. The Philosophical Poetics of Alfarabi, Avicenna, and Averroes: The Aristotelian Reception. New York: RoutledgeCurzon, 2003.

Kemal, Salim. The Poetics of Alfarabi and Avicenna. Leiden: E.J. Brill, 1991.

Kennedy-Day, Kiki. Books of Definition in Islamic Philosophy: The Limits of Words. London: RoutledgeCurzon, 2003.

Kindī, Abū Yūsuf Ya‘qūb (Alfred Ivry, trans.). On First Philosophy. Albany, NY: State University of New York Press, 1974.

Knysh, Alexander D. Ibn ‘Arabi and the Later Islamic Tradition: The Making of a Polemical Image in Medieval Islam. Albany, NY: State University of New York Press, 1998.

Kogan, Barry S. Averroes and the Metaphysics of Causation. Albany, NY: State University of New York Press, 1985.

Kraemer, Joel L. Philosophy in the Renaissance of Islam: Abū Sulaymān al-Sijistānī and his Circle. Leiden: E.J. Brill, 1986.

Lawrence, Bruce B., ed. The Rose and the Rock: Mystical and Rational Elements in the Intellectual History of South Asian Islam. Durham, NC: Duke University Comparative Program in Comparative Studies on Southern Asia, 1979.

Leaman, Oliver. Averroes and His Philosophy. Oxford, UK: Clarendon Press, 1997.

Leaman, Oliver. A Brief Introduction to Islamic Philosophy. Malden, MA: Blackwell, 1999.

Leaman, Oliver. An Introduction to Classical Islamic Philosophy. Cambridge, UK: Cambridge University Press, 2nd ed., 2001.

Mahdi, Muhsin. Alfarabi and the Foundation of Islamic Political Philosophy. Chicago, IL: University of Chicago Press, 2001.

Marmura, Michael E., ed. Islamic Theology and Philosophy: Studies in Honor of George F. Hourani. Albany, NY: State University of New York Press, 1984.

Martin, Richard C. and Mark R. Woodward (with Dwi S. Atmaja). Defenders of Reason in Islam: Mu‘tazilism from Medieval School to Modern Symbol. Oxford, UK: Oneworld, 1997.

Mashita, Hiroyuki, ed. Theology, Ethics and Metaphysics: Royal Asiatic Society Classics of Islam,5 Vols. London: RoutledgeCurzon, 2003.

Mitha, Farouk. Al-Ghazālī and the Ismailis: A Debate on Reason and Authority in Medieval Islam. London: I.B. Tauris, 2002.

Morewedge, Parviz. Essays in Islamic Philosophy, Theology, and Mysticism. Binghamton, NY:Global Publ., Binghamton University, State University of New York, 1997.

Morewedge, Parviz. The Mystical Philosophy of Avicenna. Binghamton, NY: Global Publ.,Binghamton University, State University of New York, 2001.

Morewedge, Parviz, ed. Islamic Philosophical Theology. Albany, NY: State University of New York Press, 1979.

Morewedge, Parviz, ed. Islamic Philosophy and Mysticism. New York: Caravan, 1981.

Morewedge, Parviz, ed. Neoplatonism and Islamic Thought. Albany, NY: State University of New York Press, 1992.

Morris, James W. The Wisdom of the Throne: An Introduction to the Philosophy of Mullā Sadrā. Princeton, NJ: Princeton University Press, 1981.

Motzki, Harald, ed. Hadith: Origins and Developments. Aldershot: Ashgate, 2004.

Mullā Sadrā (Parviz Morewedge, trans.). The Metaphysics of Mullā Sadrā. Binghamton, NY:Institute of Global Cultural Studies, 1992.

Nasr, Seyyed Hossein. An Introduction to Islamic Cosmological Doctrines. Albany, NY: State University of New York Press, 1993.

Nasr, Seyyed Hossein. The Islamic Intellectual Tradition in Persia. London: Curzon Press, 1997.

Nasr, Seyyed Hossein. The Philosophy of Mullā Sadrā. Albany, NY: State University of New York Press, 1975.

Nasr, Seyyed Hossein, et al., eds. The Philosophy of Seyyed Hossein Nasr. La Salle, IL: Open Court, 2000.

Nasr, Seyyed Hossein. Religion and the Order of Nature. Oxford, UK: Oxford University Press, 1996.

Nasr, Seyyed Hossein. Sadr al-Dīn Shīrāzī and his Transcendent Theosophy. Tehran: Imperial Iranian Academy of Philosophy, 1978.

Nasr, Seyyed Hossein. Three Muslim Sages: Avicenna, Suhrawardi, Ibn ‘Arabi. Cambridge, MA: Harvard University Press, 1964.

Nasr, Seyyed Hossein and Mehdi Amin Razavi, eds. An Anthology of Philosophy in Persia. Oxford, UK: Oxford University Press, 2000.

Nasr, Seyyed Hossein and Oliver Leaman, eds. History of Islamic Philosophy. London:Routledge, 1996.

Netton, Ian Richard. Allah Transcendent: Studies in the Structure and Semiotics of Islamic Philosophy, Theology and Cosmology. New York: Routledge, 1989.

Netton, Ian Richard. Al-Fārābī and His School. London: Routledge, 1992.

Netton, Ian Richard. Muslim Neoplatonists: An Introduction to the Thought of the Brethren of Purity. London: Routledge Curzon, 2002.

Netton, Ian Richard. Seek Knowledge: Thought and Travel in the House of Islam. Richmond, England: Curzon Press, 1996.

Ormsby, Eric L. Theodicy in Islamic Thought: The Dispute Over al-Ghazālī’s “Best of All Possible Worlds.” Princeton, NJ: Princeton University Press, 1984.

Padwick, Constance E. Muslim Devotions: a Study of Prayer-Manuals in Common Use. Oxford,UK: Oneworld, 1996.

Parens, Joshua. Metaphysics as Rhetoric: Alfarabi’s Summary of Plato’s “Laws.” Albany, NY: State University of New York Press, 1995.

Peters, F.E. Aristotle and the Arabs: The Aristotelian Tradition in Islam. Washington Square, NY:New York University Press, 1968.

Peters, J.R.T.M. God’s Created Speech: A Study in the Speculative Theology of…‘Abd al- Jabbār. Leiden: E.J. Brill, 1976.

Peters, Rudolph. Jihad in Classical and Modern Islam: A Reader. Princeton, NJ: Markus Wiener Publ., 1996.

Rahman, Fazlur. Islam and Modernity: Transformation of an Intellectual Tradition. Chicago, IL: University of Chicago Press, 1982.

Rahman, Fazlur. The Philosophy of Mullā Sadrā (Sadr al-Din al-Shirazi). Albany, NY: State University of New York Press, 1975.

Rahman, Fazlur. Prophecy in Islam. London: Allen & Unwin, 1958.

Raschid, M.S. Iqbal’s Concept of God. London: Kegan Paul Int’l., 1981.

Razavi, Mehdi Amin. Suhrawardi and the School of Illumination. Surrey: Curzon, 1997.

Rescher, Nicholas. Studies in Arabic Philosophy. Pittsburgh, PA: University of Pittsburgh Press, 1967.

Reinhart, A. Kevin. Before Revelation: The Boundaries of Muslim Moral Thought. Albany, NY: State University of New York Press, 1995.

Rosenthal, Franz. Greek Philosophy in the Arab World: A Collection of Essays. Aldershot: Ashgate/Variorum, 1990.

Rosenthal, Franz. Knowledge Triumphant: The Concept of Knowledge in Medieval Islam. Leiden: E.J. Brill, 1970.

Rosenthal, Franz. Sweeter than Hope: Complaint and Hope in Medieval Islam. Leiden: E.J. Brill, 1997.

Saleh, Fauzan. Modern Trends in Islamic Theological Discourse in 20th Century Indonesia: A Critical Study. Leiden: E.J. Brill, 2001.

Schimmel, Annemarie. Deciphering the Signs of God: A Phenomenological Approach to Islam. Albany, NY: State University of New York Press, 1994.

Sherif, M.A. Ghazali’s Theory of Virtue. Albany, NY: State University of New York Press, 1975.

Smith, Jane I. and Yvonne Haddad. The Islamic Understanding of Death and Resurrection. Albany, NY: State University of New York Press, 1981.

Street, Tony. Avicenna: Intuitions of the Truth. Cambridge, UK: The Islamic Texts Society, forthcoming.

Stroumsa, Sarah. Freethinkers of Medieval Islam: Ibn al-Rāwandī, Abu Bakr al-Rāzī and Their Impact on Islamic Thought. Leiden: E.J. Brill, 1999.

Suhrawardī, Shihāb al-Dīn Yahyā (Hossein Ziai, trans.). The Book of Radiance: Partaw-Nāma. Costa Mesa, CA: Mazda Publ., 1998.

Suhrawardī. The Philosophy of Illumination (Hiqmat al-ishrāq). John Walbridge and Hossein Ziai, trans., commentary, etc. Provo, UT: Brigham Young University Press, 1999.

Thackston, W.M., Jr. The Mystical and Visionary Treatises of Shihabuddin Yahya Suhrawardi. London: Octagon Press, 1982.

Thomas, David, ed. Early Muslim Polemic against Christianity: Abū ‘Īsā al-Warrāq’s ‘Against the Incarnation. Cambridge, UK: Cambridge University Press, 2002.

Troll, Christian W. Sayyid Ahmad Khan: A Reinterpretation of Muslim Theology. New Delhi: Vikas, 1978.

Wahba, Mourad and Mona Abousenna, eds. Averroës and the Enlightenment. Amherst, NY: Prometheus Books, 1996.

Walbridge, John. The Leaven of the Ancients: Suhrawardī and the Heritage of the Greeks. Albany, NY: State University of New York Press, 1999.

Walbridge, John. The Science of Mystic Lights: Qutb al-Dīn Shīrāzī and the Illuminationist Tradition in Islamic Philosophy. Cambridge, MA: Harvard University Press, 1992.

Walbridge, John. The Wisdom of the Mystic East: Suhrawardī and Platonic Orientalism. Albany, NY: State University of New York Press, 2001.

Walker, Paul E. Abu Ya‘qub al-Sijistani: Intellectual Missionary. London: I.B. Tauris, 1998.

Walzer, Richard. Greek into Arabic: Essays on Islamic Philosophy. Oxford, UK: B. Cassirer, 1962.

Watt, William Montgomery, trans. The Faith and Practice of Al-Ghazālī. Oxford, UK: Oneworld, 1995.

Watt, William Montgomery. The Formative Period of Islamic Thought. Oxford, UK: Oneworld, 1998.

Watt, William Montgomery. Free Will and Predestination in Early Islam. London: Luzac, 1948.

Watt, William Montgomery. Islamic Philosophy and Theology: An Extended Survey. Edinburgh: Edinburgh University Press, 2nd ed., 1985.

Watt, William Montgomery. Muslim Intellectual: A Study of al-Ghazālī. Edinburgh: Edinburgh University Press, 1963.

Wheeler, Brannon M. Applying the Canon in Islam: The Authorization and Maintenance of Interpretive Reasoning in Hanafi Scholarship. Albany, NY: State University of New York Press, 1996.

Wheeler, Brannon M. Moses in the Qur’an and Islamic Exegesis. London: RoutledgeCurzon, 2002.

Wisnovsky, Robert. Avicenna’s Metaphysics in Context. Ithaca, NY: Cornell University Press, 2003.

Wisnovsky, Robert, ed. Aspects of Avicenna. Princeton, NJ: Markus Wiener, 2002.

Wolfson, Harry A. The Philosophy of the Kalām. Cambridge, MA: Harvard University Press,1976.

Ha’iri Yazdi, Mehdi. The Principles of Epistemology in Islamic Philosophy: Knowledge by Presence. Albany, NY: State University of New York Press, 1992.

Ziai, Hossein. Knowledge and Illumination: A Study of Suhrawardī’s “Hikmat al-Ishrāq.” Atlanta, GA: Scholar’s Press, 1990.

VII – Jurisprudence:

Abou El Fadl, Khaled. Rebellion and Violence in Islamic Law. Cambridge, UK: Cambridge University Press, 2002.

Abou El Fadl, Khaled. Speaking in God’s Name: Islamic Law, Authority and Women. Oxford, England: Oneworld, 2001.

Ahmad, Kassim. Hadith: A Re-evaluation. Fremont, CA: Universal Unity, 1997.

El-Alami, Dawoud S. The Marriage Contract in Islamic Law. London: Graham & Trotman, 1992.

Algar, Hamid, trans. Constitution of the Islamic Republic of Iran. Berkeley, CA: Mizan Press, 1980.

Anderson, J.N.D. Law Reform in the Muslim World. London: Athlone Press, 1976.

An-Na’im, Abdullahi Ahmed. Toward an Islamic Reformation: Civil Liberties, Human Rights, and International Law. Syracuse, NY: Syracuse University Press, 1996.

Arabi, Oussama. Studies in Modern Islamic Law and Jurisprudence. The Hague: Kluwer Law International, 2001.

Asad, Muhammad. Principles of State and Government in Islam. London: Islamic Book Trust, 1980.

Azami, M.M. On Schacht’s Origins of Muhammadan Jurisprudence. New York: John Wiley, 1985.

al-Azmeh, Aziz, ed. Islamic Law: Social and Historical Contexts. London: Routledge, 1988.

Bakhtiar, Laleh, trans. and ed. Encyclopedia of Islamic Law: A Compendium of the Major Schools. Chicago, IL: Kazi Publ., 1996.

Bowen, John R. Islam, Law and Equality in Indonesia: An Anthropology of Public Reasoning. Cambridge, UK: Cambridge University Press, 2003.

Brockopp, Jonathan E. Early Mālikī Law: Ibn ‘Abd al-Hakam and his Major Compendium Jurisprudence. Leiden: E.J. Brill, 2000.

Burton, John. The Sources of Islamic Law: Islamic Theories of Abrogation. Edinburgh: Edinburgh University Press, 1990.

Burton, John. An Introduction to the Hadith. Edinburgh: Edinburgh University Press, 1994.

Calder, Norman. Studies in Early Muslim Jurisprudence. Oxford, UK: Clarendon Press, 1993.

Christelow, Alan. Muslim Law Courts and the French Colonial State in Algeria. Princeton, NJ: Princeton University Press, 1985.

Cotran, Eugene, ed. Yearbook of Islamic and Middle Eastern Law: 1999-2000. The Hague: Kluwer Law International, 2002.

Cotran, Eugene and Adel Omar Sherif, eds. Democracy: the Rule of Law and Islam. London: Kluwer Law International, 1999.

Cotran, Eugene and Mai Yamani, eds. The Rule of Law in the Middle East and Islamic World: Human Rights and the Judicial Process. London: I.B. Tauris, 2000.

Coulson, Noel J. Conflicts and Tensions in Islamic Jurisprudence. Chicago, IL: University of Chicago Press, 1969.

Coulson, Noel J. A History of Islamic Law. Edinburgh: Edinburgh University Press, 1964.

Coulson, Noel J. Succession in the Muslim Family. Cambridge, UK: Cambridge University Press, 1971.

Crone, Patricia. Roman, Provincial and Islamic Law: The Origins of the Islamic Patronate. Cambridge, UK: Cambridge University Press, 2002.

Dahlén, Ashk P. Islamic Law, Epistemology and Modernity: Legal Philosophy in Contemporary Iran. New York: Routledge, 2003.

Dutton, Yasin. The Origins of Islamic Law: The Qur’an, the Muwatta’ and Medinan ‘Amal. Richmond, Surrey: Curzon, 1999.

Eisenman, Robert H. Islamic Law in Palestine and Israel: A History of the Survival of Tanzimat and Shari‘a in the British Mandate and the Jewish State. Leiden: E.J. Brill, 1978.

Esposito, John L. with Natana J. DeLong-Bas. Women in Muslim Family Law. Syracuse, NY: Syracuse University Press, 2nd ed., 2002.

Fareed, Muneer Goolam. Legal Reform in the Muslim World: The Anatomy of a Scholarly Dispute in the 19th and the Early 20th Centuries on the Usage of Ijtihād as a Legal Tool. Bethesda, MD: Austin & Winfield, 1996.

Ferrari, Silvio and Anthony Bradney, eds. Islam and European Legal Systems. Aldershot: Ashgate, 2000.

Fluehr-Lobban, Carolyn. Islamic Law and Society in the Sudan. London: Frank Cass & Co., 1987.

Forte, David F. Studies in Islamic Law. Bethesda, MD: Austin & Winfield, 1999.

Gerber, Haim. Islamic Law and Culture, 1600-1840. Leiden: E.J. Brill, 1999.

Gerber, Haim. State, Society, and Law in Islam: Ottoman Law in Comparative Perspective. Albany, NY: State University of New York Press, 1994.

Gleave, Robert. Inevitable Doubt: Two Theories of Shī‘ī Jurisprudence. Leiden: E.J. Brill, 2000.

Gleave, Robert and Eugenia Kermeli, eds. Islamic Law: Theory and Practice. London: I.B. Tauris, 2001.

Haddad, Yvonne Yazbeck and Barbara Freyer Stowasser, eds. Islamic Law and the Challenges of Modernity. Lanham, MD: AltaMira Press, 2004.

Haeri, Shahla. Law of Desire: Temporary Marriage in Shi‘i Iran. Syracuse, NY: Syracuse University Press, 1989.

Haleem, M. Abdel, et al., eds. Criminal Justice in Islam: Judicial Procedure in the Sharī‘ah. London: I.B. Tauris, 2003.

Hallaq, Wael B. Authority, Continuity and Change in Islamic Law. Cambridge, UK: Cambridge University Press, 2001.

Hallaq, Wael B. A History of Islamic Legal Theories: an introduction to Sunnī usūl al-fiqh. Cambridge, UK: Cambridge University Press, 1997.

Hallaq, Wael B. Law and Legal Theory in Classical and Medieval Islam. Aldershot: Ashgate/Variorum, 1995.

Hallaq, Wael B., ed. The Formation of Islamic Law. Aldershot: Ashgate, 2004.

Haleem, M. Abdel, Adel Omar Sharif and Ian Edge, eds. Criminal Justice in Islam: Judicial Procedure in the Shari‘ah. London: I.B. Tauris, 2003.

Heer, Nicholas L., ed. Islamic Law and Jurisprudence: Studies in Honor of Farhat J. Ziadeh.Seattle, WA: University of Washington Press, 1990.

Hooker, Michael B. Islamic Law in Southeast Asia. Oxford, UK: Oxford University Press, 1991.

Ibrahim, Ezzedin and Denys Johnson-Davies, trans. An-Nawawi’s Forty Hadith. Cambridge, UK: The Islamic Texts Society, 1997.

Ibrahim, Ezzedin and Denys Johnson-Davies, trans. Forty Hadith Qudsi. Cambridge, UK: The Islamic Texts Society, 1997.

Imber, Colin. Ebu’s-Su‘d: The Islamic Legal Tradition. Stanford, CA: Stanford University Press, 1997.

Johansen, Baber. Contingency in a Sacred Law: Legal and Ethical Norms in Muslim Fiqh. Leiden: E.J. Brill, 1999.

Johansen, Baber. The Islamic Law on Land Tax and Rent: The Peasants’ Loss of Property Rights as Interpreted in the Hanafite Legal Literature of the Mamluk and Ottoman Periods. London: Croom Helm, 1988.

Juynboll, G.H.A. Muslim Tradition: Studies in Chronology, Provenance and Authorship of Early Hadīth. Cambridge, UK: Cambridge University Press, 1983.

Kamali, Mohammad Hashim. Principles of Islamic Jurisprudence. Cambridge, UK: The Islamic Texts Society, revised ed., 2000.

Kelsay, John. War and the Imperatives of Justice in Islamic Law. Cambridge, UK: Cambridge University Press, forthcoming.

Khadduri, Majid. Al-Shāfi‘ī’s Risāla: Treatise on the Foundations of Islamic Jurisprudence. Cambridge, UK: Islamic Texts Society, 1999.

Khadduri, Majid. The Islamic Conception of Justice. Baltimore, MD: Johns Hopkins University Press, 1984.

Khadduri, Majid. War and Peace in the Law of Islam. Baltimore, MD: Johns Hopkins University Press, 1955.

Khadduri, Majid, trans. The Islamic Law of Nations: Shaybānī’s Siyar. Baltimore, MD: Johns Hopkins University Press, 2002.

Khare, R.S., ed. Perspectives on Islamic Law, Justice, and Society. Lanham, MD: Rowman & Littlefield, 1999.

Kusha, Hamid Rez. The Sacred Law of Islam: A Case Study of Women’s Treatment in the Islamic Republic of Iran’s Criminal Justice System. Aldershot: Ashgate, 2003.

Lindholm, Tore and Kari Vogt, eds. Islamic Law Reform and Human Rights: Challenges and Rejoinders. Copenhagen: Nordic Human Rights Publications, 1993.

Makdisi, George. Religion, Law and Learning in Classical Islam. Aldershot: Ashgate/Variorum, 1991.

Mallat, Chibli. The Renewal of Islamic Law. Cambridge, UK: Cambridge University Press, 2003.

Masud, Muhammad Khalid, Brinkley Messick and David S. Powers, eds. Islamic Legal Interpretation: Muftis and their Fatwas. Cambridge, MA: Harvard University Press, 1996.

Mehdi, Rubya. The Islamization of the Law in Pakistan. Richmond, Surrey: Curzon Press, 1994.

Melchert, Christopher. The Formation of the Sunni Schools of Law, 9th-10th Centuries. Leiden: E.J. Brill, 1997.

Mir-Hosseini, Ziba. Marriage on Trial: A Study of Islamic Family Law—Iran and Morocco Compared. London: I.B. Tauris, 2001.

Moors, Annelies. Women, Property and Islam: Palestinian Experiences, 1920-1990. Cambridge, UK: Cambridge University Press, 1996.

Motzki, Harald. The Origins of Islamic Jurisprudence: Meccan Fiqh before the Classical Schools. Leiden: E.J. Brill, 2001.

Omran, Abdel Rahim, ed. Family Planning in the Legacy of Islam. New York: Routledge, 1992.

Peletz, Michael G. Islamic Modern: Religious Courts and Cultural Politics in Malaysia. Princeton, NJ: Princeton University Press, 2002.

Peters, Rudolph. Islamic Criminal Law: Theory and Practice from the Sixteenth to the Twentieth Century. Cambridge, UK: Cambridge University Press, forthcoming.

Peters, Rudolph. Jihad in Classical and Modern Islam: A Reader. Princeton, NJ: Markus Wiener, 1996.

Powers, David S. Studies in Qur’an and Hadīth: The Formation of the Law of Inheritance. Berkeley, CA: University of California Press, 1986.

Rosen, Lawrence. The Anthropology of Justice: Law as Culture in Islamic Society. Cambridge, UK: Cambridge University Press, 1989.

Rosen, Lawrence. The Justice of Islam: Comparative Perspectives on Islamic Law and Society. Oxford, UK: Oxford University Press, 2000.

Sachedina, Abdulaziz Abdulhussein. The Just Ruler in Shi‛ite Islam: The Comprehensive Authority of the Jurist in Imamite Jurisprudence. Oxford, UK: Oxford University Press, 1998.

as-Sadr, Muhammad Baqir (Roy Mottahedeh, trans.). Lessons in Islamic Jurisprudence. Oxford, UK: Oneworld, 2003.

Saeed, Abdullah. Islamic Banking and Interest: A Study of the Prohibition of Ribā and Its Contemporary Interpretation. Leiden: E.J. Brill, 2nd ed., 1997.

Saeed, Abdullah and Hassan Saeed. Freedom of Religion, Apostasy and Islam. Aldershot: Ashgate, 2004.

Schacht, Joseph. An Introduction to Islamic Law. Oxford, UK: Clarendon Press, 1984 (reprint ed., first published, 1964).

Schacht, Joseph. The Origins of Muhammadan Jurisprudence. Oxford, UK: Clarendon Press, 1950.

Schirazi, Asghar. The Constitution of Iran: Politics and the State in the Islamic Republic. London: I.B. Tauris, 1998.

Serajuddin, Alamgir Muhammad. Sharī‘a Law and Society: Tradition and Change in South Asia.Oxford, UK: Oxford University Press, 2001.

Serjeant, R.B. Customary and Shari‘ah Law in Arabian Society. Aldershot: Ashgate/Variorum, 1991.

Shaham, Ron. Family and the Courts in Modern Egypt: A Study Based on Decisions by the Sharī‘a Courts, 1900-1955. Leiden: E.J. Brill, 1997.

Siddīqī, Muhammad Zubayr. Hadīth Literature: Its Origin, Development & Special Features. Cambridge, UK: The Islamic Texts Society, 1993.

Sonbol, Amira El-Azhary. Women of Jordan: Islam, Labor and the Law. Syracuse, NY: Syracuse University Press, 2003.

Sonbol, Amira El-Azhary, ed. Women, The Family, and Divorce Laws in Islamic History. Syracuse, NY: Syracuse University Press, 1996.

Starr, June. Law as Metaphor: From Islamic Courts to the Palace of Justice. Albany, NY: State University of New York Press, 1992.

Stewart, Devon J. Islamic Legal Orthodoxy: Twelver Shiite Responses to the Sunni Legal System. Salt Lake City, UT: University of Utah Press, 1998.

Tucker, Judith E. In the House of the Law: Gender and Islamic Law in Ottoman Syria and Palestine. Berkeley, CA: University of California Press, 2000.

Vogel, Frank E. Islamic Law and Legal Systems: Studies of Saudi Arabia. Leiden: E.J. Brill, 2000.

Vogel, Frank E. and Samuel L. Hayes. Islamic Law and Finance: Religion, Risk, and Return. TheHague: Kluwer Law Int’l., 1998.

Weiss, Anita M. Islamic Reassertion in Pakistan: The Application of Islamic Laws in a Modern State. Syracuse, NY: Syracuse University Press, 1986.

Weiss, Bernard G. The Search for God’s Law: Islamic Jurisprudence in the Writings of Sayf al-Dīn al-Āmidī. Salt Lake City, UT: University of Utah Press, 1992.

Weiss, Bernard G. The Spirit of Islamic Law. Athens, GA: University of Georgia Press, 1998.

Weiss, Bernard G., ed. Studies in Islamic Legal Theory. Leiden: E.J. Brill, 2002.

Welchman, Lynn. Beyond the Code: Muslim Family Law and the Shari‘a Judiciary in the Palestinian West Bank. The Hague: Kluwer Law Int’l., 2000.

Zubaida, Sami. Law and Power in the Islamic World. London; I.B. Tauris, 2003.

VIII - The Arts:

Alexander, David. The Arts of War: Arms and Armour of the 7th to 19th Centuries (The Nasser D.Khalili Collection of Islamic Art, Vol. XXI). London: The Nour Foundation, 1992.

Ali, Wijdan. Modern Islamic Art: Development and Continuity. Gainesville, FL: University Press of Florida, 1997.

Ali, Wijdan and S. Bisharat, eds. Contemporary Art from the Islamic World. Northampton, MA: Interlink Publ. Group, 1990.

Allan, James W. Metalwork from the Early Islamic Period. New Haven, CT: Yale University Press, 1981.

Allan, James W., ed. Islamic Art in the Ashmolean Museum. Oxford, UK: Oxford University Press, 1995.

Allan, James, et al., eds. Persian Steel: The Tanavoli Collection (Oxford Studies in Islamic Art). Oxford, UK: Oxford University Press, 2001.

Amin, Mohamed. The Beauty of Makkah & Madinah. Northampton, MA: Interlink Publ. Group, 2000.

Arberry, A.J. Islamic Art of Persia. New Delhi: Goodword Books, 2001.

Ardalan, Nader and Laleh Bakhtiar. The Sense of Unity: The Sufi Tradition in Persian Architecture. Chicago, IL: University of Chicago Press, 1973.

Arnold, Sir Thomas. Painting in Islam. Oxford, UK: Clarendon Press, 1928.

Asani, Ali A. and Kamal Abdel-Malek. Celebrating Muhammad: Images of the Prophet in Popular Muslim Poetry. Columbia, SC: University of South Carolina Press, 1995.

Asher, Catherine B. Architecture of Mughal India. Cambridge, UK: Cambridge University Press, 1992.

Atil, Esin. Levni and the Surname: The Story of an Eighteenth-Century Ottoman Festival. Seattle, WA: University of Washington Press, 2000.

Baer, Eva. Islamic Ornament. Washington Square, NY: New York University Press, 1998.

Baker, Patricia L. Islam and the Religious Arts. Continuum Int’l Publ., 2003.

Barry, Michael. Figurative Art in Medieval Islam and the Riddle of Bīzhād of Heart. New York: Flammarion, 2003.

Bates, Michael and Elizabeth Savage. Dinars and Dirhams, Coins of the Islamic Lands: The Early Period. Oxford, UK: Oxford University Press, 2003.

Bayani, Manijeh, et al. The Decorated Word: Qur’ans of the 17th to 19th Centuries (The Nasser D. Khalili Collection of Islamic Art, Vol. IV). London: The Nour Foundation, 1998.

Beach, Milo Cleveland. Early Mughal Painting. Cambridge, MA: Harvard University Press, 1987.

Beach, Milo Cleveland. Mughal and Rajput Painting. Cambridge, UK: Cambridge University Press, 1993.

Beach, Milo Cleveland, Ebba Koch and Wheeler M. Thackston. The King of the World—The Padshahnama: An Imperial Mughal Manuscript from the Royal Library, Windsor Castle. New York: Thames & Hudson, 1997.

Becker, Judith. Gamelan Stories: Tantrism, Islam, and Aesthetics in Central Java. Tempe, AZ: Arizona State University Program for Southeast Asian Studies, 1993.

Behrens-Abouseif, Doris. Islamic Architecture in Cairo: An Introduction (Studies in Islamic Art and Architecture, Vol. 3). Leiden, E.J. Brill, 1997 ed.

Bellamy, James A., et al., eds. Literary Heritage of Classical Islam: Arabic and Islamic Studies in Honor of James A. Bellamy. Princeton, NJ: Darwin Press, 1993.

Blair, Shiela S. A Compendium of Chronicles: Rashid al-Din’s Illustrated History of the World (The Nasser D. Khalili Collection of Islamic Art, Vol. XXVII). London: The Nour Foundation, 1995.

Blair, Sheila S. Islamic Inscriptions. Washington Square, NY: New York University Press, 1998.

Blair, Sheila S. The Monumental Inscriptions from early Islamic Iran and Transoxiana (Studies in Islamic Art and Architecture, Vol. 5.). Leiden: E.J. Brill, 1991.

Blair, Sheila S. and Jonathan M. Bloom. The Art and Architecture of Islam, 1250-1800. New Haven, CT: Yale University Press, 1994.

Blair, Sheila S. and Jonathan M. Bloom. Images of Paradise in Islamic Art. Austin, TX: University of Texas Press, 1991.

Bloom, Jonathan M., ed. Early Islamic Art and Architecture. Aldershot: Ashgate, 2002.

Bloom, Jonathan and Sheila Blair. Islamic Arts. London: Phaidon Press, 1997.

Bravmann, René. Islam and Tribal Art in West Africa. New York: Cambridge University Press, 1994.

Brend, Barbara. Islamic Art. London: British Museum of Art, 1991.

Burckhardt, Titus. The Art of Islam: Language and Meaning. London: World of Islam Festival Publ. Co., 1976.

Bürgel, J.C. The Feather of Simurgh: The “Licit Magic” of the Arts in Medieval Islam. Washington Square, NY: New York University Press, 1988.

Carboni, Stefano. Glass from Islamic Lands: The Al-Sabah Collection, Kuwait National Museum. London: Thames & Hudson, 2001.

Carboni, Stefano, et al. Glass of the Sultans. New Haven, CT: Yale University Press, 2001.

Clévenot, Dominique and Gérard Degeorge. Splendors of Islam: Architecture, Decoration and Design. New York: The Vendome Press, 2000.

Contadini, Anna. Fatimid Art at the Victoria and Albert Museum. London: Victoria and Albert Museum, 1998.

Creswell, K.A.C. Early Muslim Architecture, 2 Vols. Oxford, UK: Clarendon Press, 1932-1940.

Critchlow, Keith. Islamic Patterns: An Analytical and Cosmological Approach. Rochester, VT: Inner Traditions, 1999.

Degeorge, Gerard and Yves Porter. The Art of the Islamic Tile. Paris: Flammarion, 2002.

Deroche, Francois. The Abbasid Tradition: Qur’ans of the 8th to 10th Centuries AD (The Nasser D. Khalili Collection of Islamic Art, Vol. I). London: The Nour Foundation, 1992.

Diba, Layla S., Maryam Ekhtiar and B.W. Robinson, eds. Royal Persian Paintings: The Qajar Epoch, 1785-1925. London: I.B. Tauris, 1998.

El-Said, Issam and Ayse Parman. Geometric Concepts in Islamic Art. London: Scorpio Publ., 1990.

Ettinghausen, Richard, Oleg Grabar, and Marilyn Jenkins-Madina. The Art and Architecture of Islam, 650-1250. New Haven, CT: Yale University Press, 2nd ed., 2001.

Farsi, Hani M.S. Jeddah, City of Art: The Sculptures and Monuments. Boston, MA: Interlink Publ. Group, 1991.

Fehérvári, Géza. Ceramics of the Islamic World in the Tareq Rajab Museum. London: I.B. Tauris, 2000.

Field, Robert. Geometric Patterns from Islamic Art & Architecture. Norfolk, England: Tarquin Publ., 1999.

Flood, Finbarr Barry. The Great Mosque of Damascus: Studies on the Making of an Umayyad Visual Culture. Leiden: E.J. Brill, 2001.

Frishman, Martin and Hasan-Uddin Khan, eds. The Mosque. New York: Thames & Hudson, 1994.

Gonzalez, Valerie. Beauty and Islam: Aesthetics in Islamic Art and Architecture. London: I.B. Tauris, 2001.

Goodwin, Godfrey. A History of Ottoman Architecture. New York: Thames & Hudson, 2003.

Grabar, Oleg. The Formation of Islamic Art. New Haven, CT: Yale University Press, 2nd ed., 1987.

Grabar, Oleg. The Great Mosque of Isfahan. Washington Square, NY: New York University Press, 1990.

Grabar, Oleg. Muqarnas: An Annual on Islamic Art and Architecture. Leiden: E.J. Brill, 1988.

Grube, Ernst J. Cobalt and Lustre: The First Centuries of Islamic Pottery (The Nasser D. Khalili Collection of Islamic Art, Vol. IX). London: The Nour Foundation, 1995.

Grube, Ernst J. and Eleanor G. Sims, eds. Islamic Art: A Biennial Dedicated to the Art and Culture of the Muslim World, 1990-1991. Oxford, UK: Oxford University Press, 1997.

Grube, Ernst J. and Eleanor G. Sims, eds. Islamic Art 5: Studies on the Art and Culture of the Islamic World. Oxford, UK: Oxford University Press, 2001.

Helms, Svend. Early Islamic Architecture of the Desert: A Bedouin Station in Eastern Jordan. Edinburgh: Edinburgh University Press, 1990.

Hillenbrand, Robert. Islamic Architecture: Form, Function, and Meaning. New York: Columbia University Press, 1994.

Hillenbrand, Robert. Islamic Art and Architecture. London: Thames & Hudson, 1998.

Hoag, John D. Islamic Architecture. New York: Rizzoli, 1975.
Howard, Deborah. Venice and the East: The Impact of the Islamic World on Venetian Architecture, 1100-1500. New Haven, CT: Yale University Press, 2000.

Hutt, Antony. North Africa: Islamic Architecture. Northampton, MA: Interlink Publishing Group, 1998.

Hutt, Antony and Leonard Harrow. Islamic Architecture: Iran, 2 Vols. Northampton, MA: Interlink Publ. Group, 1990.

Irwin, Robert. Islamic Art in Context: Art, Architecture and the Literary World. New York: Harry N. Abrams, 1997.

James, David. After Timur: Qur’ans of the 15th and 16th Centuries. London: The Nour Foundation (The Nasser D. Khalili Collection of Islamic Art), 1992.

James, David. The Master Scribes: Qur’ans of the 11th to 14th Centuries AD (The Nasser D. Khalili Collection of Islamic Art, Vol. II). London: The Nour Foundation, 1992.

Kalter, Johannes. The Arts and Crafts of Turkestan. New York: Thames & Hudson, 1985.

Kasam, Kutub, ed. Shimmering Light: An Anthology of Ismaili Poetry. London: I.B. Tauris with The Institute of Ismaili Studies, 1996.

Khalili, Nasser D., B.W. Robinson and Tim Stanley. Lacquer of the Islamic Lands, Part One (The Nasser D. Khalili Collection of Islamic Art, Vol. XXII). London: The Nour Foundation, 1996.

Khalili, Nasser D., B.W. Robinson and Tim Stanley. Lacquer of the Islamic Lands, Part Two (The Nasser D. Khalili Collection of Islamic Art, Vol. XXII). London: The Nour Foundation, 1997.

Khatibi, Abdelkebir and Mohammed Sijelmassi. The Splendor of Islamic Calligraphy. London: Thames & Hudson, 1996.

Koch, Ebba. Mughal Art and Imperial Ideology: Collected Essays. New Delhi: Oxford University Press, 2001.

Kritzeck, James, ed. Anthology of Islamic Literature: From the Rise of Islam to Modern Times. New York: Holt, Rinehart and Winston, 1964.

Kritzeck, James, ed. Modern Islamic Literature from 1800 to the Present. New York: Holt, Rinehart and Winston, 1970.

Kröger, Jens. Nishapur: Glass of the Early Islamic Period. New Haven, CT: Yale University Press, 1995.

Leach, Linda. Paintings from India (The Nasser D. Khalili Collection of Islamic Art, Vol. VIII). London: The Nour Foundation, 1998.

Lifchez, Raymond, ed. The Dervish Lodge: Architecture, Art, and Sufism in Ottoman Turkey. Berkeley, CA: University of California Press, 1992.

Lowry, Glenn D. An Annotated and Illustrated Checklist of the Vever Collection, a Jeweler’s Eye: Islamic Arts of the Book from the Vever Collection. Seattle, WA: University of Washington Press, 1988.

Meinecke, Michael. Patterns of Stylistic Changes in Islamic Architecture: Local Traditions versus Migrating Artists. Washington Square, NY: New York University Press, 1996.

Michell, George and Mark Zebrowski. Architecture and Art of the Deccan Sultanates. Cambridge, UK: Cambridge University Press, 1999.

Michell, George, ed. Architecture of the Islamic World: Its History and Social Meaning. New York: Thames & Hudson, 1995.

Michell, George, ed. The Islamic Heritage of Bengal. Paris: United Nations Educational, Scientific and Cultural Organization (UNESCO), 1984.

Mir, Mustansir, trans. and ed. Tulip in the Desert: A Selection of the Poetry of Muhammad Iqbal. Montreal: McGill-Queen’s University Press, 2000.

Moynihan, Elizabeth B. Paradise as a Garden: In Persia and Mughal India. New York: George Braziller, 1980.

Nasr, Seyyed Hossein. Islamic Art and Spirituality. Albany, NY: State University of New York Press, 1987.

Necipoglu, Gülru. Architecture, Ceremonial, and Power: The Topkapi Palace in the Fifteenth and Sixteenth Centuries. Cambridge, MA: MIT Press, 1992.

Necipoglu, Gülru, ed. Muqarnas: An Annual on the Visual Culture of the Islamic World. Leiden: E.J. Brill, 1997.

Nelson, Kristina. The Art of Reciting the Qur’an. Austin, TX: University of Texas Press, 1986.

Nicholson, R.A. Studies in Islamic Poetry. Cambridge, UK: Cambridge University Press, 1921.

Parker, Ann and Avon Neal. Hajj Paintings: Folk Art of the Great Pilgrimage. Washington, DC: Smithsonian Institution Press, 1995.

Pedersen, Andrew. Dictionary of Islamic Architecture. New York: Routledge, 1996.

Petruccioli, Attilio, ed. Gardens in the Time of the Great Muslim Empires: Theory and Design. Leiden: E.J. Brill, 1997.

Pickett, Douglas. Early Persian Tilework: The Medieval Flowering of Kāshī. Madison, NJ: Fairleigh Dickinson University Press, 1997.

Prussin, Labelle. Hatumere: Islamic Design in West Africa. Berkeley, CA: University of California Press, 1986.

Renard, John. Islam and the Heroic Image: Themes in Literature and the Visual Arts. Columbia, SC University of South Carolina Press, 1993.

Rice, David Talbot. Islamic Art. London: Thames & Hudson, revised ed., 1999.

Ruggles, D. Fairchild. Gardens, Landscapes, & Vision in the Palaces of Islamic Spain. University Park, PA: Pennsylvania State University Press, 2003.

Safadi, Yasin Hamid. Islamic Calligraphy. London: Thames & Hudson, 1987.

Safwat, Nabil F. The Art of the Pen: Calligraphy of the 14th to 20th Centuries (The Nasser D.Khalili Collection of Islamic Art, Vol. V). London: The Nour Foundation, 1996.

Safwat, Nabil F. Golden Pages: Qur’ans and Other Manuscripts from the Collection of Ghassan I. Shaker. Oxford, UK: Oxford University Press, 2000.

Salameh, Khader. The Qur’an Manuscripts in the Al-Haram Al-Sharif Islamic Museum, Jerusalem. Paris: United Nations Education, Scientific and Cultural Organization (UNESCO), 2001.

Schimmel, Annemarie. Calligraphy and Islamic Culture. Washington Square, NY: New York University Press, 1984.

Schimmel, Annemarie. Islam in India and Pakistan. Leiden: E.J. Brill, 1982.

Sells, Michael A. Stations of Desire: Love Elegies from Ibn ‘Arabi and New Poems. Jerusalem: Ibis Editions, 2000.

Shokoohy, Mehrdad. Bhadresvar: The Oldest Islamic Monuments in India. Leiden: E.J. Brill, 1988.

Simakoff, N. Islamic Designs in Color. New York: Dover, 1993 (first published by the Imperial Society for the Encouragement of the Fine Arts, St. Petersburg, 1883).

Soucek, P.P., ed. Content and Context of Visual Arts in the Islamic World. University Park, PA: Pennsylvania State University Press, 1988.

Soudavar, Abou and Milo Cleveland Beach. Art of the Persian Courts: Selections from the Art and History Trust Collection. New York: Rizzoli, 1993.

Stierlin, Henri and Anne Stierlin. Islam: Early Architecture from Baghdad to Jerusalem and Cordoba. New York: Taschen America, 1996.

Stierlin, Henri and Anne Stierlin (photographers). Islamic Art and Architecture: From Isfahan to the Taj Mahal. London: Thames and Hudson, 2002.

Stierlin, Henri and Anne Stierlin. Splendors of an Islamic World. New York: St. Martin’s Press, 1997.

Stronge, Susan. Painting for the Mughal Emperor: The Art of the Book, 1560-1660. London: Victoria and Albert Museum, 2002.

Tabbaa, Yasser. The Transformation of Islamic Art during the Sunni Revival. Seattle, WA: University of Washington Press, 2002.

Vernoit, Stephen, ed. Discovering Islamic Art: Scholars, Collectors and Collections. London: I.B. Tauris, 2000.

Vernoit, Stephen. Occidentalism: Islamic Art in the 19th Century (The Nasser D. Khalili Collection of Islamic Art, Vol. XXIII). London: The Nour Foundation, 1997.

Ward, Rachel. Islamic Metalwork. London: Thames & Hudson, 1993.

Welch, Anthony. Calligraphy in the Arts of the Muslim World. Austin, TX: University of Texas Press, 1979.

Welch, Stuart Cary. The Islamic World. New York: The Metropolitan Museum of Art, 1987.

Wilkinson, Charles K. Nishapur: Pottery of the Early Islamic Period. New Haven, CT: Yale University Press, 1974.

IX - History:

Abun-Nasr, Jamil M. A History of the Maghrib in the Islamic Period. Cambridge, UK: Cambridge University Press, 3rd. ed., 1987.

Afary, Janet. The Iranian Constitutional Revolution, 1906-1911: Grassroots Democracy, Social Democracy, and the Origins of Feminism. New York: Columbia University Press, 1996.

Afsaruddin, Asma. Excellence and Precedence: Medieval Islamic Discourse on Legitimate Leadership. Leiden: E.J. Brill, 2002.

Allison, Robert J. The Crescent Obscured: The United States and the Muslim World 1776-1815.Chicago, IL: University of Chicago Press, 2000.

Armstrong, Karen. Islam: A Short History. New York: Modern Library, 2000.

Austin, Allan D. African Muslims in Antebellum America: Transatlantic Stories and Spiritual Struggles. New York: Routledge, revised ed., 1997.

Ayoub, Mahmoud M. The Crisis of Muslim History: Religion and Politics in Early Islam. Oxford, UK: Oneworld, 2003.

Bailey, Harold, ed. The Cambridge History of Iran, 8 Vols. Cambridge, UK: Cambridge University Press, 1993.

Barnes, John Robert. An Introduction to Religious Foundations in the Ottoman Empire. Leiden: E.J. Brill, 1986.

Bayat, Mangol. Iran’s First Revolution: Shi‘ism and the Constitutional Revolution of 1905-1909. Oxford, UK: Oxford University Press, 1997.

Bayat, Mangol. Mysticism and Dissent: Socioreligious Thought in Qajar Iran. Syracuse, NY: Syracuse University Press, 1982.

Beinin, Joel and Zachary Lockman. Workers on the Nile: Nationalism, Communism, Islam, and the Egyptian Working Class, 1882-1954. Princeton, NJ: Princeton University Press, 1987.

Bennison, Amira K. Jihad and its Interpretation in Pre-Colonial Morocco: State-Society Relations during the French Conquest of Algeria. New York: RoutledgeCurzon, 2002.

Berg, Herbert. The Development of Exegesis in Early Islam: The Authenticity of Muslim Literature from the Formative Period. Richmond, Surrey: Curzon Press, 2000.

Berkey, Jonathan P. The Formation of Islam: Religion and Society in the Near East, 600-1800. Cambridge, UK: Cambridge University Press, 2003.

Berkey, Jonathan P. Popular Preaching and Religious Authority in the Medieval Islamic Near East. Seattle, WA: University of Washington Press, 2001.

Berkey, Jonathan P. The Transmission of Knowledge in Medieval Cairo: A Social History of Islamic Education. Princeton, NJ: Princeton University Press, 1992.

Black, Antony. The History of Islamic Political Thought: From the Prophet to the Present. New York: Routledge, 2001.

Blanks, David R. and Michael Frassetto, eds. Western Views of Islam in Medieval and Early Modern Europe. New York: Palgrave Macmillan, 1999.

Bloom, Jonathan M. Paper before Print: The History and Impact of Paper in the Islamic World. New Haven, CT: Yale University Press, 2001.

Bosworth, Clifford E. The Arabs, Byzantium and Iran: Studies in Early Islamic History and Culture. Aldershot: Variorum/Ashgate, 1996.

Bosworth, Clifford E. The Islamic Dynasties. Edinburgh: Edinburgh University Press, 1967.

Bosworth, Clifford E. The Mediaeval Islamic Underworld: The Banū Sāsān in Arabic Society and Literature, Part One. Leiden: E.J. Brill, 1997.

Bosworth, Clifford E. The New Islamic Dynasties. New York: Columbia University Press, revised ed., 1996.

Brann, Ross. Power in the Portrayal: Representations of Jews and Muslims in Eleventh- and Twelfth- Century Islamic Spain. Princeton, NJ: Princeton University Press, 2002.

Brett, Michael. The Rise of the Fatimids: The World of the Mediterranean and the Middle East in the Tenth Century CE. Leiden: E.J. Brill, 2001.

Browne, Edward G. A Literary History of Persia, 4 Vols. Cambridge, UK: Cambridge University Press, 1902-24.

Browne, Edward G. The Persian Revolution of 1905-1909. Cambridge, UK: Cambridge University Press, 1910.

Bulliet, Richard W. Conversion to Islam in the Medieval Period: An Essay in Quantitative History. Cambridge, MA: Harvard University Press, 1979.

Cameron, Averil and Lawrence I. Conrad, eds. The Byzantine and Early Islamic Near East: Problems in the Literary Source Materials. Princeton, NJ: Darwin Press, 1992.

Chamberlain, Michael. Knowledge and Social Practice in Medieval Damascus, 1190-1350. Cambridge, UK: Cambridge University Press, 1994.

Chaudhuri, K.N. Asia before Europe: Economy and Civilisation of the Indian Ocean from the Rise of Islam to 1750. Cambridge, UK: Cambridge University Press, 1990.

Chew, Samuel C. The Crescent and the Rose: Islam and England during the Renaissance. New York: Oxford University Press, 1937.

Choksy, Jamsheed K. Conflict and Cooperation: Zoroastrian Subalterns and Muslim Elites in Medieva Iranian Society. New York: Columbia University Press, 1997.

Clancy-Smith, Julia A. Rebel and Saint: Muslim Notables, Populist Protest, Colonial Encounters (Algeria and Tunisia, 1800-1904). Berkeley, CA: University of California Press, 1994.

Commins, David Dean. Islamic Reform: Politics and Social Change in Late Ottoman Syria. New York: Oxford University Press, 1990.

Conrad, Lawrence I., ed. History of Historiography in Early Islamic Times: Studies and Perspectives. Princeton, NJ: Princeton University Press, 2003.

Conrad, Lawrence I., ed. Reflections on Islamic History and Civilization: The Complete Collected Essays of Sir Hamilton Gibb. Princeton, NJ: Darwin Press, 2004.

Cook, Michael. Studies in the Origins of Early Islamic Culture and Tradition. Aldershot: Ashgate, 2004.

Cooperson, Michael. Classical Arabic Biography: Heirs of the Prophet in the Age of al-Ma’mūn. Cambridge, UK: Cambridge University Press, 2000.

Courbage, Youssef and Phillippe Fargues. Christians and Jews Under Islam. London: I.B. Tauris, 1997.

Crone, Patricia. God’s Rule: Government and Islam—Six Centuries of Medieval Islamic Political Thought. New York: Columbira University Press, 2004.

Crone, Patricia. Meccan Trade and the Rise of Islam. Princeton, NJ: Princeton University Press, 1987.

Crone, Patricia. Slaves on Horses: The Evolution of the Islamic Polity. Cambridge, UK: Cambridge University Press, 1980.

Crone, Patricia and Michael Cook. Hagarism: The Making of the Islamic World. Cambridge, UK: Cambridge University Press, 1977.

Crone, Patricia and Martin Hinds. God’s Caliph: Religious Authority in the First Centuries of Islam. Cambridge, UK: Cambridge University Press, 1986.

Dabashi, Hamid. Authority in Islam: From the Rise of Muhammad to the Establishment of the Umayyads. New Brunswick, NJ: Transaction Publ., 1989.

Daly, M.W. and Carl F. Petry, eds. The Cambridge History of Egypt, 2 Vols. Cambridge, UK: Cambridge University Press, 1998.

Dennett, Daniel. Conversion and the Poll Tax in Early Islam. Cambridge, MA: Harvard Press, 1950.

Divine, Donna Robinson. Politics and Society in Ottoman Palestine: The Arab Struggle for Survival and Power. Boulder, CO: Lynne Rienner, 1994.

Donner, Fred McGraw. The Early Islamic Conquests. Princeton, NJ: Princeton University Press, 1981.

Donner, Fred McGraw. Narratives of Islamic Origins: The Beginnings of Islamic Historical Writing. Princeton, NJ: Darwin Press, 1998.

Doumani, Beshara. Rediscovering Palestine: Merchants and Peasants in Jabal Nablus, 1700-1900. Berkeley, CA: University of California Press, 1995.

Eaton, Richard Maxwell. Essays on Islam and Indian History. Oxford, UK: Oxford University Press, 2001.

Eaton, Richard Maxwell. The Rise of Islam and the Bengal Frontier, 1204-1760. Berkeley, CA: University of California Press, 1993.

Echevarria, Ana. The Fortress of Faith: The Attitude Toward Muslims in Fifteenth Century Spain. Leiden: E.J. Brill, 1999.

Ehrenkreutz, Andrew S. and Ann Arbor. Monetary Change and Economic History in the Medieval Islamic World. Aldershot: Ashgate/Variorum, 1992.

El-Hibri, Tayeb. Reinterpreting Islamic Historiography: Hārūn al-Rashīd and the Narrative of the ‘Abbāsid Caliphate. Cambridge, UK: Cambridge University Press, 2000.

Ephrat, Daphna. A Learned Society in Transition: The Sunni ‘Ulamā’ of Eleventh-Century Baghdad. Albany, NY: State University of New York Press, 2000.

Faroqhi, Suraiya. Subjects of the Sultan: Culture and Daily Life in the Ottoman Empire. London: I.B. Tauris, 2000.

Feraoun, Mouloud (Mary Ellen Wolf and Claude Fouillade, trans., and James D. Le Sueur, ed.). Journal, 1955-1962: Reflections on the French-Algerian War. Lincoln, NE: Bison Books, 2000.

Fleet, Kate. European and Islamic Trade in the Early Ottoman State: The Merchants of Genoa and Turkey. Cambridge, UK: Cambridge University Press, 1999.

Fletcher, Richard. The Cross and the Crescent: Christianity and Islam from Muhammad to the Reformation. New York: Viking Press, 2004.

Fletcher, Richard. Moorish Spain. Berkeley, CA: University of California Press, 1993.

Flood, Finbarr B. The Great Mosque of Damascus: Studies on the Makings of an Umayyad Visual Culture. Leiden: E.J. Brill, 2001.

Fortna, Benjamin C. Imperial Classroom: Islam, the State, and Education in the Late Ottomanm Empire. Oxford, UK: Oxford University Press, 2002.

Frank, Allen J. Muslim Religious Institutions in Imperial Russia: The Islamic World of Novouzensk District and the Kazakh Inner Horde, 1780-1910. Leiden: E.J. Brill, 2001.

Fuchs, Barbara. Mimesis and Empire: The New World, Islam, and European Identities. Cambridge, UK: Cambridge University Press, 2001.

Gabrieli, Francesco. Arab Historians of the Crusades. Berkeley, CA: University of California Press, 1969.

Gershoni, Israel, Hakan Erdem and Ursula Woköck, eds. Histories of the Modern Middle East: New Directions. Boulder, CO: Lynne Rienner, 2002.

Gilmartin, David. Empire and Islam: Punjab and the Making of Pakistan. Berkeley, CA: University of California Press, 1988.

Goitein, S.D. Studies in Islamic History and Institutions. Leiden: E.J. Brill, 1966.

Goodman, Lenn E. Islamic Humanism. Oxford, UK: Oxford University Press, 2003.

Goodwin, Jason. Lords of the Horizons: A History of the Ottoman Empire. New York: Henry Holt and Co,. 1999.

Gregorian, Vartan. The Emergence of Modern Afghanistan: Politics of Religion and Modernization, 1880-1946. Stanford, CA: Stanford University Press, 1969.

Haj, Samira. The Making of Iraq, 1900-1963: Capital, Power, and Ideology. Albany, NY: State University of New York Press, 1997.

Hambly, Gavin R.G., ed. Women in the Medieval Islamic World. New York: Palgrave Macmillan, 1998.

Hardy, Peter. The Muslims of British India. Cambridge, UK: Cambridge University Press, 1972.

Harrison, Christopher. France and Islam in West Africa, 1860-1960. Cambridge, UK: Cambridge University Press, 1988.

Hathaway, Jane. The Politics of Households in Ottoman Egypt: The Rise of the Qazdağlis. Cambridge, UK: Cambridge University Press, 2002.

Hawting, G.R. The First Dynasty of Islam: The Umayyad Caliphate, AD 661-750. London: Routledge, 2nd ed., 2000.

Hawting, G.R. The Idea of Idolatry and the Emergence of Islam: From Polemic to History. Cambridge, UK: Cambridge University Press, 1999.

Haykel, Bernard. Revival and Reform in Early-Modern Islam: The Legacy of Muhammad al-Shawkani. Cambridge, UK: Cambridge University Press, 2002.

Hillenbrand, Carole. The Crusades: Islamic Perspectives. New York: Routledge, 2000.

Hinds, Martin, et al., eds. Studies in Early Islamic History. Princeton, NJ: Darwin Press, 1997.

Hitti, Philip K. History of the Arabs: From Earliest Times to the Present. London: Macmillan, 10th ed., 2002.

Hitti, Phillip K., trans. An Arab-Syrian Gentleman and Warrior in the Period of the Crusades: Memoirs of Usāmah ibn-Munqidh. New York: Columbia University Press, 2000.

Hodgson, Marshall G.S. The Order of the Assassins. Mouton: The Hague, 1955.

Hodgson, Marshall G.S. (Edmund Burke III, ed.). Rethinking World History: Essays on Europe, Islam, and World History. Cambridge, UK: Cambridge University Press,1993.

Hodgson, Marshall G.S. The Venture of Islam: Conscience and History in a World Civilization, 3 Vols. Chicago, IL: University of Chicago Press, 1974.

Holt, P.M., et al., eds. Cambridge History of Islam, 2 Vols. Cambridge, UK: Cambridge University Press, 1970.

Hourani, Albert H. A History of the Arab Peoples. London: Faber and Faber, 1991.

Hovannisian, Richard G. and Georges Sabagh, eds. Religion and Culture in Medieval Islam. Cambridge, UK: Cambridge University Press, 2000.

Humphreys, R. Stephen. Between Memory and Desire: The Middle East in a Troubled Age. Berkeley, CA: University of California Press, 1999.

Humphreys, R. Stephen. Islamic History: A Framework for Inquiry. Princeton, NJ: Princeton University Press, revised ed., 1991.

Humphreys, R. Stephen. From Saladin to the Mongols: The Ayyubids of Damascus, 1193-1260. Albany, NY: State University of New York Press, 1977.

Ibn Khaldūn (Franz Rosenthal, trans.). The Muqaddimah: An Introduction to History, 3 Vols. Princeton, NJ: Princeton University Press, 1969.

Inalcik, Halil, et al. An Economic and Social History of the Ottoman Empire, 1300-1914, 2 Vols. Cambridge, UK: Cambridge University Press, 1994.

Irwin, Robert. The Middle East in the Middle Ages: The Early Mamluk Sultanate, 1250-1382. London: Croom Helm, 1986.

Itzkowitz, Norman. Ottoman Empire and Islamic Tradition. Chicago, IL: University of Chicago Press, 1972.

Jackson, Peter. The Delhi Sultanate: A Political and Military History. Cambridge, UK: Cambridge University Press, 1999.

Jankowski, James. Nasser’s Egypt, Arab Nationalism, and the United Arab Republic. Boulder, CO: Lynne Rienner, 2002.

Jaschok, Maria and Shui Jingjun. The History of Women’s Mosques in Chinese Islam. Richmond: Curzon Press, 2000.

Jayyusi, Salma Khadra, ed. The Legacy of Muslim Spain, 2 Vols. Leiden: E.J. Brill, 1994.

Juynboll, G.H.A., ed. Studies on the First Century of Islamic Society. Carbondale, IL: Southern Illinois University Press, 1982.

Kaegi, Walter E. Byzantium and the Early Islamic Conquests. Cambridge, UK: Cambridge University Press, 1992.

Karpat, Kemal H. The Politicization of Islam: Reconstructing Identity, State, Faith and Community in The late Ottoman State. Oxford, UK: Oxford University Press, 2001.

Karsh, Efraim and Irani. Empires of the Sand: The Struggle for Mastery in the Middle East, 1789- 1923. Cambridge, MA: Harvard University Press, 1999.

Kasaba, Reşat. The Ottoman Empire and the World Economy: The Nineteenth Century. Albany, NY: State University of New York Press, 1988.

Kayali, Hasan. Arabs and Young Turks: Ottomanism, Arabism, and Islamism in the Ottoman Empire, 1908-1918. Berkeley, CA: University of California Press, 1997.

Keddie, Nikki R., ed. Scholars, Saints and Sufis: Muslim Religious Institutions in the Middle East since 1500. Berkeley, CA: University of California Press, 1972.

Keddie, Nikki R. and Beth Baron, eds. Women in Middle Eastern History: Shifting Boundaries in Sex and Gender. New Haven, CT: Yale University Press, 1991.

Keller, Shoshana. To Moscow, Not Mecca: The Soviet Campaign Against Islam in Central Asia, 1917-1941. Westport, CT: Praeger, 2001.

Kennedy, Hugh. The Armies of the Caliphs: Military and Society in the Early Islamic State. London: Routledge, 2001.

Kennedy, Hugh. The Early Abbasid Caliphate: A Political History. London: Croom Helm, 1981.

Kennedy, Hugh, ed. An Historical Atlas of Islam. Leiden: Brill Academic Publ., 2002 ed.

Kennedy, Hugh, ed. The Historiography of Islamic Egypt (c. 950-1800). Leiden: Brill Academic Publ., 2001.

Khalidi, Rashid. British Policy Towards Syria and Palestine, 1906-1914. London: Ithaca Press, 1980.

Khalidi, Tarif. Arab Historical Thought in the Classical Period. Cambridge, UK: Cambridge University Press, 1994.

Khoury, Philip. Urban Notables and Arab Nationalism: The Politics of Damascus, 1860-1920. Cambridge, UK: Cambridge University Press, 2003.

Kingston, Paul W.T. Britain and the Politics of Modernization in the Middle East, 1945-1958. Cambridge, UK: Cambridge University Press, 2002.

Kister, M. J. Concepts and Ideas at the Dawn of Islam. Aldershot: Ashgate/Variorum, 1997.

Kohlberg, Etan. A Medieval Muslim Scholar at Work: Ibn Tāwūs and his Library. Leiden: E.J.Brill, 1992.

Kostiner, Joseph. The Making of Saudi Arabia, 1916-1936: From Chieftaincy to Monarchical State. New York: Oxford University Press, 1993.

Kraemer, Joel L. Humanism in the Renaissance of Islam: The Cultural Revival during the Buyid Age. Leiden: E.J. Brill, 2nd ed., 1992.

Kramer, Martin. Islam Assembled: The Advent of the Muslim Congresses. New York: Columbia University Press, 1986.

Laiou, Angeliki E. and Roy P. Mottahedeh, eds. The Crusades from the Perspective of Byzantium and the Muslim World. Washington, DC: Dumbarton Oaks Center Studies, 2001.

Lambton, Ann K. Continuity and Change in Medieval Persia: Aspects of Administrative, Economic and Social History, 11th-14th Century. London: I.B. Tauris, 1988.

Lane-Pool, Stanley. Saladin: All-Powerful Sultan and the Uniter of Islam. New York: Cooper Square Press, 2002.

Lapidus, Ira M. A History of Islamic Societies. Cambridge, UK: Cambridge University Press, 2nd ed., 2002.

Lapidus, Ira M. Muslim Cities in the Later Middle Ages. Cambridge, MA: Harvard University Press, 1967.

Laremont, Ricardo Rene. Islam and the Politics of Resistance in Algeria, 1783-1992. Lawrenceville, NJ: Africa World Press, 1999.

Lassner, Jacob. Islamic Revolution and Historical Memory: An Inquiry into the Art of Abbasid Apologetics. New Haven, CT: American Oriental Society, 1986.

Lassner, Jacob. The Shaping of Abbasid Rule. Princeton, NJ: Princeton University Press, 1980.

Lazarus-Yafeh, Hava, et al., eds. The Majlis: Interreligious Encounters in Medieval Islam. Wiesbaden: Harrassowitz, 1999.

Lecker, Michael. Jews and Arabs in Pre- and Early Islamic Arabia. Aldershot: Ashgate/Variorum, 1998.

Lelyveld, David. Aligarh’s First Generation: Muslim Solidarity in British India. Princeton, NJ: Princeton University Press, 1978.

Lesch, Ann Mosely. Arab Politics in Palestine, 1917-1937: The Frustration of a Nationalist Movement. Ithaca, NY: Cornell University Press, 1979.

Lewis, Bernard. The Assassins: A Radical Sect in Islam. London: Weidenfeld and Nicolson, 1967.

Lewis, Bernard. Islam in History: Ideas, People, and Events in the Middle East. La Salle, IL: Open Court, revised ed., 2001.

Lewis, Bernard. Istanbul and the Civilization of the Ottoman Empire. Norman, OK: University of Oklahoma Press, 1989.

Lewis, Bernard. The Jews of Islam. Princeton, NJ: Princeton University Press, 1987.

Lewis, Bernard. The Muslim Discovery of Europe. New York: W.W. Norton & Co., 1985 (reissue edition).

Lewis, Bernard. Race and Slavery in the Middle East: An Historical Inquiry. Oxford, UK: Oxford University Press, 1990.

Lewis, Bernard, ed. Islam from the Prophet Muhammad to the Capture of Constantinople: Politics and War. Oxford, UK: Oxford University Press, 1987.

Louis, William Roger. The British Empire in the Middle East, 1945-1951: Arab Nationalism, the United States, and Postwar Imperialism. Oxford, UK: Oxford University Press, 1984.

Lowick, Nicholas. Islamic Coins and Trade in the Medieval World. Aldershot: Ashgate/Variorum, 1990.

Lyons, Malcolm Cameron and David E.P. Jackson. Saladin: The Politics of the Holy War. Cambridge, UK: Cambridge University Press, 1984.

Mack, Rosamond E. Bazaar to Piazza: Islamic Trade and Italian Art, 1300-1600. Berkeley, CA:University of California Press, 2001.

Madelung, Wilferd. Religious and Ethnic Movements in Medieval Islam. Aldershot: Ashgate/Variorum, 1992.

Madelung, Wilferd. Religious Schools and Sects in Medieval Islam. London: Variorum, 1985.

Madelung, Wiferd. Religious Trends in Early Islamic Iran. Albany, NY: State University of New York Press, 1988.

Madelung, Wilferd. The Succession to Muhammad: A Study of the Early Caliphate. Cambridge, UK: Cambridge University Press, 1997.

Madelung, Wilferd and Paul E. Walker, trans. and eds. The Advent of the Fatimids: A Contemporary Shi‘i Witness. London: I.B. Tauris, 2000.

Makdisi, George. The Rise of Humanism in Classical Islam and the Christian West. Edinburgh:Edinburgh University Press, 1989.

Malti-Douglas, Fedwa. Power, Marginality, and the Body in Medieval Islam. Aldershot: Ashgate/Varorum, 2001.

Mandel, Neville J. The Arabs and Zionism before World War I. Berkeley, CA: University of California Press, 1976.

Marcus, Abraham. The Middle East on the Eve of Modernity: Aleppo in the Eighteenth Century. New York: Columbia University Press, 1989.

Marsot, Afaf Lutfi al-Sayyid. Egypt in the Reign of Muhammad Ali. Cambridge, UK: Cambridge University Press, 1984.

Marsot, Afaf Lutfi al-Sayyid. A Short History of Modern Egypt. Cambridge, UK: Cambridge University Press, 1985.

Massell, Gregory J. The Surrogate Proletariat: Moslem Women and Revolutionary Strategies in Soviet Central Asia, 1919-1929. Princeton, NJ: Princeton University Press, 1974.

Masters, Bruce. The Origins of Western Economic Dominance in the Middle East: Mercantilism and the Islamic Economy in Aleppo, 1600-1750. Washington Square, NY: New York University Press, 1988.

Matar, Nabil. Islam in Britain, 1558-1685. Cambridge, UK: Cambridge University Press, 1998.

Mattar, Phillip. The Mufti of Jerusalem. New York: Columbia University Press, 1992.

Mazzaoui, Michel. The Origin of the Safawids: Shī‘ism, Sūfism, and the Gulāt. Wiesbaden: Franz Steiner, 1972.

McChesney, R. D. Waqf in Central Asia: Four Hundred Years in the History of a Muslim Shrine, 1480-1889. Princeton, NJ: Princeton University Press, 1991.

Meri, Josef W. The Cult of Saints among Muslims and Jews in Medieval Syria. Oxford, UK: Oxford University Press, 2003.

Meriwether, Margaret L. and Judith E. Tucker, eds. A Social History of Women and Gender in the Modern Middle East. Boulder, CO: Westview Press, 1999.

Mernissi, Fatima. The Forgotten Queens of Islam. Minneapolis, MN: University of Minnesota Press, 1993.

Morris, Benny. The Birth of the Palestinian Refugee Problem, 1947-1949. New York: Cambridge University Press, 1987.

Mottahedeh, Roy P. Loyalty and Leadership in an Early Islamic Society. Princeton, NJ: Princeton University Press, 1980.

Nashat, Guity and Judith E. Tucker. Women in the Middle East and North Africa: Restoring Women to History. Bloomington, IN: Indiana University Press, 1999.

Nicolle, David. Warriors and their Weapons around the Time of the Crusades: Relationships between Byzantium, the West, and the Islamic World. Aldershot: Ashgate/Variorum, 2003.

Noonan, Thomas S. The Islamic World, Russia, and the Vikings, 750-900: The Numismatic Evidence. Aldershot: Ashgate/Variorum, 1998.

Ouyang, Wen-Chin. Literary Criticism in Medieval Arabic-Islamic Culture: The Making of a Tradition. Edinburgh: Edinburgh University Press, 1997.

Owen, E. Roger. The Middle East in the World Economy, 1800-1914. London: I.B. Tauris, revised ed., 1993.

Özcan, Azmi. Pan-Islamism: Indian Muslims, the Ottomans & Britain (1877-1924). Leiden: E.J. Brill, 1997.

Peirce, Lelie P. The Imperial Harem: Women and Sovereignty in the Ottoman Empire. Oxford, UK:Oxford University Press, 1993.

Perry, Glenn E. The Middle East: Fourteen Islamic Centuries. Upper Saddle River, NJ: Prentice-Hall, 3rd ed., 1996.

Peters, F.E. Allah’s Commonwealth: A History of Islam in the Near East, 600-1100 AD. New York: Simon and Schuster, 1972.

Peters, F.E., ed. The Arabs and Arabia on the Eve of Islam. Aldershot: Ashgate, 1999.

Petry, Carl F., ed. The Cambridge History of Egypt: Vol. 1, Islamic Egypt, 640-1517. Cambridge, UK: Cambridge University Press, 1998.

Petry, Carl. The Civilian Elite of Cairo in the Later Middle Ages. Princeton, NJ: Princeton University Press, 1981.

Pipes, Daniel. Slave Soldiers and Islam: The Genesis of a Military System. New Haven, CT: Yale University Press, 1981.

Quataert, Donald. The Ottoman Empire, 1700-1922. Cambridge, UK: Cambridge University Press, 2000.

Rahman, Fazlur. Islam and Modernity: Transformation of an Intellectual Tradition. Chicago, IL: University of Chicago Press, 1984.

al-Rasheed, Madawi. A History of Saudi Arabia. Cambridge, UK: Cambridge University Press, 2002.

Repp, R.C. The Mufti of Istanbul: A Study in the Development of the Ottoman Learned Hierarchy. London: Ithaca Press, 1986.

Richards, John F. The Mughal Empire. Cambridge, UK: Cambridge University Press, 1993.

Ricklefs, M.C. A History of Modern Indonesia since c. 1200. Stanford, CA: Stanford University Press, 3rd ed., 2002.

Robinson, Chase F. Empires and Elites after the Muslim Conquest: The Transformation of Northern Mesopotamia. Cambridge, UK: Cambridge University Press, 2000.

Robinson, Chase F. Islamic Historiography. Cambridge, UK: Cambridge University Press, 2003.

Robinson, Chase F., ed. A Medieval Islamic City Reconsidered: An Interdisciplinary Approach to Smarra. Oxford, UK: Oxford University Press, 2002.

Robinson, David. Muslim Societies in African History. Cambridge, UK: Cambridge University Press, 2004.

Robinson, David. Paths of Accommodation: Muslim Societies and French Colonial Authorities in Senegal and Mauritania, 1890-1920. Athens, OH: Ohio University Press, 2000.

Robinson, Francis. Separatism Among Indian Muslims: The Politics of the United Provinces’ Muslims, 1860-1923. Oxford, UK: Oxford University Press, 1997.

Rogan, Eugene L. Frontiers of the State in the Late Ottoman Empire: Transjordan, 1850-1921. Cambridge, UK: Cambridge University Press, 1999.

Rogan, Eugene L. and Avi Shlaim, eds. The War for Palestine: Rewriting the History of 1948. Cambridge, UK: Cambridge University Press, 2001.

Rosenthal, Franz. Muslim Intellectual and Social History: A Collection of Essays. Aldershot: Ashgate/Variorum, 1990.

Rosenthal, Franz, trans. and ed. The Classical Heritage in Islam. Berkeley, CA: University of California Press, 1975.

Sabra, Adam. Poverty and Charity in Medieval Islam: Mamluk Egypt, 1250-1517. Cambridge, UK: Cambridge University Press, 2000.

Salibi, Kamal. A House of Many Mansions: The History of Lebanon Reconsidered. Berkeley, CA: University of California Press, 1988.

Sanders, Paula. Ritual, Politics and the City in Fatimid Cairo. Albany, NY: State University of New York Press, 1994.

Saunders, J.J. A History of Medieval Islam. New York: Routledge, 1990.

Savage, Elizabeth. A Gateway to Hell, a Gateway to Paradise: The North African Response to the Arab Conquest. Princeton, NJ: Darwin Press, 1997.

Searing, James F. “God Alone is King”: Islam and Emancipation in Senegal—The Wolof Kingdoms Of Kajoor and Bawol, 1859-1914. Portsmouth, NH: Heinemann, 2002.

Sertima, Ivan Van, ed. Golden Age of the Moor. Piscataway, NJ: Transaction Publ., 1991.

Shaban, M.A. Islamic History: A New Interpretation, Vol. 1: A.D. 600-750 (A.H. 132). Cambridge, UK: Cambridge University Press, 1971.

Shaban, M.A. Islamic History: A New Interpretation, Vol. 2: A.D. 750-1075 (A.H. 132-448). Cambridge, UK: Cambridge University Press, 1978.

Shaked, Shaul. From Zoroastrian Iran to Islam. Aldershot: Ashgate/Variorum, 1995.

Shaikh, Farzana. Community and Consensus in Islam: Muslim Representation in Colonial India, 1860-1947. Cambridge, UK: Cambridge University Press, 1989.

Shatzmiller, Maya, ed. Crusaders and Muslims in Twelfth-Century Syria. Leiden: E.J. Brill, 1993.

Shatzmiller, Maya. Labour in the Medieval Islamic World. Leiden: E.J. Brill, 1997.

Shaw, Stanford J. History of the Ottoman Empire and Modern Turkey, Vol. 1: Empire of the Gazis—The Rise and Decline of the Ottoman Empire, 1280-1808. Cambridge, UK: Cambridge University Press, 1977.

Shoshan, Boaz. Popular Culture in Medieval Cairo. Cambridge, UK: Cambridge University Press, 1993.

Sibai, Mohamed M. Mosque Libraries: An Historical Study. London: Mansell, 1987.

Siddiq, Mohammed. The Epigraphy of Muslim Bengal: Religious, Cultural and Historical Aspects of Arabic and Persian Inscriptions of West Bengal and Bangladesh, 1205-1707. New York: Routledge, 2003.

Smith, Wilfred Cantwell. Islam in Modern History. Princeton, NJ: Princeton University Press, 1957.

Stora, Benjamin. Algeria, 1830-2000: A Short History. Ithaca, NY: Cornell University Press, 2001.

Al-Tabarī (various trans.). The History of al-Tabari, 40 Vols. Albany, NY: State University of New York Press, 1987-1999.

Tabbaa, Yasser. Constructions of Power and Piety in Medieval Aleppo. University Park, PA: Pennsylvania State University Press, 1997.

Taylor, Christopher Schurman. In the Vicinity of the Righteous: Ziyara and the Veneration of Muslim Saints in Late Medieval Egypt. Leiden: E.J. Brill, 1998.

Tessler, Mark. A History of the Israeli-Palestinian Conflict. Bloomington, IN: Indiana University Press, 1994.

Tolan, John V. Saracens: Islam in the Medieval European Imagination. New York: Columbia University Press, 2002.

Tripp, Charles. A History of Iraq. Cambridge, UK: Cambridge University Press, 2nd ed., 2002.

Tritton, Arthur Stanley. The Caliphs and their Non-Muslim Subjects: A Critical Study of the Covenant ‘Umar. London: Frank Cass, 1970.

Tucker, Judith E. Women in Nineteenth-Century Egypt. Cambridge, UK: Cambridge University Press, 2002.

Turner, Colin. Islam without Allah? The Rise of Religious Externalism in Safavid Iran. Richmond, Surrey: Curzon Press, 2001.

Udovitch, Abraham L. Partnership and Profit in Medieval Islam. Princeton, NJ: Princeton University Press, 1970.

Udovitch, Abraham L., ed. The Islamic Middle East, 700-1900: Studies in Economic and Social History. Princeton, NJ: Darwin Press, 1981.

Van Leeuwen, Richard. Waqfs and Urban Structures: The Case of Ottoman Damascus. Leiden: E.J. Brill, 1999.

Vatikiotis, P.J. The History of Modern Egypt: From Muhammad Ali to Mubarak. Baltimore, MD: Johns Hopkins University Press, 4th ed., 1991.

Voll, John O. Islam: Continuity and Change in the Modern World. Syracuse, NY: Syracuse University Press, 2nd ed., 1994.

von Grunebaum, G.E. (Katherine Watson, trans.). Classical Islam: A History, 600-1258. London: George Allen & Unwin, 1970.

von Grunebaum, G. E. Mediaeval Islam: A Study in Cultural Orientation. Chicago, IL: University of Chicago Press, 2nd ed., 1953.

Walker, Paul E. Exploring an Islamic Empire: Fatimid History and Its Sources. London: I.B.Tauris, 2002.

Wasserstrom, Steven M. Between Muslim and Jew: The Problem of Symbiosis under Early Islam. Princeton, NJ: Princeton University Press, 1995.

Watt, William Montgomery. Early Islam: Collected Articles. Edinburgh: Edinburgh University Press, 1991.

Watt, William Montgomery. The Influence of Islam on Medieval Europe. Edinburgh: Edinburgh University Press, 1972.

Watt, William Montgomery. The Majesty that was Islam: The Islamic World, 661-1100. London: Sidgwick & Jackson, 1974.

Wheatley, Paul. The Places Where Men Pray Together: Cities in Islamic Lands, Seventh Through the Tenth Centuries. Chicago, IL: University of Chicago Press, 2001.

Wilson, Mary C. King Abdullah, Britain, and the Making of Jordan. Cambridge, UK: Cambridge University Press, 1987.

Wink, André. Al-Hind: The Making of the Indo-Islamic World, Vol.1--Early Medieval India and the Expansion of Islam, 7th-11th Centuries. Amherst, NY: Prometheus Books, 2nd ed., 2002.

Woods, John E. The Aqquyunlu: Clan, Confederation, and Empire. Salt Lake City, UT: University of Utah Press, 1999, revised ed.

Yemelianova, Galina M. Russia and Islam: A Historical Survey. New York: Palgrave Macmillan, 2002.

Zaman, Muhammad Qasim. Religion and Politics under the Early ‘Abbāsids: The Emergence of the Proto-Sunnī Elite. Leiden: E.J. Brill, 1997.

X - Geographic Regions and Nation-States:

Abdo, Geneive and Jonathan Lyons. Answering Only to God: Faith and Freedom in Twenty-First Century Iran. New York: Henry Holt & Co., 2003.

Abdo, Geneive. No God but God: Egypt and the Triumph of Islam. Oxford, UK: Oxford University Press, 2000.

Abir, Mordechai. Saudi Arabia: Government, Society, and the Gulf Crisis. New York: Routledge, 1993.

Abrahamian, Ervand. Iran Between Two Revolutions. Princeton, NJ: Princeton University Press, 1982.

Abrahamian, Ervand. Khomeinism: Essays on the Islamic Republic. Berkeley, CA: University of California Press, 1993.

Abrahamian, Ervand. Tortured Confessions: Prisons and Public Recantations in Modern Iran. Berkeley, CA: University of California Press, 1999.

Abu-‘Amr, Ziyad. Islamic Fundamentalism in the West Bank and Gaza: Muslim Brotherhood and Islamic Jihad. Bloomington, IN: Indiana University Press, 1994.

Abu-Lughod, Ibrahim, ed. The Transformation of Palestine: Essays on the Origin and Development of the Arab-Israeli Conflict. Evanston, IL: Northwestern University Press, 2nd ed., 1987.

Abu-Lughod, Janet. Cairo: 1001 Years of the City Victorious. Princeton, NJ: Princeton University Press, 1971.

Aburish, Saïd K. The Rise, Corruption and Coming Fall of the House of Saud. New York: St. Martin’s Press, 1996.

Adamson, Kay. Algeria: A Study in Competing Ideologies. New York: Continuum, 1998.

Adelkhah, Fariba Being Modern in Iran. New York: Columbia University Press, 2000.

Afkhami, Mahnaz and Erika Friedl, eds. In the Eye of the Storm: Women in Post-Revolutionary Iran. Syracuse, NY: Syracuse University Press, 1994.

Ahmad, Aziz. An Intellectual History of Islam in India. Edinburgh: Edinburgh University Press, 1969.

Ahmad, Aziz. Islamic Modernism in India and Pakistan. London: Oxford University Press, 1967.

Ahmad, Aziz. Studies in Islamic Culture in the Indian Environment. Oxford, UK: Oxford University Press, 1999.

Ahmad, Aziz and G.E. von Grunebaum, eds. Muslim Self-Statement in India and Pakistan, 1857-1968. Wiesbaden: Harrassowitz, 1970.

Ahmad, Feroz. Turkey: The Quest for Identity. Oxford, UK: Oneworld, 2003.

Ahmida, Ali Abdullatif, ed. Beyond Colonialism and Nationalism in the Maghreb: History, Culture and Politics. New York: Palgrave, 2000.

Akhavi, Shahrough. Religion and Politics in Contemporary Iran: Clergy-State Relations in the Pahlavi Period. Albany, NY: State University of New York Press, 1980.

Akiner, Shirin. Islamic Peoples of the Soviet Union. London: Kegan Paul Int’l, 2nd ed., 1987.

al-‘Amrī, Husayn ‘Abdullāh. The Yemen in the 18th and 19th Centuries: A Political and Intellectual History. London: Ithaca Press, 1985.

Algar, Hamid. The Islamic Revolution in Iran. London: Open Press, 1980.

Algar, Hamid. Religion and State in Iran 1785-1906: The Role of the Ulama in the Qajar Period. Berkeley, CA: University of California Press, 1969.

Alizadeh, Parvin, ed. The Economy of Iran: The Dilemma of an Islamic State. London: I.B. Tauris, 2000.

Allievi, Stefano, et al., eds. Muslim Networks and Transnational Communities in and across Europe. Leiden: E.J. Brill, 2003.

Allworth, Edward, et al., eds. Muslim Communities Reemerge: Historical Perspectives on Nationality, Politics, and Opposition in the Former Soviet Union and Yugoslavia. Durham, NC: Duke University Press, 1994.

Al-Yassini, Ayman. Religion and State in the Kingdom of Saudi Arabia. Boulder, CO: Westview Press, 1985.

Amin, Galal. Whatever Happened to the Egyptians? Cairo: American University in Cairo Press, 2000.

Amin, Qasim. The Liberation of Women & The New Woman: Two Documents in the History of Egyptian Feminism. Cairo: American University in Cairo Press, 2000.

Anderson, Lisa. The State and Social Transformation in Tunisia and Libya, 1830-1980. Princeton, NJ: Princeton University Press, 1986.

Ansari, Ali M. Iran, Islam, and Democracy: The Politics of Managing Change. London: Royal Institute of International Affairs, revised ed., 2003.

Ansari, Ali M. Modern Iran Since 1921: The Pahlavis and After. London: Longman, 2003.

Ansari, Hamied. Egypt: The Stalled Society. Albany, NY: State University of New York Press, 1986.

Antoun, Richard and Donald Quataert, eds. Syria: Society, Culture, and Polity. Albany, NY: State University of New York Press, 1991.

Arjomand, Said Amir. The Turban for the Crown: The Islamic Revolution in Iran. Oxford, UK: Oxford University Press, 1988.

Badran, Margot. Feminists, Islam, and Nation: Gender and the Making of Modern Egypt. Princeton, NJ: Princeton University Press, 1994.

Baker, Raymond William. Islam Without Fear: Egypt and the New Islamists. Cambridge, MA: Harvard University Press, 2003.

Bakhash, Shaul. The Reign of the Ayatollahs: Iran and the Islamic Revolution. New York: Basic Books, 1990.

Barakat, Halim, ed. Toward a Viable Lebanon. London/Washington, DC: Croom Helm/Center for Contemporary Arab Studies, Georgetown University, 1988.

Bargach, Jamila. Orphans of Islam: Family, Abandonment, and Secret Adoption in Morocco. Lanham, MD: Rowman & Littlefield, 2002.

Barkey, Henri J. and Graham E. Fuller. Turkey’s Kurdish Question. Lanham, MD: Rowman and Littlefield, 1998.

Baron, Beth. The Women’s Awakening in Egypt: Culture, Society, and the Press. New Haven, CT: Yale University Press, 1997 (reprint ed.).

Barton, Greg. Abdurrahman Wahid: Muslim Democrat, Indonesian President. Honolulu, HI: University of Hawaii Press, 2002.

Batatu, Hanna. The Old Social Classes and the Revolutionary Movements of Iraq: A Study of Iraq’s Old Landed and Commercial Classes and of Its Communists, Ba‘thists, and Free Officers. Princeton, NJ: Princeton University Press, 1978.

Baxter, Craig and Charles Kennedy, eds. Pakistan 1997. Boulder, CO: Westview Press with the American Institute of Pakistan Studies, 1998.

Bayat, Asef. Street Politics: Poor People’s Movements in Iran. New York: Columbia University Press, 1997.

Behrman, Lucy C. Muslim Brotherhoods and Politics in Senegal. Cambridge, MA: Harvard University Press, 1970.

Benard, Cheryl. Veiled Courage: Inside the Afghan Women’s Resistance. New York: Broadway Books/Random House, 2002.

Bennigsen, Alexandre A. and Marie Broxup. The Islamic Threat to the Soviet State. New York: St. Martin’s Press, 1983.

Bennison, Amira K. Jihad and Its Interpretation in Pre-Colonial Morocco: State-Society Relations during the French Conquest of Algeria. New York: RoutledgeCurzon, 2002.

Bennoune, Mahfoud. The Making of Contemporary Algeria, 1830-1987: Colonial Upheavals and Post-Independence Development. Cambridge, UK: Cambridge University Press, 1988.

Berkes, Niyazi. Development of Secularism in Turkey. Montreal: McGill University Press, 1964.

Bibars, Iman. Victims and Heroines: Women, Welfare and the Egyptian State. London: Zed Books, 2001.

Binder, Leonard. In a Moment of Enthusiasm: Political Power and the Second Stratum in Egypt. Chicago, IL: University of Chicago Press, 1978.

Blank, Jonah. Mullahs on the Mainframe: Islam and Modernity among the Daudi Bohras. Chicago, IL: University of Chicago Press, 2002.

Boland, B.J. The Struggle of Islam in Modern Indonesia. The Hague: Martinus Nijhoff, 1982.

Bonine, Michael E. and Nikki R. Keddie, eds. Modern Iran: The Dialectics of Continuity and Change. Albany, NY: State University of New York Press, 1981.

Bourqia, Rahma and Susan Gilson Miller, eds. In the Shadow of the Sultan: Culture, Power, and Politics in Morocco. Cambridge, MA: Harvard Center for Middle Eastern Studies/Harvard University Press, 1999.

Bowen, John R. Islam, Law and Equality in Indonesia: An Anthropology of Public Reasoning. Cambridge, UK: Cambridge University Press, 2003.

Boyle, Francis Anthony. Palestine, Palestinians, and International Law. Atlanta, GA: Clarity Press, 2003.

Bozdogan, Sibel and Resat Kasaba, eds. Rethinking Modernity and National Identity in Turkey. Seattle, WA: University of Washington Press, 1997.

Bringa, Tone. Being Muslim the Bosnian Way: Identity and Community in a Central Bosnian Village. Princeton, NJ: Princeton University Press, 1995.

Browne, Edward G. The Persian Revolution, 1905-1909. Cambridge, UK: Cambridge University Press, 1910.

Brumberg, Daniel. Reinventing Khomeini: The Struggle for Reform in Iran. Chicago, IL: University of Chicago Press, 2001.

Bukharaev, Ravil. Islam in Russia: The Four Seasons. New York: St. Martin’s Press, 2000.

Bulloch, John and Harvey Morris. No Friends But the Mountains: The Tragic History of the Kurds. Oxford, UK: Oxford University Press, 1992.

Burgat, François and William Dowell. The Islamic Movement in North Africa. Austin, TX: Center for Middle Eastern Studies, University of Texas, 1997.

Callaway, Barbara and Lucy Creevey. The Heritage of Islam: Women, Religion, and Politics in West Africa. Boulder, CO: Lynne Reinner, 1994.

Carapico, Sheila. Civil Society in Yemen: The Political Economy of Activism in Modern Arabia. Cambridge, UK: Cambridge University Press, 1998.

Cardini, Franco. Europe and Islam. Malden, MA: Blackwell, 2001.

Charrad, Mounira M. States and Women’s Rights: The Making of Postcolonial Tunisia, Algeria, Morocco. Berkeley, CA: University of California Press, 2001.

Cockburn, Andrew and Patrick Cockburn. Out of the Ashes: The Resurrection of Saddam Hussein. New York: HarperCollins, 2000.

Cole, Juan. Roots of North Indian Shi‛ism in Iran and Iraq: Religion and State in Awadh, 1722-1859. Berkeley, CA: University of California Press, 1988.

Connelly, Matthew. A Diplomatic Revolution: Algeria’s Fight for Independence and the Origins of the Post-Cold War Era. New York: Oxford University Press, 2002.

Cooley, John. Unholy Wars: Afghanistan, America and International Terrorism. London: Pluto Press, 3rd ed., 2002.

Cruise O’Brien, Donal B. Saints and Politicians: Essays in the Organization of Senegalese Peasant Society. London: Cambridge University Press, 1975.

Cruise O’Brien, Donal B. and Christian Coulon, eds. Charisma and Brotherhood in African Islam. Oxford, UK: Clarendon Press, 1988.

Crystal, Jill. Oil and Politics in the Gulf: Rulers and Merchants in Kuwait and Qatar. Cambridge, UK: Cambridge University Press, revised ed., 1995.

Dabashi, Hamid. Theology of Discontent: The Ideological Foundations of the Islamic Revolution in Iran. New York: New York University Press, 1993.

Dale, Stephen F. Islamic Society on the South Asian Frontier. Oxford, UK: Oxford University Press, 1994.

Dann, Uriel. King Hussein and the Challenge of Arab Radicalism: Jordan, 1955-1967. New York: Oxford University Press, 1989.

Dann, Uriel. Studies in the History of Transjordan, 1920-1949: The Making of a State. Boulder, CO: Westview Press, 1984.

Davison, Andrew. Secularism and Revivalism in Turkey: A Hermeneutic Reconsideration. New Haven, CT: Yale University Press, 1998.

Dawisha, Adee. Syria and the Lebanese Crisis. London: Macmillan, 1980.

Deweese, Devin. Islamization and Native Religion in the Golden Horde: Baba Tukles and Conversion to Islam in Historical and Epic Tradition. University Park, PA: Pennsylvania State University Press, 1994.

Dhofier, Zamakhsyari. The Pesantren Tradition: The Role of the Kyai in the Maintenance of Traditional Islam in Java. Tempe, AZ: Arizona State University Program for Southeast Asian Studies, 1999.

Dillon, Michael. China’s Muslims (Images of Asia). Oxford, UK: Oxford University Press, 1996.

Diouf, Sylviane A. Servants of Allah: African Muslims Enslaved in the Americas. Washington Square, NY: New York University Press, 1998.

Dresch, Paul. A History of Modern Yemen. Cambridge, UK: Cambridge University Press, 2000.

Dudoignon, Stéphane A. and Komatso Hisao, eds. Islam in Politics in Russia and Central Asia. London: Kegan Paul, Int’l., 2002.

Eaton, Richard M., ed. India’s Islamic Traditions, 711-1750. Oxford, UK: Oxford University Press, 2003.

Ehteshami, Anoushiravan. After Khomeini: The Iranian Second Republic. New York: Routledge, 1995.

Eickelman, Dale. Knowledge and Power in Morocco: The Education of a Twentieth Century Notable. Princeton, NJ: Princeton University Press, 1985.

Eickelman, Dale. Moroccan Islam. Austin, TX: University of Texas Press, 1976.

El-Ghonemy, M. Riad. Affluence and Poverty in the Middle East. London: Routledge, 1998.

d’Encausse, Helene Carrere. Islam and the Russian Empire: Reform and Revolution in Central Asia. Berkeley, CA: University of California Press, 1989.

Entelis, John P., ed. Islam, Democracy, and the State in North Africa. Bloomington, IN: Indiana University Press, 1997.

Entessar, Nader. Kurdish Ethnonationalism. Boulder, CO: Lynne Rienner, 1992.

Esfandiari, Haleh. Reconstructed Lives: Women & Iran’s Islamic Revolution. Baltimore, MD: Johns Hopkins University Press, 1997.

Fandy, Mamoun. Saudi Arabia and the Politics of Dissent. New York: Palgrave Macmillan, 2001.

Farouk-Sluglett, Marion and Peter Sluglett. Iraq Since 1958: From Revolution to Dictatorship. New York: Palgrave, 2001.

Farsoun, Samih K. Iran: Political Culture in the Islamic Republic. London: Routledge, 1992.

Farsoun, Samih K. (with Christina Zacharia). Palestine and the Palestinians. Boulder, CO: Westview Press, 1997.

Federspiel, Howard M. A Dictionary of Indonesian Islam. Athens, OH: Ohio University Press, 1995.

Federspiel, Howard M. Indonesia in Transition: Muslim Intellectuals and National Development. Hauppauge, NY: Nova Science Publ., 1998.

Federspiel, Howard M. Islam and Ideology in the Emerging Indonesian State: The Persatuan Islam (Persis), 1923-1957. Leiden: E.J. Brill, 2001.

Federspiel, Howard M. The Usage of Traditions of the Prophet in Contemporary Indonesia. Tempe, AZ: Arizona State University Program for Southeast Asian Studies, 1993.

Fischbach, Michael R. State, Society and Land in Jordan. Leiden: E.J. Brill, 2000.

Fischer, Michael M.J. Iran: from Religious Dispute to Revolution. Cambridge, MA: Harvard University Press, 1980.

Fisk, Robert. Pity the Nation: The Abduction of Lebanon. New York: Thunder’s Mouth Press/Nation Books, 4th ed., 2002.

Foran, John. Fragile Resistance: Social Transformation in Iran from 1500 to the Revolution. Boulder, CO: Westview Press, 1993.

Foran, John, ed. A Century of Revolution: Social Movements in Iran. Minneapolis, MN: University of Minnesota Press, 1994.

Freedman, Lawrence and Efraim Karsh. The Gulf Conflict, 1990-1991: Diplomacy and War in the New World Order. Princeton, NJ: Princeton University Press, 1993.

Friedman, Francine. The Bosnian Muslims: Denial of a Nation. Boulder, CO: Westview Press, 1996.

Friend, Theodore. Indonesian Destinies. Cambridge, MA: Belknap Press of Harvard University Press, 2003.

Gaffney, Patrick D. The Prophet’s Pulpit: Islamic Preaching in Contemporary Egypt. Berkeley, CA: University of California Press, 1994.

Gallagher, Nancy Elizabeth. Medicine and Power in Tunisia, 1780-1900. Cambridge, UK: Cambridge University Press, 2002.

Geertz, Clifford. Islam Observed: Religious Development in Morocco and Indonesia. Chicago, IL: University of Chicago Press, 1971.

Gelvin, James. Divided Loyalties: Nationalism and Mass Politics in Syria at the Close of Empire. Berkeley, CA: University of California Press, 1998.

George, Alan. Syria: Neither Bread nor Freedom. London: Zed Books, 2003.

Gershoni, Israel and James P. Jankowski. Egypt, Islam and the Arabs: The Search for Egyptian Nationhood, 1900-1930. New York: Oxford University Press, 1986.

Ghani, Cyrus. Iran and the Rise of Reza Shah: From Qajar Collapse to Pahlavi Power. London: I.B. Tauris, 2000.

Ghani, Cyrus. Iran and the West: A Critical Bibliography. London: Kegan Paul Int’l., 1987.

Ghareeb, Edmund. The Kurdish Question in Iraq. Syracuse, NY: Syracuse University Press, 1981.

Gilsenan, Michael. Lords of the Lebanese Marches: Violence and Narrative in an Arab Society. Berkeley, CA: University of California Press, 1996.

Gohari, M.J. The Taliban: Ascent to Power. Oxford, UK: Oxford University Press, 2001.

Goodson, Larry P. Afghanistan’s Endless War: State Failure, Regional Politics, and the Rise of the Taliban. Seattle, WA: University of Washington Press, 2001.

Gunter, Michael M. The Kurdish Predicament in Iraq: A Political Analysis. London: Palgrave Macmillan, 1999.

Gunter, Michael M. The Kurds and the Future of Turkey. London: Palgrave Macmillan, 1997.

Gunter, Michael M. The Kurds of Iraq: Tragedy and Hope. London: Palgrave Macmillan, 1993.

Hadawi, Sami. Bitter Harvest: A Modern History of Palestine. Northampton, MA: Interlink Publ. Group, 4th ed., 1998.

Hadawi, Sami. Palestinian Rights and Losses in 1948: A Comprehensive Study. London: Saqi Books, 1998.

Haddad, Yvonne Yazbeck, ed. The Muslims of America. New York: Oxford University Press, 1993.

Haddad, Yvonne Yazbeck, ed. Muslims in the West: From Sojourners to Citizens. New York: Oxford University Press, 2002.

Haghayeghi, Mehrdad. Islam and Politics in Central Asia. London: Palgrave Macmillan, 1996.

Hairi, Abdu’l-Hadi. Shī‘ism and Constitutionalism in Iran. Leiden: E.J. Brill, 1977.

Halawi, Majed. A Lebanon Defied: Musa al-Sadr and the Shi‘a Community. Boulder, CO: Westview Press, 1992.

Hale, Sondra. Gender Politics in Sudan: Islamism, Socialism, and the State. Boulder, CO: Westview Press, 1996.

Hamidi, Muhammad al-Hashimi. The Politicization of Islam: A Case Study of Tunisia. Boulder, CO: Westview Press, 1998.

Hammoudi, Abdellah. Master and Disciple: The Cultural Foundations of Moroccan Authoritarianism. Chicago, IL: University of Chicago Press, 1997.

Hart, David M. Tribe and Society in Rural Morocco. London: Frank Cass, 2000.

Hasan, Mushirul. Islam in the Subcontinent: Muslims in a Plural Society. New Delhi: Munshiram Manoharlal, 2000.

Hasan, Mushirul. Legacy of a Divided Nation: India’s Muslims since Independence. Boulder, CO: Westview Press, 1997.

Hefner, Robert W. Civil Islam: Muslims and Democratization in Indonesia. Princeton, NJ: Princeton University Press, 2000.

Hefner, Robert W. and Patricia Horvatich, eds. Islam in an Era of Nation-States: Politics and Religious Renewal in Muslim Southeast Asia. Honolulu, HI: University of Hawaii Press, 1997.

Henry, Clement M. The Mediterranean Debt Crescent: Money and Power in Algeria, Egypt, Morocco, Tunisia, and Turkey. Gainesville, FL: University Press of Florida, 1996.

Hillebrand, Carole, ed. The Sultan’s Turret: Studies in Persian and Turkish Culture. Leiden: E.J. Brill, 1999.

Hinnebusch, Raymond A. Authoritarian Power and State Formation in Ba‘thist Syria: Army, Party, and Peasant. Boulder, CO: Westview Press, 1990.

Hinnebusch, Raymond and Anoushiravan Ehteshami, eds. The Foreign Policies of Middle East States. Boulder, CO: Lynne Rienner, 2002.

Hiro, Dilip. Between Marx and Muhammad: The Changing Face of Central Asia. London: Harper-Collins, 1995.

Hiro, Dilip. The Longest War: The Iran-Iraq Military Conflict. New York: Routledge, 1991.

Hiro, Dilip. Neighbors, Not Friends: Iraq and Iran after the Gulf Wars. New York: Routledge, 2001.

Hiskett, Mervyn. The Course of Islam in Africa. Edinburgh: Edinburgh University Press, 1994.

Hiskett, Mervyn. The Development of Islam in West Africa. London: Longman, 1984.

Hitchcock, Michael. Islam and Identity in Eastern Indonesia. Hull: Hull University Press, 1996.

Hooglund, Eric, ed. Twenty Years of Islamic Revolution: Political and Social Transition in Iran since 1979. Syracuse, NY: Syracuse University Press, 2002.

Horne, Alistair. A Savage War of Peace: Algeria, 1954-1962. London: Macmillan, 1977.

Hourani, Albert H. Syria and Lebanon. London: Oxford University Press, 1946.

Houston, Christopher. Islam, Kurds and the Turkish Nation State. Oxford, UK: Berg, 2001.

Howe, Marvine. Turkey Today: A Nation Divided Over Islam’s Revival. Boulder, CO: Westview Press, 2000.

Hunter, Shireen T., ed. Islam, Europe’s Second Religion: The New Social, Cultural and Political Landscape. Westport, CT: Praeger, 2002.

Hurewitz, Jacob C., ed. The Middle East and North Africa in World Politics: A Documentary Record, 2 Vols. New Haven, CT: Yale University Press, 1975-79.

Irfani, Shuroosh. Revolutionary Islam in Iran: Popular Liberation or Religious Dictatorship? London: Zed Books, 1983.

Israeli, Raphael. Islam in China: A Critical Bibliography. Westport, CT: Greenwood Publ., 1994.

Israeli, Raphael. Islam in China: Religion, Ethnicity, Culture, and Politics. Lanham, MD: Lexington Books, 2002.

Jackson, Karl D. Traditional Authority, Islam, and Rebellion: A Study of Indonesian Political Behavior. Berkeley, CA: University of California Press, 1980.

Jahanbakhsh, Forough. Islam, Democracy and Modernism in Iran, 1953-2000: From Bazargan to Soroush. Leiden: E.J. Brill, 2001.

Jalal, Ayesha. Self and Sovereignty: Individual and Community in South Asian Islam since 1850. London: Routledge, 2000.

Jalal, Ayesha. The Sole Spokesman: Jinnah, The Muslim League and The Demand for Pakistan. Cambridge, UK: Cambridge University Press, 1985.

Jankowski, James. Egypt: A Short History. Oxford, UK: Oneworld, 2000.

Jawad, Saad. Iraq and the Kurdish Question, 1958-1970. London: Ithaca Press, 1981.

Jawed, Nasim A. Islam’s Political Culture: Religion and Politics in Pre-divided Pakistan. Austin, TX: University of Texas Press, 1999.

Johnson, Douglas H. The Root Causes of Sudan’s Civil Wars. Bloomington, IN: Indiana University Press, 2003.

Johnson, Nels. Islam and the Politics of Meaning in Palestinian Nationalism. London: Kegan Paul Int’l., 1982.

Jones, Owen Bennett. Pakistan: Eye of the Storm. New Haven, CT: Yale University Press, 2nd ed., 2002.

Kamrava, Mehran. Revolution in Iran: The Roots of Turmoil. London: Routledge, 1990.

Karmi, Ghada and Eugene Cotran, eds. The Palestinian Exodus: 1948-1998. London: Ithaca Press, 2000.

Karpat, Kemal H. The Politicization of Islam: Reconstructing Identity, State, Faith and Community in the Late Ottoman State. Oxford, UK: Oxford University Press, 2002.

Kassem, Maye. Egyptian Politics: The Dynamics of Authoritarian Rule. Boulder, CO: Lynne Rienner, 2004.

Kayali, Hasan. A History of Modern Turkey. Cambridge, UK: Cambridge University Press, 2003.

Kazemi, Farhad. Poverty and Revolution in Iran: The Migrant Poor, Urban Marginality, and Politics. Washington Square, NY: New York University Press, 1981.

Keddie, Nikki R. Iran and the Muslim World: Resistance and Revolution. Washington Square, NY: New York University Press, 1995.

Keddie, Nikki R. Iran: Religion, Politics and Society. London: Frank Cass, 1980.

Keddie, Nikki R. Religion and Rebellion in Iran: The Tobacco Protest of 1891-1892. London: Frank Cass, 1966.

Keddie, Nikki R. Roots of Revolution: An Interpretative History of Modern Iran. New Haven, CT: Yale University Press, 1981.

Keddie, Nikki R. Modern Iran: Roots and Results of Revolution. New Haven, CT: Yale University Press, 2003

Keddie, Nikki R., ed. Religion and Politics in Iran: Shi‘ism from Quietism to Revolution. New Haven, CT: Yale University Press, 1983.

Kelly, J.B. Sultanate and Imamate in Oman. London: Chatham House, 1959.

Kennedy, Charles H. and Craig Baxter, eds. Pakistan 2000. Lanham, MD: Lexington Books, 2000.

Kennedy, Charles H., et al., eds. Pakistan at the Millennium. Oxford, UK: Oxford University Press, forthcoming.

Kennedy, Hugh. Muslim Spain and Portugal: A Political History of al-Andalus. Boston, MA: Addison-Wesley, 1997.

Kepel, Gilles. Muslim Extremism in Egypt: The Prophet and Pharaoh. Berkeley, CA: University of California Press, 2003 ed.

Khadduri, Majid. Republican Iraq. London: Oxford University Press, 1969.

Khadduri, Majid. Socialist Iraq: A Study in Iraqi Politics Since 1968. Washington, DC: Middle East Institute, 1978.

Khadduri, Majid and Edmund Ghareeb. War in the Gulf, 1990-91: The Iraq-Kuwait Conflict and Its Implications. Oxford, UK: Oxford University Press, 2001.

Khalaf, Samir. Civil and Uncivil Violence: The Internationalization of Communal Conflict in Lebanon. New York: Columbia University Press, 2002.

Khalid, Adeeb. The Politics of Muslim Cultural Reform: Jadidism in Central Asia. Berkeley, CA: University of California Press, 1999.

Khalid, Mansour. War and Peace in Sudan: A Tale of Two Countries. London: Kegan Paul Int’l., 2002.

Khalidi, Omar. Indian Muslims Since Independence. New Delhi: Vikas, 1995.

Khan, M.A. Muqtedar. American Muslims: Bridging Faith and Freedom. Beltsville, MD: Amana, Publ., 2002.

Khoury, Dina Rizk. State and Provincial Society in the Ottoman Empire: Mosul, 1540-1834. Cambridge, UK: Cambridge University Press, 1998.

Khoury, Philip. Syria and the French Mandate: The Politics of Arab Nationalism, 1928-1945. Princeton, NJ: Princeton University Press, 1987.

Kienle, Eberhard. Ba‘th v. Ba‘th: The Conflict Between Syria and Iraq, 1968-1989. London: I.B. Tauris, 2000.

Kimmerling, Baruch and Joel S. Migdal. The Palestinian People: A History. Cambridge, MA: Harvard University Press, 2003.

King, Stephen J. Liberalization against Democracy: The Local Politics of Economic Reform in Tunisia. Bloomington, IN: Indiana University Press, 2003.

Kinzer, Stephen. Crescent and Star: Turkey Between Two Worlds. New York: Farrar, Straus & Giroux, 2002.

Kirişci, Kemal and Gareth M. Winrow. The Kurdish Question and Turkey: An Example of a Trans-state Ethnic Conflict. London: Frank Cass, 1997.

Knezys, Stasys and Romanas Sedlickas. The War in Chechnya. College Station, TX: Texas A&M University Press, 1999.

Kostiner, Joseph, ed. Middle East Monarchies: The Challenge of Modernity. Boulder, CO: Lynne Rienner, 2000.

Kucuk, Hulya. The Role of the Bektashis in Turkey’s National Struggle. Leiden: E.J. Brill, 2002.

Kuri Fuad I. Tribe and State in Bahrain. Chicago, IL: University of Chicago Press, 1980.

Kupferschmidt, Uri M. The Supreme Muslim Council: Islam under the British Mandate for Palestine. Leiden: E.J. Brill, 1987.

Laffan, Michael Francis. Islamic Nationhood and Colonial Indonesia: The Umma Below the Winds. New York: RoutledgeCurzon, 2002.

Latifa, with Shékéba Hachemi (Linda Coverdale, trans.). My Forbidden Face—Growing Up Under the Taliban: One Woman’s Story. New York: Miramax/Hyperion, 2002.

Launay, Robert. Beyond the Stream: Islam and Society in a West African Town. Berkeley, CA: University of California Press, 1992.

Lawrence, Bruce B. New Faiths, Old Fears: Muslims and Other Asian Immigrants in American Religious Life. New York: Columbia University Press, 2002.

Layachi, Azzedine. State, Society and Democracy in Morocco: The Limits of Associative Life. Washington, DC: Center for Contemporary Arab Studies, 1998.

Lebor, Adam. A Heart Turned East: Among the Muslims of Europe and America. New York:St. Martin’s Press, 2001.

Lesch, Ann Mosely. The Sudan: Contested National Identities. Bloomington, IN: Indiana University Press, 1998.

Levtzion, Nehemia. Islam in West Africa: Religion, Society and Politics to 1800. Aldershot:Ashgate/Variorum, 1994.

Levtzion, Nehemia and Randall L. Pouwels, eds. The History of Islam in Africa. Athens, OH: Ohio University, Center for Int’l. Studies, 2000.

Lewis, Bernard. The Emergence of Modern Turkey. Oxford, UK: Oxford University Press, 3rd ed., 2001.

Lewis, Bernard and Dominique Schnapper, eds. Muslims in Europe. London: Pinter, 1994.

Lewis, Philip. Islamic Britain: Religion, Politics and Identity among British Muslims. London: I.B. Tauris, 1994.

Liel, Alon (Emanuel Lottem, trans.). Turkey in the Middle East: Oil, Islam, and Politics. Boulder, CO: Lynne Rienner Publ., 2001.

Lindholm, Charles. The Islamic Middle East: Tradition and Change. Malden, MA: Blackwell, 2nd ed., 2002.

Lipman, Jonathan N. Familiar Strangers: A History of Muslims in Northwest China. Seattle, WA: University of Washington Press, 1998.

Löffler, Rheinhold. Islam in Practice: Religious Belief in a Persian Village. Albany, NY: State University of New York Press, 1988.

Logan, Harriet. Unveiled: Voices of Women in Afghanistan. New York: Regan Books, 2002.

Long, David E. The Kingdom of Saudi Arabia. Gainesville, FL: University Press of Florida, 1997.

Lynch, Marc. State Interests and Public Spheres: The International Politics of Jordan’s Identity. New York: Columbia University Press, 1999.

Mackey, Sandra. The Iranians: Persia, Islam and the Soul of a Nation. New York: Plume/Penguin, 1998 ed.

Mackey, Sandra. The Reckoning: Iraq and the Legacy of Saddam Hussein. New York: W.W. Norton & Co., 2003.

Magnus, Ralph H. and Eden Naby. Afghanistan: Mullah, Marx, and Mujahid. Boulder, CO: Westview Press, 2002.

Majul, Cesar Adib. The Contemporary Muslim Movement in the Philippines. Berkeley, CA: Mizan Press, 1985.

Majul, Cesar Adib. Muslims in the Philippines. Quezon City: University of the Philippines Press, 1999.

Makiya, Kanan. Republic of Fear: The Politics of Modern Iraq. Berkeley, CA: University of California Press, updated ed., 1998.

Maley, William. The Afghanistan Wars. New York: Palgrave Macmillan, 2002.

Malley, William. Fundamentalism Reborn? Afghanistan and the Taliban. Washington Square, NY: New York University Press, 1998.

Malik, Hafeez. Sir Sayyid Ahmad Khan and Muslim Modernism in India and Pakistan. New York: Columbia University Press, 1980.

Malik, Hafeez, ed. Central Asia: Its Strategic Importance and Future Prospects. New York: St. Martin’s Press, 1994.

Malik, Hafeez, ed. Pakistan: Founders’ Aspirations and Today’s Realities. Karachi: Oxford University Press, 2000.

Malik, Hafeez, ed. Russian-American Relations: Islamic and Turkish Dimensions in the Volga-Ural Basin. New York: Palgrave Macmillan, 2000.

Malik, Iftikhar Haider. Islam, Nationalism, and the West: Issues of Identity in Pakistan. New York: Palgrave Macmillan, 1999.

Malik, Jamal. Colonialization of Islam: Dissolution of Traditional Institutions in Pakistan. New Delhi: Munshiram Manoharlal, 1998.

Malley, Robert. The Call from Algeria: Third Worldism, Revolution and the Turn to Islam. Berkeley, CA: University of California Press, 1996.

Mardin, Şerif. The Genesis of Young Ottoman Thought: A Study in the Modernization of Turkish Political Ideas. Syracuse, NY: Syracuse University Press, 2000.

Mardin, Serif. Religion, Society and Modernity in Turkey. Syracuse, NY: Syracuse University Press, 2002.

Maréchal, Brigette, et al., eds. Muslims in the Enlarged Europe. Leiden: E.J. Brill, 2003.

Marr, Phebe. The Modern History of Iraq. Boulder, CO: Westview Press, 1985.

Martin, Vanessa. Creating an Islamic State: Khomeini and the Making of a New Iran. London: I.B. Tauris, 2000.

Martinez, Luis. The Algerian Civil War, 1990-1998. New York: Columbia University Press, 2000.

Massad, Joseph A. Colonial Effects: The Making of National Identity in Jordan. New York: Columbia University Press, 2001.

Matinuddin, Kamal. The Taliban Phenomenon: Afghanistan, 1994-1997. Karachi: Oxford University Press, 1999.

McAmis, Robert Day. Malay Muslims: The History and Challenge of Resurgent Islam in Southeast Asia. Grand Rapids, MI: William B. Eerdmans Publ., 2002.

Menashri, David. Post-Revolutionary Politics in Iran: Religion, Society and Power. London: Frank Cass & Co., 2001.

Metcalf, Barbara Daly, ed. Moral Conduct and Authority: The Place of Adab in South Asian Islam. Berkeley, CA: University of California Press, 1984.

Millard, Mike. Jihad in Paradise: Islam and Politics in Southeast Asia. Armonk, NY: M.E. Sharpe, 2004.

Milton-Edwards, Beverly. Islamic Politics in Palestine. London: Tauris Academic Studies, 1996.

Minault, Gail. The Khilafat Movement: Religious Symbolism and Political Mobilization in India. Oxford, UK: Oxford University Press, 2nd ed., 1999.

Minault, Gail. Secluded Scholars: Women’s Education and Muslim Social Reform in Colonial India. Oxford, UK: Oxford University Press, 1998.

Mir-Hosseini, Ziba. Islam and Gender: The Religious Debate in Contemporary Iran. Princeton, NJ: Princeton University Press, 1999.

Mitchell, Timothy. Colonising Egypt. Cambridge, UK: Cambridge University Press, 1988.

Mitchell , Timothy. Rule of Experts: Egypt, Technopolitics, Modernity. Berkeley, CA: University of California Press, 2002.

Moaddel, Mansoor. Class, Politics, and Ideology in the Iranian Revolution. New York: Columbia University Press, 1992.

Morony, Michael G. Iraq After the Muslim Conquest. Princeton, NJ: Princeton University Press, 1984

Moslem, Mehdi. Factional Politics in Post-Khomeini Iran. Syracuse, NY: Syracuse UniversityPress, 2002.

Mottahedeh, Roy. The Mantle of the Prophet: Religion and Politics in Iran. Oxford, UK: Oneworld, 2000.

Mumtaz, Khawar. Women of Pakistan: Two Steps Forward, One Back? London: Zed Books, 1987.

Munson, Henry, Jr. Islam and Revolution in the Middle East. New Haven, CT: Yale University Press, 1989.

Munson, Henry, Jr. Religion and Power in Morocco. New Haven, CT: Yale University Press, 1993.

Murphy, Emma C. Economic and Political Change in Tunisia: From Bourguiba to Ben Ali. New York: St. Martin’s Press, 1999.

Murshid, Tazeen M. The Sacred and the Secular: Bengal Muslim Discourses, 1871-1977. Calcutta: Oxford University Press, 1995.

Mutalib, Hussin. Islam and Ethnicity in Malay Politics. New York: Oxford University Press, 1990.

Nabavi, Negin. Intellectuals and the State in Iran: Politics, Discourse and the Dilemma of Authenticity. Gainesville, FL: University Press of Florida, 2003.

Nabavi, Negin, ed. Intellectual Trends in 20th Century Iran. Gainesville, FL: University Press of Florida, 2003.

Najem, Tom Pierre. Lebanon: The Politics of a Penetrated Society. New York: Routledge, 2003.

Nasr, Seyyed Vali Reza. The Vanguard of the Islamic Revolution: The Jama‛at-i Islami of Pakistan. Berkeley, CA: University of California Press, 1994.

Nawid, Senzil K. Religious Response to Social Change in Afghanistan, 1919-1929: King Aman-Allah and the Afghan Ulama. Costa Mesa, CA: Mazda Publ., 2000.

Niblock, Tim. Saudi Arabia. New York: Routledge, 2003.

Nielsen, Jørgen S. Towards a European Islam. New York: Palgrave Macmillan, 1999.

Nivet, Anne. Chienne de Guerre: A Woman Reporter Behind the Lines of the War in Chechnya. New York: PublicAffaris/Perseus, 2001.

Norton, Augustus Richard. Amal and the Shi‘a: Struggle for the Soul of Lebanon. Austin, TX: University of Texas Press, 1987.

Norris, Harry T. Islam in the Balkans: Religion and Society between Europe and the Arab World. Columbia, SC: University of South Carolina Press, 1994.

Nyang, Sulayman S. Islam in the United States of America. Chicago, IL: ABC Int’l.Group/Kazi Publ., 1999.

O’Ballance, Edgar. Civil War in Lebanon, 1975-92. New York: Palgrave Macmillan, 1999.

Olcott, Martha Brill, ed. Everyday Islam: Religion and Tradition in Rural Central Asia. New York: M.E. Sharpe, 1992.

Olson, Robert W. The Kurdish Question and Turkish-Iranian Relations: From World War I to 1998.Costa Mesa, CA: Mazda Publ., 1998.

Olson, Robert W. Turkey’s Relations with Iran, Syria, Israel, and Russia, 1991-2000: The Kurdish And Islamist Questions. Costa Mesa, CA: Mazda Publ., 2001.

Owtram, Francis. A Modern History of Oman: Formation of the State since 1920. London: I.B.Tauris, 2003.

Özbudun, Ergun. Contemporary Turkish Politics: Challenges to Democratic Consolidation. Boulder, CO: Lynne Rienner, 2000.

Ozdalga, Elisabeth, ed. Naqshbandis in Western and Central Asia: Change and Continuity. Richmond: Curzon Press, 1999.

Özdemir, Adil and Kenneth Frank. Visible Islam in Modern Turkey. New York: Palgrave Macmillan, 2000.

Palumbo, Michael. The Palestinian Catastrophe: The 1948 Expulsion of a People from Their Homeland. New York: Olive Branch Press, 1991.

Pampanini, Andrea H. Cities from the Arabian Desert: The Building of Jubail and Yanbu in Saudi Arabia. Westport, CT: Praeger, 1997.

Peacock, James L. Purifying the Faith: The Muhammadiyah Movement in Indonesian Islam. Menlo

Park, CA: The Benjamin/Cummings Publ. Co., 1978.

Peck, Malcolm C. Historical Dictionary of the Gulf Arab States. Lanham, MD: Scarecrow Press,1996.

Peck, Malcolm C. The United Arab Emirates: A Venture in Unity. Boulder, CO: Westview Press, 1986.

Pennell, C.R. Morocco: From Empire to Independence. Oxford, UK: Oneworld, 2003.

Perry, Glenn E. The History of Egypt. Westport, CT: Greenwood, 2004.

Perthes, Volker. The Political Economy of Syria under Asad. London: I.B. Tauris, 1997.

Petterson, Donald. Inside Sudan: Political Islam, Conflict, and Catastrophe. Boulder, CO: Westview Press, 1999.

Pilkington, Hilary and Galina M. Yemelianova, eds. Islam in Post-Soviet Russia. New York:RoutledgeCurzon, 2002.

Politkovskaya, Anna. A Dirty War: A Russian Reporter in Chechnya. London: Harvill Press, 2001.

Pope, Hugh and Nicole Pope. Turkey Unveiled: A History of Modern Turkey. Woodstock, NY: Overlook Press, 2000.

Porter, Donald J. Managing Politics and Islam in Indonesia. New York: RoutledgeCurzon, 2002.

Poulton, Hugh and Suha Taji-Farouki, eds. Muslim Identity and the Balkan State. Washington Square, NY: New York University Press, 1997.

Quandt, William B. Between Ballots and Bullets: Algeria’s Transition from Authoritarianism. Washington, DC: The Brookings Institution, 1998.

Quinn, Charlotte A. and Frederick Quinn. Pride, Faith, and Fear: Islam in Sub-Saharan Africa. Oxford, UK: Oxford University Press, 2003.

Qureshi, M. Naeem. Pan-Islam in British Indian Politics: A Study of the Khilafat Movement, 1918-1924. Leiden: E.J. Brill, 1999.

Rahman, Tariq. Language, Ideology and Power: Language-Learning among the Muslims of Pakistan and North India. Oxford, UK: Oxford University Press, 2002.

Rahman, Tariq. Language and Politics in Pakistan. Oxford, UK: Oxford University Press, 1997.

Rajaee, Farhang, ed. The Iran-Iraq War: The Politics of Aggression. Gainesville, FL: University Press of Florida, 1993.

Ramage, Douglas E. Politics in Indonesia: Democracy, Islam and the Ideology of Tolerance. New York: Routledge, 1995.

Rasanayagam, Angelo. Afghanistan: A Modern History. London: I.B. Tauris, 2003.

Rashid, Ahmed. Jihad: The Rise of Militant Islam in Central Asia. New Haven, CT: Yale University Press, 2002.

Rashid, Ahmed. The Resurgence of Central Asia: Islam or Nationalism? London: Zed Books, 1994.

Rashid, Ahmed. Taliban: Militant Islam, Oil and Fundamentalism in Central Asia. New Haven, CT: Yale University Press, 2000.

Rath, Jan, ed. Western Europe and Its Islam. Leiden: E.J. Brill, 2001.

Reiter, Yitzhak. Islamic Institutions in Jerusalem: Palestinian Muslim Organization under Jordanian and Israeli Rule. Boston, MA: Kluwer Law Int’l., 1997.

Reynolds, Jonathan T. The Time of Politics (Zimanin Siyasa): Islam and the Politics of Legitimacy in Northern Nigeria, 1950-1966. Lanham, MD: University Press of America, 2nd ed., 2001.

Ricklefs, M.C. The Seen and Unseen Worlds in Java, 1726-1749: History, Literature and Islam in the Court of Pakubuwana II. Honolulu, HI: University of Hawaii Press, 1998.

Riddell, Peter G. Islam and the Malay-Indonesian World: Transmission and Responses. Honolulu, HI: University of Hawaii Press, 2001.

Roberts, Hugh. The Battlefield: Algeria, 1988-2002—Studies in a Broken Polity. London: Verso, 2003.

Robins, Philip. A History of Jordan. Cambridge, UK: Cambridge University Press, 2002.

Rogan, Eugene L. Frontiers of the State in the Late Ottoman Empire: Transjordan, 1850-1921. Cambridge, UK: Cambridge University Press, 2000.

Rogers, Alisdair and Steven Vertovec, eds. Muslim European Youth: Reproducing Religion, Ethnicity, and Culture. Aldershot: Ashgate, 1998.

Ro’i, Yaacov. Islam in the Soviet Union: From World War II to Perestroika. New York: Columbia University Press, 2000.

Ro’i, Yaacov, ed. Democracy and Pluralism in the Muslim Regions of the Former USSR. London: Frank Cass, 2002.

Roy, Asim. The Islamic Syncretistic Tradition in Bengal. Princeton, NJ: Princeton University Press, 1983.

Roy, Olivier. Afghanistan: From Holy War to Civil War. Princeton, NJ: Princeton University Press, 1995.

Roy, Olivier. Islam and Resistance in Afghanistan. Cambridge, UK: Cambridge University Press, 2nd ed., 1990.

Rubin, Barnett R. The Fragmentation of Afghanistan. New Haven, CT: Yale University Press, 2nd ed., 2002.

Rubin, Barry and Kemal Kirişci, eds. Turkey in World Politics: An Emerging Multiregional Power. Boulder, CO: Lynne Rienner, 2001.

Ruedy, John, ed. Islamism and Secularism in North Africa. New York/Washington, DC: St.Martin’s Press/Center for Contemporary Arab Studies, 1994.

Ryan, Curtis R. Jordan in Transition: From Hussein to Abdullah. Boulder, CO: Lynne Rienner, 2002.

Sabbagh, Suha, ed. Palestinian Women of Gaza and the West Bank. Bloomington, IN: Indiana University Press, 1998.

Sagdeev, Roald and Susan Eisenhower, eds. Islam and Central Asia: An Enduring Legacy or an Evolving Threat? Washington, DC: Eisenhower Institute/The Center for Political and Strategic Studies, 2000.

Saeed, Javaid. Islam and Modernization: A Comparative Analysis of Pakistan, Egypt and Turkey. Westport, CT: Praeger, 1994.

Said, Edward W. The Politics of Dispossession: The Struggle for Palestinian Self-Determination, 1969-1994. New York: Pantheon Books, 1994.

Saikal, Amin and William Maley. Regime Change in Afghanistan: Foreign Intervention and the Politics of Legitimacy. Boulder, CO: Westview Press, 1991.

Salibi, Kamal. The Modern History of Jordan. New York: St. Martin’s Press, 1999.

Sanasarian, Eliz. The Women’s Rights Movement in Iran: Mutiny, Appeasement, and Repression from 1900 to Khomeini. New York: Praeger, 1982.

Satlof, Robert. From Abdullah to Hussein: Jordan in Transition. New York: Oxford University Press, 1994.

Savory, Roger M. Iran under the Safavids. Cambridge, UK: Cambridge University Press, 1980.

Sayari, Sabri and Yilmaz Esmer, eds. Politics, Parties, and Elections in Turkey. Boulder, CO: Lynne Rienner, 2002.

Sayigh, Yezid. Armed Struggle and the Search for State: The Palestinian National Movement, 1949-1993. Oxford, UK: Oxford University Press, 1999.

Schirazi, Asghar (John O’Kane, trans.). The Constitution of Iran: Politics and the State in the Islamic Republic. London: I.B. Tauris, 1997.

Seale, Patrick. The Struggle for Syria: A Study of Post-War Arab Politics, 1945-1958. New Haven, CT: Yale University Press, 1987.

Schimmel, Annemarie. Islam in the Indian Subcontinent. Leiden: E.J. Brill, 1980.

Schulz, Helena Lindholm. The Reconstruction of Palestinian Nationalism: Between Revolution and Statehood. Manchester, UK: Manchester University Press, 1999.

Shahin, Emad Eldin. Political Ascent: Contemporary Islamic Movements in North Africa. Boulder, CO: Westview Press, 1998.

Shankland, David. The Alevis in Turkey: The Emergence of a Secular Islamic Tradition. London: Curzon, 2003.

Sharoni, Simona. Gender and the Israeli-Palestinian Conflict: The Politics of Women’s Resistance. Syracuse, NY: Syracuse University Press, 1995.

Shatzmiller, Maya, ed. Islam and Bosnia: Conflict Resolution and Foreign Policy in Multi-Ethnic States. Montreal: McGill-Queen’s University Press, 2002.

Sidahmed, Abdel Salam. Politics and Islam in Contemporary Sudan. New York: St. Martin’s Press, 1996.

Siegel, James T. The Rope of God. Ann Arbor, MI: University of Michigan Press, 2000.

Silverfarb, Daniel. Britain’s Informal Empire in the Middle East: A Case Study of Iraq, 1929-1941. Oxford, UK: Oxford University Press, 1997.

Simon, Reeva S. Iraq Between the Two World Wars: The Creation and Implementation of a Nationalist Ideology. New York: Columbia University Press, 1996.

Sisson, Richard and Leo. E. Rose. War and Secession: Pakistan, India, and the Creation of Bangladesh. Berkeley, CA: University of California Press, 1990.

Skaine, Rosemarie. The Women of Afghanistan under the Taliban. London: McFarland & Co., 2001.

Smith, Jane I. Islam in America. New York: Columbia University Press, 1999.

Smith, Jane I. and Yvonne Y. Haddad, eds. Muslim Communities in North America. Albany, NY: State University of New York Press, 1994.

Sonbol, Amira Al-Azhary. The New Mamluks: Egyptian Society and Modern Feudalism. Syracuse, NY: Syracuse University Press, 2000.

Starrett, Gregory. Putting Islam to Work: Education, Politics, and Religious Transformation in Egypt. Berkeley, CA: University of California Press, 1998.

Stone, Martin. The Agony of Algeria. New York: Columbia University Press, 1998.

Sukma, Rizal. Islam in Indonesian Foreign Policy. New York: RoutledgeCurzon, 2003.

Sullivan, Denis J and Sana Abed-Kotob. Islam in Contemporary Egypt: Civil Society vs. the State. Boulder, CO: Lynne Rienner, 1999.

Tabari, Azar and Nahid Yeganeh. In the Shadow of Islam: The Women’s Movement in Iran. London: Zen Press, 1982.

Talbott, John E. The War without a Name: France in Algeria, 1954-1962. New York: Alfred A. Knopf, 1980.

Tapper, Richard, ed. Islam in Modern Turkey: Religion, Politics, and Literature in a Secular State. New York: Palgrave Macmillan, 1994.

Tauber, Eliezer. The Formation of Modern Syria and Iraq. London: Frank Cass & Co., 1995.

Tavakoli-Targhi, Mohamad. Refashioning Iran: Orientalism, Occidentalism and Historiography. New York: Palgrave Macmillan, 2001.

Tayob, Abdulkader I. Islam in South Africa: Mosques, Imams, and Sermons. Gainesville, FL: University Press of Florida, 1999.

Toprak, Binnaz. Islam and Political Development in Turkey. Leiden: E.J. Brill, 1981.

Trimingham, J.S. Islam in Ethiopia. London: Frank Cass & Co., 1965.

Trimingham, J.S. Islam in West Africa. Oxford, UK: Clarendon Press, 1959.

Troll, Christian W., ed. Muslim Shrines in India. Oxford, UK: Oxford University Press, 2003 ed.

Uwaysi, Abd al-Fattah Muhammad. The Muslim Brothers and the Palestine Question, 1928-1947. London: Tauris Academic Studies, 1998.

Van Dam, Nikolaos. The Struggle for Power in Syria: Politics and Society under Asad and the Ba‘th Party. London: I.B. Tauris, 1996.

van den Bos, Matthijs. Mystic Regimes: Sufism and the State in Iran, from the late Qajar Era to the Islamic Republic. Leiden: E.J. Brill, 2002.

Van Dijk, Cornelius. Rebellion Under the Banner of Islam: The Darul Islam in Indonesia. The Hague: Martinus Nijhoff, 1981.

Vassiliev, Alexei. The History of Saudi Arabia. Washington Square, NY: New York University Press, 2000.

Vertovec, Steven and Ceri Peach, eds. Islam in Europe: The Politics of Religion and Community. London: Palgrave Macmillan, 1997.

Villalón, Leonardo A. Islamic Society and State Power in Senegal: Disciples and Citizens in Fatick. Cambridge, UK: Cambridge University Press, 1995.

Voll, John O., ed. Sudan: State and Society in Crisis. Bloomington, IN: Indiana UniversityPress, 1991.

Volpi, Frederic. Islam and Democracy: The Failure of Dialogue in Algeria, 1988-2001. London: Pluto Press, 2003.

Von Der Mehden, Fred R. Two Worlds of Islam: Interaction Between Southeast Asia and the Middle East. Gainesville, FL: University Press of Florida, 1993.

Wedeen, Lisa. Ambiguities of Domination: Politics, Rhetoric, and Symbols in Contemporary Syria. Chicago, IL: University of Chicago Press, 1999.

Westerlund, David and Eva Rosander, eds. African Islam and Islam in Africa: Encounters Between Sufis and Islamists. Athens, OH: Ohio University Press, 1997.

White, Jenny B. Islamist Mobilization in Turkey: A Study in Vernacular Politics. Seattle, WA: University of Washington Press, 2003.

Wickham, Carrie Rosefsky. Mobilizing Islam: Religion, Activism, and Political Change in Egypt. New York: Columbia University Press, 2002.

Wiktorowicz, Quintan. The Management of Islamic Activism: Salafis, the Muslim Brotherhood and State Power in Jordan. Albany, NY: State University of New York Press, 2001.

Wilkinson, John Craven. The Imamate Tradition of Oman. Cambridge, UK: Cambridge University Press, 1987.

Willis, Michael. The Islamist Challenge in Algeria: A Political History. Washington Square, NY: New York University Press, 1999.

Wing, Adrien K. Democracy, Constitutionalism and the Future of Palestine. Jerusalem: Palestinian Academic Society for the Study of International Affairs, 1994.

Wirsing, Robert G. India, Pakistan, and the Kashmir Dispute: On Regional Conflict and Its Resolution. New York: St. Martin’s Press, 1994.

Wolpert, Stanley A. Jinnah of Pakistan. New York: Oxford University Press, 1984.

Wolpert, Stanley A. A New History of India. New York: Oxford University Press, 6th ed., 2000.

Wolpert, Stanley A. Zulfi Bhutto of Pakistan: His Life and Times. New York: Oxford University Press, 1993.

Woodward, Mark R., ed. Toward a New Paradigm: Recent Developments in Indonesian Islamic Thought. Tempe, AZ: Arizona State University Program for Southeast Asian Studies, 1996.

Wright, Robin. The Last Great Revolution: Turmoil and Transformation in Iran. New York: Vintage Books, 2001.

Yavuz, M. Hakan. Islamic Political Identity in Turkey. Oxford, UK: Oxford University Press, 2003.

Zaheer, Hasan. The Separation of East Pakistan: The Rise and Realization of Bengali Muslim Nationalism. Karachi: Oxford University Press, 1994.

Ziring, Lawrence. Bangladesh: From Mujib to Ershad—An Interpretive Study. Oxford, UK: Oxford University Press, 1996.

Ziring, Lawrence. Pakistan: At the Crosscurrent of History. Oxford, UK: Oneworld, 2003.

Ziring, Lawrence. Pakistan in the Twentieth Century: A Political History. Karachi: Oxford University Press, 1998.

Zisser, Eyal. Asad’s Legacy: Syria in Transition. Washington Square, NY: New York University Press, 2001.

Zoubir, Yahia, ed. North Africa in Transition: State, Society, and Economic Transformation in the 1990s. Gainesville, FL: University Press of Florida, 1999.

Zürcher, Erik. Turkey: A Modern History. London: I.B. Tauris, 1997.

XI - Culture, Economics and Politics:

Abaza, Mona. Debates on Islam and Knowledge in Malaysia and Egypt: Shifting Worlds. London: RoutledgeCurzon, 2002.

Abootalebi, Ali Reza. Islam and Democracy: State-Society Relations in Developing Countries,1980-1994. London: Garland, 2000.

Abou El Fadl, Khaled. And God Knows the Soldiers: The Authoritative and Authoritarian in Islamic Discourses. Lanham, MD: University Press of America, 2001.

Abou El Fadl, Khaled, et al. Islam and the Challenge of Democracy. Princeton, NJ: Princeton University Press (A Boston Review Book), 2004.

Abou El Fadl, Khaled, et al. The Place of Tolerance in Islam. Boston, MA: Beacon Press, 2002.

Abu-Lughod, Lila, ed. Remaking Women: Feminism and Modernity in the Middle East. Princeton, NJ: Princeton University Press, 1998.

Abu-Nimer, Mohammad. Nonviolence and Peace Building in Islam. Gainesville, FL: University Press of Florida, 2003.

Afkhami, Mahnaz, ed. Faith and Freedom: Women’s Human Rights in the Muslim World. Syracuse, NY: Syracuse University Press, 1995.

Afkhami, Mahnaz and Erika Friedl, eds. Muslim Women and the Politics of Participation: Implementing the Beijing Platform. Syracuse, NY: Syracuse University Press, 1997.

Afsaruddin, Asma, ed. Hermeneutics and Honor: Negotiating Female “Public” Space in Islamic/ate Societies. Cambridge, MA: Harvard University Press, 2000.

Ahmad, Hisham H. Hamas: From Religious Salvation to Political Transformation. Jerusalem: Palestinian Academic Society for the Study of International Affairs, 1994.

Ahmed, Akbar S. Islam Under Siege: Living Dangerously in a Post-Honour World. London: Polity Press, 2003.

Ahmed, Akbar S. Jinnah, Pakistan and Islamic Identity: The Search for Saladin. London: Routledge, 1997.

Ahmed, Akbar S. Postmodernism and Islam: Predicament and Promise. New York: Routledge,

 1992.

Ahmed, Leila. Women and Gender in Islam: Historical Roots of a Modern Debate. New Haven, CT: Yale University Press, 1993.

Ajami, Fouad. The Arab Predicament: Arab Political Thought and Practice since 1967. Cambridge, UK: Cambridge University Press, 1992.

Akbar, M.J. The Shade of Swords: Jihad and the Conflict Between Islam and Christianity. New York: Routledge, 2nd ed., 2003.

Akbarzadeh, Shahram and Abdullah Saeed, eds. Islam and Political Legitimacy. London: Routledge Curzon, 2003.

Al-Ali, Najde. Secularism, Gender, and the State in the Middle East: The Egyptian Women’s Movement. Cambridge, UK: Cambridge University Press, 2000.

Al-Azmeh, Aziz. Arabic Thought and Islamic Societies. London: Routledge & Kegan Paul, 1986.

Al-Azmeh, Aziz. Islams and Modernities. London: Verso, 2nd ed., 1997.

Ali, Tariq. Clash of Fundamentalisms: Crusades, Jihads, and Modernity. London: Verso, 2002.

Allain, Jean. International Law in the Middle East: Closer to Power Than Justice. Aldershot: Ashgate, 2004.

AlSayyad, Nezar and Manuel Castells, eds. Muslim Europe or Euro-Islam: Politics, Culture, and Citizenship in the Age of Globalization. Lanham, MD: Lexington Books, 2002.

Al-Sulami, Mishal. The West and Islam: Western Liberal Democracy versus the System of Shura. London: Routledge Curzon, 2004.

Ansari, Ali M. Iran, Islam and Democracy: The Politics of Managing Change. London: Royal Institute of International Affairs, 2000.

Antoun, Richard. Muslim Preacher in the Modern World: A Jordanian Case Study in Comparative Perspective. Princeton, NJ: Princeton University Press, 1989.

Aruri, Naseer H. The Obstruction of Peace: The United States, Israel, and the Palestinians. Monroe, ME: Common Courage Press, 1995.

Asad, Talal. Formations of the Secular: Christianity, Islam, Modernity. Stanford, CA: Stanfordn University Press, 2003.

Asad, Talal. Genealogies of Religion: Discipline and Reasons of Power in Christianity and Islam. Baltimore, MD: Johns Hopkins University Press, 1993.

Ashrawi, Hanan. This Side of Peace. New York: Simon and Schuster, 1996.

Ask, K. and Marit Tjomsland, eds. Women and Islamization: Contemporary Dimensions of Discourse on Gender Relations. Oxford, UK: Berg, 1998.

Aswad, Barbara C. and Barbara Bilge, eds. Family and Gender among American Muslims: Issues Facing Middle Eastern Immigrants and their Descendants. Philadelphia, PA: Temple University Press, 1996.

El-Awaisi, Abd al-Fattah Muhammad. The Muslim Brothers and the Palestine Question, 1928-1947. London: Tauris Academic Studies, 1998.

Ayalon, David. Outsiders in the Land of Islam: Mamluks, Mongols, and Eunichs. Aldershot: Ashgate/Variorum, 1988.

Ayoub, Mohammed. The Politics of Islamic Reassertion. London: Croom Helm, 1981.

Ayubi, Nazih N. Political Islam: Religion and Politics in the Arab World. London: Routledge, 1991.

Azumah, John. The Legacy of Arab-Islam in Africa: A Quest for Inter-religious Dialogue. Oxford, UK: Oneworld, 2001.

Baaklini, Abdo, Guilain Denoeux and Robert Springborg. Legislative Politics in the Arab World: The Resurgence of Democratic Institutions. Boulder, CO: Lynne Rienner, 1999.

Bamyeh, Mohammed. The Social Origins of Islam. Minneapolis, MN: University of Minnesota Press, 1999.

Bannerman, Patrick J. Islam in Perspective: A Guide to Islamic Society, Politics, and Law. New York: Routledge & Kegan Paul, 1988.

Barakat, Halim. The Arab World: Society, Culture and State. Berkeley, CA: University of California Press, 1993.

Barazangi, Nimat Hafez, M. Raquibuz Zaman and Omar Afzal, eds. Islamic Identity and the Struggle for Justice. Gainesville, FL: University Press of Florida, 1996.

Barnett, Michael N. Confronting the Costs of War: Military Power, State, and Society in Egypt and Israel. Princeton, NJ: Princeton University Press, 1992.

Barnett, Michael N. Dialogues in Arab Politics: Negotiations in Regional Order. New York: Columbia University Press, 2nd ed., 1998.

Beck, Lois Grant and Nikki Keddie, eds. Women in the Muslim World. Cambridge, MA: Harvard University Press, 1978.

Beeman, William O. Language, Status, and Power in Iran. Bloomington, IN: Indiana University Press, 1986.
Beinin, Joel. Workers and Peasants in the Modern Middle East. Cambridge, UK: Cambridge University Press, 2001.

Beinin, Joel and Joe Stork, eds. Political Islam: Essays from Middle East Report. Berkeley, CA: University of California Press, 1997.

Bennis, Phyllis, et al., eds. Beyond the Storm: A Gulf Crisis Reader. Northampton, MA: Interlink Publ. Group, 1998.

Bernard, Cheryl. Veiled Courage: Inside the Afghan’s Women’s Resistance. New York: Broadway Books, 2002.

Bill, James A. The Eagle and the Lion: The Tragedy of American-Iranian Relations. New Haven, CT: Yale University Press, 1988.

Bin Sayeed, Khalid. Western Dominance and Political Islam. Albany, NY: State University of New York Press, 1995.

Binder, Leonard, ed. Ethnic Conflict and International Politics in the Middle East. Gainesville, FL: University Press of Florida, 1999.

Binder, Leonard. Islamic Liberalism: A Critique of Development Ideologies. Chicago, IL: University of Chicago Press, 1988.

Blank, Jonah. Mullahs on the Mainframe: Islam and Modernity among the Daudi Bohras. Chicago, IL: University of Chicago Press, 2001.

Bodman, Herbert and Nayereh Tohidi, eds. Women in Muslim Societies: Diversity within Unity. Boulder, CO: Lynne Rienner, 1998.

Boroujerdi, Mehrzad. Iranian Intellectuals and the West: The Tormented Triumph of Nativism. Syracuse, NY: Syracuse University Press, 1996.

Bowen, Donna Lee and Evelyn A. Early, eds. Everyday Life in the Muslim Middle East. Bloomington, IN: Indiana University Press, 2nd ed., 2002.

Brand, Laurie A. Women, the State and Political Liberalization: Middle Eastern and North African Experiences. New York: Columbia University Press, 1998.

Brann, Ross, ed. Languages of Power in Islamic Spain. Bethesda, MD: CDL Press, 1997.

Brooks, Geraldine. Nine Parts of Desire: The Hidden World of Islamic Women. New York: Anchor Books, 1996.

Brown, L. Carl. Diplomacy in the Middle East: The International Relations of Regional and Outside Powers. New York: Palgrave, 2001.

Brown, L. Carl. International Politics and the Middle East: Old Rules, Dangerous Game. Princeton, NJ: Princeton University Press, 1984.

Brown, L. Carl. Religion and State: The Muslim Approach to Politics. New York: Columbia University Press, 2000.

Brown, Nathan. The Rule of Law in the Arab World. Cambridge, UK: Cambridge University Press, 1997.

Brynen, Rex. Sanctuary and Survival: The PLO in Lebanon. Boulder, CO: Westview Press, 1990.

Brynen, Rex, Bahgat Korany and Paul Noble, eds. Political Liberalization and Democratization in the Arab World, 2 Vols. Boulder, CO: Lynne Rienner, 1995-1998.

Bukhari, Zahid J. et al., eds. Muslims’ Place in the American Public Square. Lanham, MD: AltaMira Press, 2004.

Bulliet, Richard. W. Islam: The View from the Edge. New York: Columbia University Press, 1995.

Bunt, Gary. Virtually Islamic: Computer-Mediated Communication and Cyber-Islamic Environments. Cardiff: University of Wales Press, 2000.

Burckhardt, Titus. Fez, City of Islam. London: I.B. Tauris, 1999.

Burke, Edmund and Ira M. Lapidus, eds. Islam, Politics, and Social Movements. Berkeley, CA: University of California Press, 1988.

Butterworth, Charles E. and I. William Zartman, eds. Between the State and Islam. Cambridge, UK: Cambridge University Press, 2001.

Charnay, Jean-Paul. Islamic Culture and Socio-Economic Change. Leiden: E.J. Brill, 1981.

Chaudhry, Kiren Aziz. The Price of Wealth: Economies and Institutions in the Middle East. Ithaca, NY: Cornell University Press, 1997.

Chelkowski, Peter and Hamid Dabashi. Staging a Revolution: The Art of Persuasion in the Islamic Republic of Iran. Washington Square, NY: New York University Press, 1999.

Cheshin, Amir S., Bill Hutman and Avi Melamed. Separate and Unequal: The Inside Story of Israeli Rule in East Jerusalem. Cambridge, MA: Harvard University Press, 1999.

Chomsky, Noam. The Fateful Triangle: The United States, Israel and the Palestinians. Boston, MA: South End Press, 2nd ed., 1999.

Chomsky, Noam. Middle East Illusions. Lanham, MD: Rowman & Littlefield, 2003.

Choueiri, Youssef M. Arab Nationalism: A History. Oxford, UK: Blackwell, 2000.

Citino, Nathan J. From Arab Nationalism to OPEC: Eisenhower, King Sa‘ūd, and the Making of U.S.-Saudi Relations. Bloomington, IN: Indiana University Press, 2002.

Cleveland, William L. Islam against the West: Shakīb Arslān and the Campaign for Islamic Nationalism. London: Saqi Books, 1985.

Cobban, Helena. The Palestinian Liberation Organization: people, power and politics. Cambridge, UK: Cambridge University Press, 1984.

Cohnn-Sherbok, Dan and Dawoud El-Alami. The Palestine—Israeli Conflict: A Beginner’s Guide. Oxford, UK: Oneworld, 2001.

Cole, Juan R. I., ed. Comparing Muslim Societies: Knowledge and the State in a World Civilization.Ann Arbor, MI: University of Michigan Press, 1992.

Cooke, Miriam. Women Claim Islam: Creating Islamic Feminism through Literature. New York: Routledge, 2000.

Cotran, Eugene, Chibli Mallat and David Stott, eds. The Arab-Israeli Accords: Legal Perspectives. Boston, MA: Kluwer Law International, 1996.

Crow, Ralph E. and Philip Grant and Saad E. Ibrahim, eds. Arab Nonviolent Political Struggle in the Middle East. Boulder, CO: Lynne Rienner Publ., 1990.

Curtis, Edward E., IV. Islam in Black America: Identity, Liberation, and Difference in African-American Islamic Thought. Albany, NY: State University of New York Press, 2002.

Curtis, Michael, ed. Religion and Politics in the Middle East. Boulder, CO: Westview Press, 1981.

Daniel, Norman. Islam, Europe, and Empire. Edinburgh: Edinburgh University Press, 1966.

Daniel, Norman. Islam and the West: The Making of an Image. Oxford, UK: Oneworld, 1993.

Davies, Merryl Wyn. Knowing One Another: Shaping an Islamic Anthropology. London: Mansell, 1988.

Davies, Merryl Wyn and Adnan Khalil Pasha, eds. Beyond Frontiers: Islam and Contemporary Needs. London: Continuum, 1989.

Davis, Joyce M. Between Jihad and Salaam: Profiles in Islam. New York: Palgrave Macmillan, 1997.

Davis, Joyce M. Martyrs: Innocence, Vengeance and Despair in the Middle East. New York: Palgrave Macmillan, 2003.

Dawisha, Adeed. Arab Nationalism in the Twentieth Century: From Triumph to Despair. Princeton, NJ: Princeton University Press, 2003.

Decasa, George C. The Qur’anic Concept of Umma and its Function in Philippine Muslim Society. Rome: Gregorian University Press, 1999.

Dekmejian, R. Hrair. Islam in Revolution: Fundamentalism in the Arab World. Syracuse, NY: Syracuse University Press, 2nd ed., 1995.

Diamond, Larry, Marc F. Plattner and Daniel Brumberg, eds. Islam and Democracy in the Middle East. Baltimore, MD: Johns Hopkins University Press, 2003.

Dien, Mawil Izzi. The Environmental Dimensions of Islam. Cambridge, UK: Lutterworth Press, 2000.

Djait, Hichem. Europe and Islam. Berkeley, CA: University of California Press, 1985.

Dodge, Toby and Richard Higgott, eds. Globalization and the Middle East: Islam, Economy, Society and Politics. London: Royal Institute of International Affiars (Chatham House), 2002.

Donaldson, William J. Sharecropping in the Yemen: A Study in Islamic Theory, Custom and Pragmatism. Leiden: E.J. Brill, 2000.

Donnan, Hastings, ed. Interpreting Islam. London: Sage (abridged ed.), 2002.

Doumato, Eleanor A. and Marsha Pripstein Posusney, eds. Women and Globalization in the Arab Middle East: Gender, Economy and Society. Boulder, CO: Lynne Rienner, 2003.

Dumper, Michael. The Politics of Sacred Space: The Old City of Jerusalem in the Middle East Conflict. Boulder, CO: Lynne Rienner, 2002.

Dwyer, Kevin. Arab Voices: The Human Rights Debate in the Middle East. Berkeley, CA: University of California Press, 1991.

Eickelman, Dale F. and Jon W. Anderson, eds. New Media in the Muslim World: The Emerging Public Sphere. Bloomington, IN: Indiana University Press, 2nd ed., 2003.

Eickelman, Dale F. and James Piscatori. Muslim Politics. Princeton, NJ: Princeton University Press, 1996.

El Guindi, Fadwa. Veil: Modesty, Privacy, and Resistance. New York: Berg, 1999.

El Saadawi, Nawal. The Hidden Face of Eve: Women in the Arab World. Boston, MA: Beacon Press, 1980.

Enayat, Hamid. Modern Islamic Political Thought. Austin, TX: University of Texas Press, 1982.

Erickson, John. Islam and Postcolonial Narrative. Cambridge, UK: Cambridge University Press,1998.

Esack, Farid. Qur’an, Liberation, and Pluralism. Oxford, UK: Oneworld, 1997.

Esfandiari, Haleh and A.L. Udovitch, eds. The Economic Dimensions of Middle Eastern History: Essays in Honor of Charles Issawi. Princeton, NJ: Darwin Press, 1990.

Esposito, John L. Islam and Politics. Syracuse, NY: Syracuse University Press, 1984.

Esposito, John L. The Islamic Threat: Myth or Reality? New York: Oxford University Press, 3rd ed., 1999.

Esposito, John L. Unholy War: Terror in the Name of Islam. New York: Oxford University Press, 2002.

Esposito, John L., ed. Islam and Development: Religion and Sociopolitical Change. Syracuse, NY: Syracuse University Press, 1980.

Esposito, John L., ed. Political Islam: Revolution, Radicalism or Reform? Boulder, CO: Lynne Rienner Publ., 1997.

Esposito, John L. and François Burgat, eds. Modernizing Islam: Religion in the Public Sphere in Europe and the Middle East. New Brunswick, NJ: Rutgers University Press, 2003.

Esposito, John L. and John O. Voll, eds. Islam and Democracy. Oxford, UK: Oxford University Press, 1996.

Esposito, John L. and John O. Voll. Makers of Contemporary Islam. New York: Oxford University Press, 2001.

Everest, Larry. Oil, Power and Empire: Iraq and the U.S. Global Agenda. Monroe, ME: Common Courage Press, 2003.

Ewing, Katherine Pratt. Arguing Sainthood: Modernity, Psychoanalysis and Islam. Durham, NC: Duke University Press, 1997.

Falk, Richard (Jean Allain, ed.). Unlocking the Middle East: The Writings of Richard Falk. Northampton, MA: Olive Branch Press/Interlink, 2003.

Feldman, Noah. After Jihad: America and the Struggle for Islamic Democracy. New York: Farrar, Straus, Giroux, 2003.

Fernea, Elizabeth Warnock. Guests of the Sheik: An Ethnography of an Iraqi Village. New York: Anchor, 1969 (reissue ed.).

Fernea, Elizabeth Warnock. In Search of Islamic Feminism: One Woman’s Global Journey. New York: Bantam Books, 1998.

Fernea, Elizabeth Warnock. A Street in Marrakech. Prospect Heights, IL: Waveland Press, 1988.

Fernea, Elizabeth Warnock, ed. Children in the Muslim Middle East. Austin, TX: University of Texas Press, 1995.

Fernea, Elizabeth Warnock and Basima Qattan Bezirgan, eds. Middle Eastern Muslim Women Speak. Austin, TX: University of Texas Press, 1978.

Finkelstein, Norman G. Image and Reality of the Israel-Palestine Conflict. London: Verso, 1995.

Fischer, Michael M.J. and Mehdi Abedi. Debating Muslims: Cultural Dialogues in Postmodernity and Tradition. Madison, WI: University of Wisconsin Press, 1990.

Firestone, Reuven. Jihad: The Origin of Holy War in Islam. Oxford, UK: Oxford University Press, 2002.

Fleischmann, Ellen L. The Nation and Its “New” Women: The Palestinian Women’s Movement, 1920-1948. Berkeley, CA: University of California Press, 2003.

Fluehr-Lobban, Carolyn. Islamic Societies in Practice. Gainesville, FL: University Press of Florida, 2nd ed., 2004.

Friedland, Roger and Richard Hecht. To Rule Jerusalem. Berkeley, CA: University of California Press, 2000.

Friedmann, Yohanan. Shaykh Ahmad Sirhindi: An Outline of His Thought and Study of His Image in the Eyes of Posterity. Delhi: Oxford University Press, 2001 (orig. publ.,1971).

Friedmann, Yohanan. Tolerance and Coercion in Islam: Interfaith Relations in the Muslim Tradition.Cambridge, UK: Cambridge University Press, 2003.

Fuller, Graham. The Future of Political Islam. New York: Palgrave Macmillan, 2003.

Fuller, Graham E. and Ian O. Lesser. The Geopolitics of Islam and the West. Boulder, CO: Westview Press, 1995.

Garnham, David and Mark Tessler, eds. Democracy, War and Peace in the Middle East. Bloomington, IN: Indiana University Press, 1995.

Gasiorowski, Mark. U.S. Foreign Policy and the Shah: Building a Client State in Iran. Ithaca, NY: Cornell University Press, 1991.

Gellner, Ernest. Muslim Society. Cambridge, UK: Cambridge University Press, 1981.

Gendzier, Irene L. Notes from the Minefield: Unites States Intervention in Lebanon and the Middle East, 1945-1958. Boulder, CO: Westview Press, 1998.

Gerber, Haim. Islam, Guerilla War, and Revolution. Boulder, CO: Lynne Rienner, 1988.

Gerber, Haim. The Social Origins of the Modern Middle East. Boulder, CO: Lynne Rienner, 1987.

Gerges, Fawaz A. America and Political Islam: Clash of Cultures or Clash of Interests? Cambridge, UK: Cambridge University Press, 1999.

Gerner, Deborah J. and Jillian Schwedler, eds. Understanding the Contemporary Middle East. Boulder, CO: Lynne Rienner, 2nd ed., 2003.

Ghadbian, Najib. Democratization and the Islamist Challenge in the Arab World. Boulder, CO: Westview Press, 1997.

Ghanem, As’ad. The Palestinian Regime: A “Partial Democracy.” Brighton: Sussex Academic Press, 2001.

Ghoussoub, Mai and Emma Sinclair-Webb. Imagined Masculinities: Male Identity and Culture in the Modern Middle East. London: Saqi Books, 2000.

Giacaman, George, et al., eds. After Oslo: New Realities, Old Problems. London: Pluto Press, 1998.

Gibb, Hamilton A.R. Studies on the Civilization of Islam. Princeton, NJ: Princeton University Press, 1982.

Gibb, H.A.R. and Harold Bowe, eds. Islamic Society and the West: A Study of the Impact of Western Civilization on Moslem Culture in the Near East. Oxford, UK: Oxford University Press, 1957.

Gillette, Maris Boyd. Between Mecca and Beijing: Modernization and Consumption Among Urban Chinese Muslims. Stanford, CA: Stanford University Press, 2000.

Goodwin, Jan. Price of Honor: Muslim Women Lift the Veil of Silence on the Islamic World. New York: Plume/Penguin, 1995.

Gorny, Josef. Zionism and the Arabs, 1882-1948: A Study in Ideology. New York: Oxford University Press, 1987.

Griffin, Michael. Reaping the Whirlwind: Afghanistan, Al Qa’ida and the Holy War. London: Pluto Press, 2003 ed.

Guazzone, Laura, ed. The Islamist Dilemma: The Poltical Role of Islamist Movements in the Contemporary Arab World. Reading, England: Ithaca Press, 1995.

Haddad, Yvonne Yazbeck. Muslims in the West: From Sojourners to Citizens. New York: Oxford University Press, 2002.

Haddad, Yvonne Yazbeck and John L. Esposito, eds. Islam, Gender, and Social Change. New York: Oxford University Press, 1997.

Haddad, Yvonne Yazbeck and John L. Esposito, eds. Muslims on the Americanization Path? New York: Oxford University Press, 2000.

Haddad, Yvonne Yazbeck and Jane I. Smith, eds. Muslim Minorities in the West: Visible and Invisible. Lanham, MD: AltaMira Press, 2002.

Haeri, Shahla. No Shame for the Sun: Lives of Professional Pakistani Women. Syracuse, NY: Syracuse University Press, 2002.

Hafez, Kai, ed. Islam and the West in Mass Media: Fragmented Images in a Globalizing World. Mount Waverly: Hampton Press, 2000.

Hafez, Kai, et al., eds. The Islamic World and the West: An Introduction to Political Cultures and International Relations. Leiden: E.J. Brill, 2000.

Hafez, Mohammed M. Why Muslims Rebel: Repression and Resistance in the Islamic World. Boulder, CO: Lynne Rienner, 2003.

Halliday, Fred. Islam and the Myth of Confrontation: Religion and Politics in the Middle East. London:I.B. Tauris, 1996.

Halliday, Fred. Nation and Religion in the Middle East. London: Saqi Books, 2000.

Halliday, Fred and Hamza Alavi, eds. State and Ideology in the Middle East and Pakistan. New York: Monthly Review Press, 1988.

Hamdi, Mohamed Elhachmi. The Making of an Islamic Political Leader: Conversations with Hasan al-Turabi. Boulder, CO: Westview Press, 1999.

Harik, Judith Palmer. Hezbollah: The Changing Face of Terrorism. London, I.B. Tauris, 2004.

Hasan, Mushirul, ed. Islam, Communities and the Nation: Muslim Identities in South Asia and Beyond. New Delhi: Munshiram Manoharlal, 1998.

Hashmi, Sohail H., ed. Islamic Political Ethics: Civil Society, Pluralism and Conflict. Princeton, NJ: Princeton University Press, 2002.

Hassan, Riaz. Faithlines: Muslim Concepts of Islam and Society. Oxford, UK: Oxford University Press, 2002.

Hatina, Meir. Islam and Salvation in Palestine: The Islamic Jihad Movement. Syracuse, NY: Syracuse University Press (The Moshe Dayan Center for Middle Eastern and African Studies), 2001.

Henry, Clement M. and Robert Springborg. Globalization and the Politics of Development in the Middle East. Cambridge, UK: Cambridge University Press, 2001.

Herold, Marc. Blown Away: The Myth and Reality of Precision Bombing In Afghanistan. Monroe, ME: Common Courage Press, 2003.

Hijab, Nadia. Womanpower: The Arab Debate on Women at Work. Cambridge, UK: Cambridge University Press, 1988.

Hiltermann, Joost R. Behind the Intifada: Labor and Women’s Movements in the Occupied Territories. Princeton, NJ: Princeton University Press, 1991.

Hiro, Dilip. Holy Wars: The Rise of Islamic Fundamentalism. New York: Routledge, 1989.

Hiro, Dilip. War Without End: The Rise of Islamist Terrorism and the Global Response. New York: Routledge, 2002.

Hoexter, Miriam, Shmuel N. Eisenstadt and Nehemia Levtzion, eds. The Public Sphere in Muslim Societies. Albany, NY: State University of New York Press, 2002.

Hopkins, Nicholas S. and Saad Eddin Ibrahim, eds. Arab Society: Class, Gender, Power and Development. Cairo: American University in Cairo Press, 3rd ed., 1998.

Hopwood, Derek, ed. Arab Nation, Arab Nationalism. New York: St. Martin’s Press, 2000.

Hourani, Albert H. Arabic Thought in the Liberal Age, 1798-1939. Cambridge, UK: Cambridge University Press, 1983 ed.

Hroub, Khaled. Hamas: Political Thought and Practice. Washington, DC: Institute for Palestine Studies, 2000.

Huband, Mark. Warriors of the Prophet: The Struggle for Islam. Boulder, CO: Westview Press, 1998.

Hudson, Michael E. Arab Politics: The Search for Legitimacy. New Haven, CT: Yale University Press, 1977.

Hudson, Michael E. Middle East Dilemma: The Politics and Economics of Arab Integration. New York/Washington, DC: Columbia University Press/Center for Contemporary Arab Studies, 1999.

Hunter, Shireen T. The Future of Islam and the West: Clash of Civilizations or Peaceful Coexistence? Westport, CT: Praeger, 1998.

Ibrahim, Mahmood. Merchant Capital and Islam. Austin, TX: University of Texas Press, 1990.

Ibrahim, Saad Eddin. Egypt, Islam, and Democracy: Twelve Critical Essays. Cairo: American University in Cairo Press, 1996.

Insoll, Timothy. The Archaeology of Islam. Oxford, UK: Basil Blackwell, 1999.

Issawi, Charles. An Economic History of the Middle East and North Africa. New York: Columbia University Press, 1982.

Jaber, Hala. Hezbollah: Born with a Vengeance. New York: Columbia University Press, 1997.

Jankowski, James and Israel Gershoni, eds. Rethinking Nationalism in the Arab Middle East. New York: Columbia University Press, 1997.

Jansen, Johannes J.G. The Neglected Duty: The Creed of Sadat’s Assassins and Islamic Resurgence in the Middle East. New York: Macmillan, 1996.

Jawad, Haifaa A. The Rights of Women in Islam: An Authentic Approach. New York: St. Martin’s Press, 1998.

Joseph, Suad, ed. Gender and Citizenship in the Middle East. Syracuse, NY: Syracuse UniversityPress, 2000.

Kahf, Mohja. Western Representations of the Muslim Woman: From Termagant to Odalisque. Austin, TX: University of Texas Press, 1999.

Kaiser, Paul J. Culture, Transnationalism, and Civil Society: Aga Khan Social Service Initiatives in Tanzania. Westport, CT: Praeger, 1996.

Kamalipour, Yahya R. and Hamid Mowlana, eds. Mass Media in the Middle East: A Comprehensive Handbook. Westport, CT: Greenwood Publ., 1994.

Kamrava, Mehran. Democracy in the Balance: Culture and Society in the Middle East. New York: Chatham House, 1998.

Kapchan, Deborah. Gender on the Market: Moroccan Women and the Revoicing of Tradition. Philadelphia, PA: University of Pennsylvania Press, 1996.

Karawan, Ibrahim A. The Islamist Impasse. Oxford, UK: Oxford University Press, 1998.

Kawar, Amal. Daughters of Palestine: Leading Women in the Palestinian National Movement. Albany, NT: State University of New York Press, 1997.

Kedar, Mordechai. Asad in Search of Legitimacy: Messages and Rhetoric in the Syrian Press, 1970-2000. Brighton: Sussex Academic Press, 2003.

Keddie, Nikki R. An Islamic Response to Imperialism: Political and Religious Writings of Sayyid Jamāl ad-Dīn “al-Afghānī.” Berkeley, CA: University of California Press, 1983 ed.

Keddie, Nikki R. Sayyid Jamāl ad-Dīn “al-Afghānī”: A Political Biography. Berkeley, CA: University of California Press, 1972.

Kedourie, Elie. Afghani and ‘Abduh: An Essay on Religious Unbelief and Political Activism in Modern Islam. London: Frank Cass & Co., 1966.

Kedourie, Elie. Democracy and Arab Culture. London: Frank Cass & Co., 2nd ed., 1994.

Kedourie, Elie. Politics in the Middle East. Oxford, UK: Oxford University Press, 1992.

Kepel, Gilles. Jihad: The Trail of Political Islam. Cambridge, MA: Harvard University Press, 2002.

Kerr, Malcolm. Islamic Reform: The Political and Legal Theories of Muhammad ‘Abduh and Rashīd Ridā. Berkeley, CA: University of California Press, 1966.

Khalidi, Rashid. Palestinian Identity: The Construction of Modern Consciousness. New York: Columbia University Press, 1998.

Khalidi, Rashid, et al., eds. The Origins of Arab Nationalism. New York: Columbia University Press, 1993.

Khan, Shahnaz. Muslim Women: Crafting a North American Identity. Gainesville, FL: University Press of Florida, 2000.

Khuri, Fuad I. Imams and Emirs: State, Religion and Sects in Islam. London: Saqui Books, 1990.

Kienle, Eberhard. A Grand Delusion: Democracy and Economic Reform in Egypt. London: I.B. Tauris, 2001.

Kimmerling, Baruch. Politicide: Ariel Sharon’s War Against the Palestinians. London: Verso, 2003.

Kipper, Judith and Harold H. Saunders, eds. The Middle East in Global Perspective. Boulder, CO: Westview Press, 1991.

Kramer, Martin S. Arab Awakening & Islamic Revival: The Politics of Ideas in the Middle East. New Brunswick, NJ: Transaction Publ., 1996.

Kramer, Martin, ed. The Islamism Debate. Syracuse, NY: Syracuse University Press, 1997.

Kuran, Timur. Islam and Mammon: The Economic Predicaments of Islamism. Princeton, NJ: Princeton University Press, 2004.

Kurzman, Charles, ed. Liberal Islam: A Sourcebook. Oxford, UK: Oxford University Press, 1998.

Lambton, Ann K.S. State and Government in Medieval Islam; An Introduction to the Study of Islamic Political Theory: The Jurists. Oxford, UK: Oxford University Press, 1981.

Landau, Jacob M. The Politics of Pan-Islam: Ideology and Organization. Oxford, UK: Clarendon Press, 1992.

Laroui, Abdullah. The Crisis of the Arab Intellectual. Berkeley, CA: University of California Press, 1977.

Lawrence, Bruce B. Shattering the Myth: Islam Beyond Violence. Princeton, NJ: Princeton University Press, 1998.

Lee, Robert D. Overcoming Tradition and Modernity: The Search for Islamic Authenticity. Boulder, CO: Westview Press, 1997.

Lesch, Ann Mosely. Israel, Egypt, and the Palestinians: From Camp David to Intifada. Bloomington, IN: Indiana University Press, 1989.

Lesch, Ann Mosely. Transition to Palestinian Self-Government: Practical Steps Toward Israeli-Palestinian Peace. Bloomington, IN: Indiana University Press, 1993.

Lewis, Bernard. Islam and the West. Oxford, UK: Oxford University Press, 1993.

Lewis, Bernard. The Political Language of Islam. Oxford, UK: Oxford University Press, 2002.

Lia, Brynjar. The Society of the Muslim Brothers in Egypt: The Rise of an Islamic Mass Movement, 1928-1942. Reading: Ithaca Press, 1998.

Lincoln, C. Eric. The Black Muslims in America. Boston, MA Beacon Press, revised ed., 1973.

Little, Douglas. American Orientalism: The United States and the Middle East since 1945. Chapel Hill, NC: University of North Carolina Press, 2002.

Lockman, Zachary and Joel Beinin, eds. Intifada: The Palestinian Uprising against Israeli Occupation. Boston, MA: South End Press (A Middle East Research and Information Project/MERIP Book), 1989.

Long, David. The Hajj Today. Albany, NY: State University of New York Press, 1979.

Lustick, Ian. Arabs in the Jewish State: Israel’s Control of a National Minority. Austin, TX: University of Texas Press, 1980.

Mack, Beverly B. and Jean Boyd. Nana Asma’u, Scholar and Scribe. Bloomington, IN: Indiana University Press, 2000.

Majid, Anouar. Unveiling Traditions: Postcolonial Islam in a Polycentric World. Durham, NC: Duke University Press, 2000.

Makdisi, George. The Rise of Colleges: Institutions of Learning in Islam and the West. Edinburgh: Edinburgh University Press, 1981.

Malik, Hafeez, ed. Iqbal: Poet-philosopher of Pakistan. New York: Columbia University Press, 1971.

Mannan, M.A. Islamic Economics: Theory and Practice. Boulder, CO: Westview Press, 1987.

Marlow, Louise. Hierarchy and Egalitarianism in Islamic Thought. Cambridge, UK: Cambridge University Press, 1997.

Martin, Richard C. Islam, a Cultural Perspective. Englewood Cliffs, NJ: Prentice-Hall, 1982.

Mayer, Ann Elizabeth. Islam and Human Rights: Tradition and Politics. Boulder, CO: Westview Press, 3rd ed., 1999.

McCloud, Aminah Beverly. African American Islam. London: Routledge, 1995.

Meddeb, Abdelwahab. The Malady of Islam. New York: Basic Books, 2003.

Mernissi, Fatima. Beyond the Veil: Male-Female Dynamics in Modern Muslim Society. Bloomington, IN: Indiana University Press, revised ed., 1987.

Mernissi, Fatima. Doing Daily Battle: Interviews with Moroccan Women. New Brunswick, NJ: Rutgers University Press, 1989.

Mernissi, Fatima. The Forgotten Queens of Islam. Minneapolis, MN: University of Minnesota Press, 1993.

Mernissi, Fatima. Islam and Democracy: Fear of the Modern World. Cambridge, MA: Perseus, 2nd ed., 2002.

Mernissi, Fatima. The Veil and the Male Elite: A Feminist Interpretation of Women’s Rights in Islam. New York: Perseus Books, 1992.

Mernissi, Fatima. Women’s Rebellion & Islamic Memory. London: Zed Books, 1996.

Messaoudi, Khalida (interviews with Elisabeth Schemla). Unbowed: An Algerian Woman Confronts Islamic Fundamentalism. Philadelphia, PA: University of Pennsylvania Press, 1998.

Messick, Brinkley. The Calligraphic State: Textual Domination and History in a Muslim Society. Berkeley, CA: University of California Press, 1993.

Metcalf, Barbara Daly, ed. Making Muslim Space in North America and Europe. Berkeley, CA: University of California Press, 1996.

Minns, Amina and Nadia Hijab. Citizens Apart: A Portrait of Palestinians in Israel. London: I.B. Tauris, 1991.

Mirsepassi, Ali. Intellectual Discourse and the Politics of Modernization: Negotiating Modernity in Iran. Cambridge, UK: Cambridge University Press, 2000.

Mishal, Shaul and Avraham Sela. The Palestinian Hamas: Vision, Violence, and Coexistence. New York: Columbia University Press, 2000.

Mitchell, Richard P. The Society of the Muslim Brothers. Oxford, UK: Oxford University Press, 1969.

Moaddel, Mansoor and Kamran Talattof, eds. Modernist and Fundamentalist Debates in Islam: A Reader. New York: Palgrave Macmillan, 2002.

Moghadam, Valentine M., ed. Gender and National Identity: Women and Politics in Muslim Society. London: Zed Press, 1996.

Moghadam, Valentine M. Modernizing Women: Gender and Social Change in the Middle East. Boulder, CO: Lynne Rienner, 2nd ed., 2003.

Moghissi, Haideh. Feminism and Islamic Fundamentalism: The Limits of Postmodern Analysis. London: Zed Books, 1999.

Mohammadi, Ali, ed. Islam Encountering Globalization. London: RoutledgeCurzon, 2002.

Monk, Daniel Bertrand. An Aesthetic Occupation: The Immediacy of Architecture and the Palestine Conflict. Durham, NC: Duke University Press, 2002.

Monshipouri, Mahmood. Islamism, Secularism, and Human Rights in the Middle East. Boulder, CO: Lynne Rienner, 1998.

Moussalli, Ahmad S. The Islamic Quest for Democracy, Pluralism, and Human Rights. Gainesville, FL: University Press of Florida, 2001.

Moussalli, Ahmad S. Moderate and Radical Islamic Fundamentalism: The Quest for Modernity, Legitimacy and the Islamic State. Gainesville, FL: University Press of Florida, 1999.

Mowlana, Hamid, George Gerbner and Herbert I. Schiller, eds. Triumph of the Image: The Media’s War in the Persian Gulf—A Global Perspective. Boulder, CO: Westview Press, 1992.

Mufti, Malik. Sovereign Creations: Pan-Arabism and Political Order in Syria and Iraq. Ithaca, NY: Cornell University Press, 1996.

al-Mughni, Haya. Women in Kuwait: The Politics of Gender. London: Saqi Books, 2001.

Munoz, Gema Martin, ed. Islam, Modernism and the West: Cultural and Political Relations at the End of the Millenium. London: I.B. Tauris, 1999.

Murden, Simon W. Islam, the Middle East, and the New Global Hegemony. Boulder, CO: Lynne Rienner, 2002.

Musallam, Basim. Sex and Society in Islam: Birth Control before the Nineteenth Century. Cambridge, UK: Cambridge University Press, 1983.

Muslih, Muhammad Y. The Origins of Palestinian Nationalism. New York: Columbia University Press, 1988.

An-Na‘im, Abdullahi Ahmed. Toward an Islamic Reformation: Civil Liberties, Human Rights and International Law. Syracuse, NY: Syracuse University Press, 1990.

Nasr, Seyyed Vali Reza. The Islamic Leviathan: Islam and the Making of State Power. Oxford, UK; Oxford University Press, 2001.

Nasr, Seyyed Vali Reza. Mawdudi and the Making of Islamic Revivalism. New York: Oxford University Press, 1996.

Nassar, Jamal Raji. The Palestine Liberation Organization: From Armed Struggle to the Declaration of Independence. New York: Praeger, 1991.

Niblock, Tim and Rodney Wilson, eds. The Political Economy of the Middle East, 6 Vols. Cheltenham, UK: Edward Elgar Publ., 2000.

Noorani, A.G. Islam and Jihad: Prejudice Versus Reality. London: Zed Books, 2003.

Norton, Augustus Richard, ed. Civil Society and the Middle East, 2 Vols. Leiden: E.J. Brill, 1995-1997.

Noyon, Jennifer. Islam, Politics, and Pluralism: Turkey, Jordan, Tunisia, and Algeria. Washington, DC: Brookings Institution Press, 2002.

Nusse, Andrea. Muslim Palestine: The Ideology of Hamas. Amsterdam: Harwood Academic Publ.,1998.

Oren, Michael B. Six Days of War: June 1967 and the Making of the Modern Middle East. Oxford, UK: Oxford University Press, 2002.

Owen, Roger. State, Power and Politics in the Making of the Modern Middle East. New York: Routledge, 2nd ed., 2000.

Ozdalga, Elisabeth. The Veiling Issue, Official Secularism and Popular Islam in Modern Turkey. Richmond, Surrey: Curzon Press, 1998.

Ozdalga, Elisabeth and Sune Persson, eds. Civil Society, Democracy, and the Muslim World. Richmond, Surrey: Curzon Press, 1997.

Pedersen, Lars. Newer Islamic Movements in Western Europe. Aldershot: Ashgate, 1999.

Peled, Alisa Rubin. Debating Islam in the Jewish State: The Development of Policy toward Islamic Institutions in Israel. Albany, NY: State University of New York Press, 2001.

Peters, Rudolph. Islam and Colonialism: The Doctrine of Jihad in Modern History. Berlin: Mouton de Gruyter, 1984.

Pirzada, Sayyid A.S. The Politics of the Jamiat Ulema-I-Islam Pakistan, 1971-1977. Karachi: Oxford University Press, 2000.

Piscatori, James P. Islam in a World of Nation-States. Cambridge, UK: Cambridge University Press and the Royal Institute of International Affairs, 1986.

Piscatori, James P., ed. Islam in the Political Process. Cambridge, UK: Cambridge University Press and the Royal Institute of International Affairs, 1983.

Podeh, Elie. The Decline of Arab Unity: The Rise and Fall of the United Arab Republic. Brighton: Sussex Academic Press, 1999.

Poole, Elizabeth. Reporting Islam: Media Representations of British Muslims. London: I.B. Tauris, 2002.

Potter, Lawrence G. and Gary G. Sick, eds. Security in the Persian Gulf: Origins, Obstacles, and the Search for Consensus. New York: Palgrave, 2002.

Poya, Maryam. Women, Work and Islamism: Ideology and Resistance. London: Zed Books, 1999.

Price, Daniel E. Islamic Political Culture, Democracy and Human Rights: A Comparative Study. Westport, CT: Praeger, 1999.

Quandt, William B. Camp David: Peacemaking and Politics. Washington, DC: The Brookings Institution, 1986.

Quandt, William B. Peace Process: American Diplomacy and the Arab-Israeli Conflict since 1967. Berkeley, CA: University of California Press, revised ed., 2001.

Rahman, Fazlur (Ebrahim Moosa, ed.). Revival and Reform in Islam: A Study of Islamic Fundamentalism. Oxford, England: Oneworld, 1999.

Rahnema, Ali. An Islamic Utopian: A Political Biography of Ali Shari‘ati. London: I.B. Tauris, 1998.

Rahnema, Ali, ed. Pioneers of Islamic Revival. London: Zed Books, 1994.

Rejwan, Nissim. Arabs Face the Modern World: Religious, Cultural, and Political Responses to the West. Gainesville, FL: University Press of Florida, 1998.

Rejwan, Nissim, ed. The Many Faces of Islam: Perspectives on a Resurgent Civilization. Gainesville, FL: University Press of Florida, 2000.

Rai, Milan (and Noam Chomsky). War Plan—Iraq: Ten Reasons against War on Iraq. London:, Verso, 2002.

Ramadan, Tariq. Western Muslims and the Future of Islam. Oxford, UK: Oxford University Press, 2003.

Richards, Alan and John Waterbury. A Political Economy of the Middle East. Boulder, CO: Westview Press, 2nd ed., 1996.

Riddell, Peter G., Tony Street and Anthony H. Johns, eds. Islam: Essays on Scripture, Thought and Society—A Festschrift in Honour of Anthony H. Johns. Leiden: E.J. Brill, 1997.

Roald, Anne-Sofie. Women in Islam: The Western Experience. New York: Routledge, 2001.

Roberson, B.A. Shaping the Current Islamic Reformation. London: Frank Cass, 2003.

Robinson, Francis. Islam and Muslin History in South Asia. Oxford, UK: Oxford University Press, 2000.

Robinson, Francis. Islam in South Asia. Cambridge, UK: Cambridge University Press, 2003.

Robinson, Glenn E. Building a Palestinian State: The Incomplete Revolution. Bloomington, IN: Indiana University Press, 1997.

Rodinson, Maxime. Europe and the Mystique of Islam. London: I.B. Tauris, 2002.

Rodinson, Maxime. Islam and Capitalism. Austin, TX: University of Texas Press, 1978.

Rodinson, Maxime. Marxism and the Muslim World. London: Zed Books, 1979.

Rogan, Eugene, ed. Outside In: On the Margins of the Modern Middle East. London: I.B. Tauris, 2002.

Rosen, Lawrence. Bargaining for Reality: The Construction of Social Relations in a Muslim Community. Chicago, IL: University of Chicago Press, 1984.

Rosen, Lawrence. The Culture of Islam: Changing Aspects of Contemporary Muslim Life. Chicago, IL: University of Chicago Press, 2003.

Rosenthal, Erwin. Political Thought in Medieval Islam. Cambridge, UK: Cambridge University Press, 1958.

Roy, Olivier. The Failure of Political Islam. Cambridge, MA: Harvard University Press, 1994.

Rubenberg, Cheryl A. Palestinian Women: Patriarchy and Resistance in the West Bank. Boulder, CO: Lynne Rienner, 2001.

Rubin, Barry, ed. Revolutionaries and Reformers: Contemporary Islamist Movements in the Middle East. Albany, NY: State University of New York Press, 2003.

Ruggles, D. Fairchild, ed. Women, Patronage, and Self-Representation in Islamic Societies. Albany, NY: State University of New York Press, 2000.

Rugh, William A. Arab Mass Media: Newspapers, Radio, and Television in Arab Politics. Westport, CT: Praeger, 2004.

Ruthven, Malise. A Fury for God: The Islamist Attack on America. London: Granta Books, 2002.

Saad-Ghorayeb, Amal. Hizbu‘llah: Politics and Religion. London: Pluto Press, 2002.

Sabbagh, Suha, ed. Arab Women: Between Defiance and Restraint. Northampton, MA: Interlink Publ. Group, 2002.

Sabbagh, Suha, ed. Palestinian Women of Gaza and the West Bank. Bloomington, IN: Indiana University Press, 1998.

Sachedina, Abdulaziz. The Islamic Roots of Democratic Pluralism. Oxford, UK: Oxford University Press, 2001.

Sadri, Mahmoud and Ahmad Sadri, trans. and eds. Reason, Freedom, and Democracy in Islam: Essential Writings of Abdolkarim Soroush. Oxford, UK: Oxford University Press, 2002.

Safi, Omid, ed. Progressive Muslims: On Gender, Justice, and Pluralism. Oxford, UK: Oneworld, 2003.

Said, Abdul Aziz, et al., eds. Peace and Conflict Resolution in Islam: Precept and Practice. Lanham, MD: University Press of America, 2001.

Said, Edward W. Covering Islam: how the media and the experts determine how we see the rest of the world. New York: Vintage, revised ed., 1997.

Said, Edward W. The End of the Peace Process: Oslo and After. New York: Pantheon Books, 2000.

Said, Edward W. Peace and Its Discontents: Essays on Palestine in the Middle East Peace Process. New York: Vintage, 1995.

Said, Edward W. and Christopher Hitchens, eds. Blaming the Victims: Spurious Scholarship and the Palestinian Question. London: Verso, 1988.

Saikal, Amin. Islam and the West: Conflict or Cooperation? New York: Palgrave Macmillan, 2003.

Saikal, Amin and Albrecht Schnabel, eds. Democratization in the Middle East: Struggles, Challenges. Paris: United Nations Publ., 2003.

Sajoo, Amyn B., ed. Civil Society in the Muslim World: Contemporary Perspectives. London: I.B. Tauris, 2002.

Sakr, Naomi. Satellite Realms: Transnational Television, Globalization and the Middle East. London: I.B. Tauris, 2002.

Salame, Ghassan, ed. Democracy Without Democrats?: The Renewal of Politics in the Muslim World. London: I.B. Tauris, 1994.

Saliba, Therese, Carolyn Allen and Judith A. Howard, eds. Gender, Politics, and Islam. Chicago, IL: University of Chicago Press, 2002.

Salvatore, Armando. Islam and the Political Discourse of Modernity. London: Ithaca Press, 1997.

Salvatore, Armando and Dale F. Eickelman, eds. Public Islam and the Common Good. Leiden: E.J. Brill, 2003.

Sanasarian, Eliz. Religious Minorities in Iran. Cambridge, UK: Cambridge University Press, 2000.

Schwedler, Jillian, ed. Toward Civil Society in the Middle East?: A Primer. Boulder, CO: Lynne Rienner, 1995.

Segal, Ronald. Islam’s Black Slaves: The Other Black Diaspora. New York: Hill & Wang, 2002.

Sells, Michael A. The Bridge Betrayed: Religion and Genocide in Bosnia. Berkeley, CA: University of California Press, 1996.

Shadid, Anthony. Legacy of the Prophet: Despots, Democrats and the New Politics of Islam. Boulder, CO: Westview Press, 2001.

Shadid, W.A.R. and P.S. van Koningsveld, eds. Religious Freedom and the Neutrality of the State: The Position of Islam in the European Union. Louvain: Peeters Publ., 2002.

Sharabi, Hisham. Neopatriarchy: A Theory of Distorted Change in Arab Society. Oxford, UK: Oxford University Press, 1988.

Sharabi, Hisham, ed. Theory, Politics and the Arab World. London/Washington, DC: Routledge/Center for Contemporary Arab Studies, 1990.

Shari‘ati, Ali (Hamid Algar, trans.). On the Sociology of Islam: Lectures by Ali Shari‘ati. Berkeley, CA: Mizan Press, 1979.

Sheikh, Naveed S. The New Politics of Islam: Pan-Islamic Foreign Policy in a World of States. New York: RoutledgeCurzon, 2003.

Shepard, William. Sayyid Qutb and Islamic Activism. Leiden: E.J. Brill, 1996.

Shirazi, Fagheh. The Veil Unveiled: The Hijab in Modern Culture. Gainesville, FL: University Press of Florida, 2001.

Sidahmed, Abdel Salam and Anoushiravan Ehteshami, eds. Islamic Fundamentalism. Boulder, CO: Westview Press, 1996.

Simons, Thomas W., Jr. Islam in a Globalizing World. Stanford, CA: Stanford University Press, 2003.

Singerman, Diane. Avenues of Participation: Family, Politics, and Networks in Urban Quarters of Cairo. Princeton, NJ: Princeton University Press, 1996.

Singerman, Diane and Homa Hoodfar, eds. Development, Change, and Gender in Cairo: A View from the Household. Bloomington, IN: Indiana University Press, 1996.

Sivan, Emmanuel. Radical Islam: Medieval Theology and Modern Politics. New Haven, CT: Yale University Press, 1990.

Smith, Charles D. Palestine and the Arab-Israeli Conflict: A History with Documents. New York: Bedford/St. Martin’s Press, 4th ed., 2000.

Sonn, Tamara. Between Qur’an and Crown: The Challenge of Political Legitimacy in the Arab World. Boulder, CO: Westview Press, 1990.

Sonn, Tamara. Interpreting Islam: Bandali Jawzi’s Islamic Intellectual History. Oxford, UK: Oxford University Press, 1996.

Sonn, Tamara, ed. Islam and the Question of Minorities. Lanham, MD: University Press of America, 1996.

Spaulding, Jay, et al. The Enigmatic Saint: Ahmad Ibn Idris and the Idrisi Tradition. Evanston, IL: Northwestern University Press, 1994.

Spellberg, Denise A. Politics, Gender, and the Islamic Past: The Legacy of ‘A’isha bint Abi Bakr. New York: Columbia University Press, 1996.

Stetkevych, Suzanne Pinckney. The Poetics of Islamic Legitimacy: Myth, Gender, and Ceremony in the Classical Arabic Ode. Bloomington, IN: Indiana University Press, 2002.

Stowasser, Barbara Freyer, ed. The Islamic Impulse. Washington, DC: Center for Contemporary Arab Studies, 1989.

Taheri, Amir. The Spirit of Allah: Khomeini and the Islamic Revolution. Bethesda, MD: Adler & Adler, 1986.

Tamadonfar, Mehran. The Islamic Polity and Political Leadership: Fundamentalism, Sectarianism, and Pragmatism. Boulder, CO: Westview Press, 1989.

Tamimi, Azzam S. Rachid Ghannouchi: A Democrat Within Islamism. New York: Oxford University Press, 2001.

Tamimi, Azzam and John L. Esposito, eds. Islam and Secularism in the Middle East. Washington Square, NY: New York University Press, 2000.

Tauber, Eliezer. The Emergence of the Arab Movements. London: Frank Cass & Co., 1993.

Telhami, Shibley and Michael Barnett, eds. Identity and Foreign Policy in the Middle East. Ithaca, NY: Cornell University Press, 2002.

Tessler, Mark A.. (with Jodi Nachtwey and Anne Banda), ed. Area Studies and Social Science: Strategies for Understanding Middle East Politics. Bloomington, IN: Indiana University Press, 1999.

Tibi, Bassam. Arab Nationalism: Between Islam and the Nation-State. New York: Palgrave Macmillan, 3rd ed., 1997.

Tibi, Bassam. The Challenge of Fundamentalism: Political Islam and the New World Disorder. Berkeley, CA: University of California Press, updated ed., 2002.

Tibi, Bassam. The Crisis of Modern Islam. Salt Lake City, UT: University of Utah Press, 1988.

Tibi, Bassam. Islam and the Cultural Accommodation of Social Change. Boulder, CO: Westview Press, 1990.

Tibi, Bassam. Islam between Culture and Politics. New York: Palgrave Macmillan, 2002.

Turner, Bryan S. and Akbar Ahmed, eds. Islam: Critical Concepts in Sociology, 4 Vols. New York: Routledge, 2003.

Turner, Richard Brent. Islam in the African-American Experience. Bloomington, IN: Indiana University Press, 1997.

Vatikiotis, P.J. Islam and the State. London: Croom Helm, 1987.

Viorst, Milton. In the Shadow of the Prophet: The Struggle for the Soul of Islam. New York: Anchor Books, 1998.

Waardenburg, Jacques. Muslims and Others: Relations in Context. Berlin: Walter de Gruyter, 2003.

Waltz, Susan E. Human Rights and Reform: Changing the Face of North African Politics. Berkeley, CA: University of California Press, 1995.

Warde, Ibrahim. Islamic Finance in the Global Economy. Edinburgh: Edinburgh University Press, 2000.

Watson, Andrew W. Agricultural Innovation in the Early Islamic World. Cambridge, UK: Cambridge University Press, 1983.

Watt, William Montgomery. Islam and the Integration of Society. London: Routledge and Kegan Paul, 1961.

Wendell, Charles, trans. Five Tracts of Hasan al-Banna’, 1906-1949. Berkeley, CA: University of California Press, 1978.

Winckler, Onn. The Political Demography of the Modern Arab World. Brighton: Sussex Academic Press, forthcoming.

Wright, Robin B. Sacred Rage: The Crusade of Modern Islam. New York: Simon and Schuster, revised ed., 2001.

Yamani, Mai, ed. Feminism and Islam: Legal and Literary Perspectives. Washington Square, NY: New York University Press, 1996.

Zaman, Muhammad Qasim. The Ulama in Contemporary Islam: Custodians of Change. Princeton, NJ: Princeton University Press, 2002.

Zebiri, Kate. Mahmūd Shaltūt and Islamic Modernism. Oxford, UK: Clarendon Press, 1993.

Ziadeh, Nicol A. Sanusiyah: A Study of a Revivalist Movement in Islam. Leiden: E.J. Brill, 1958.

Zubaida, Sami. Islam, the People and the State: Essays on Political Ideas and Movements in the Middle East. London: I.B. Tauris, 1993.

Zunes, Stephen. Tinderbox: U.S. Middle East Policy and the Roots of Terrorism. Monroe, ME: Common Courage Press, 2002.

XII - Miscellany:

Abbott, Nabia. Aishah: The Beloved of Mohammad. Chicago, IL: University of Chicago Press, 1942.

Abdallah, Anouar, ed. For Rushdie: Essays by Arab and Muslim Writers in Defense of Free Speech. New York: George Braziller, 1994.

Abou El Fadel, Khaled. Conference of the Books: The Search for Beauty in Islam. Lanham, MD: University Press of America, 2001.

Abu-Izzeddin, Nejla M. The Druzes: A New Study of their History, Faith and Society. Leiden: E.J. Brill, 2nd ed., 1993.

Ahmad, Barakat. Muhammad and the Jews: A Re-examination. Delhi: Vikas, 1979.

al-Hassan, Ahmad Y. and Donald R. Hill. Islamic Technology: An Illustrated History. Cambridge, UK: Cambridge University Press, 1986.

Allen, Roger. The Arabic Literary Heritage: The Development of its Genres and Criticism. Cambridge, UK: Cambridge University Press, 1998.

Allen, Roger. The Arabic Novel: An Historical and Critical Introduction. Syracuse, NY: Syracuse University Press, 1995.

Anees, Munawar Ahmad. Islam and Biological Futures: Ethics, Gender and Technology. London: Mansell, 1990.

Arberry, Arthur John. Aspects of Islamic Civilization. London: Allen & Unwin, 1964.

Asad, Mohammad. The Road to Mecca. Louisville, KY: Fons Vitae, 2001 reprint ed.

Baljon, Jon M.S. The Reforms and Religious Ideas of Sayyid Ahmad Khan. Lahore: Ashraf, 1953.

Bangura, Ahmed S. Islam and the West African Novel: The Politics of Representation. London: Lynne Rienner, 2000.

Beinin, Joel. Was the Red Flag Flying There? Marxist Politics and the Arab-Israeli Conflict in Egypt and Israel, 1948-1965. Berkeley, CA: University of California Press, 1990.

Berg, Herbert. The Development of Exegesis in Early Islam: The Authenticity of Muslim Literature from The Formative Period. Richmond, Surrey: Curzon Press, 2000.

Betts, Robert Brenton. The Druze. New Haven, CT: Yale University Press, 1988.

Birkeland, Harris. The Legend of the Opening of Muhammad’s Breast. Oslo: Nordske Videnskaps Academi, 1955.

Bowen, John R. Muslims through Discourse. Princeton, NJ: Princeton University Press, 1993.

Bradway, Becky, ed. In the Middle of the Middle East: Literary Nonfiction from the Heartland. Bloomington, IN: Indiana University Press, 2003..

Brass, Paul R. The Production of Hindu-Muslim Violence in Contemporary India. Seattle, WA:University of Washington Press, 2003.

Buck-Morss, Susan. Thinking Past Terror: Islamism and Critical Theory on the Left. London: Verso, 2003.

Bulliet, Richard W. The Camel and the Wheel. New York: Columbia University Press, 1990.

Burton, Richard. Personal Narrative of a Pilgrimage to El Medinah and Meccah. New York: G.P. Putnam and Co., 1853.

Campo, Juan Eduardo. The Other Sides of Paradise: Explorations into the Religious Meanings of Domestic Space in Islam. Columbia, SC: University of South Carolina Press, 1991.

Combs-Schilling, M.E. Sacred Performances: Islam, Sexuality, and Sacrifice. New York: Columbia University Press, 1989.

Corbin, Henry (Leonard Fox, trans.). Swedenborg and Esoteric Islam. West Chester, PA: Swedenborg Foundation, 1995.

Cragg, Kenneth. The Call of the Minaret. New York: Oxford University Press, 1956.

Daniel, Norman. Islam and the West: The Making of an Image. Edinburgh: Edinburgh University Press, 1958.

Dannin, Robert. Black Pilgrimage to Islam. New York: Oxford University Press, 2002.

Donaldson, William J. and Mashary Abdullah Naim. Sharecropping in the Yemen: A Study in Islamic Theory, Custom and Pragmatism. Leiden: Brill Academic Publ., 2000.

Doumato, Eleanor Abdella. Getting God’s Ear: Women, Islam and Healing in Saudi Arabia and the Gulf. New York: Columbia University Press, 2000.

Dundes, Alan. Fables of the Ancients?: Folklore in the Qur’an. Lanham, MD: Rowman & Littlefield, 2003.

Dunn, Ross E. The Adventures of Ibn Battuta: A Muslim Traveler of the Fourteenth Century. Berkeley, CA: University of California Press, 1990.

Easwaran, Eknath. Nonviolent Soldier of Islam: Badshah Khan, A Man to Match His Mountains. Tomales, CA: Nilgiri Press, 2nd ed., 2000.

Eickelman, Dale and James Piscatori, eds. Muslim Travelers: Pilgrimage, Migration, and the Religious Imagination. Berkeley, CA: University of California Press, 1990.

Esack, Farid. On Being a Muslim. Oxford, UK: Oneworld, 1999.

The Encyclopedia of Islam, new ed. 9 vols., in progress. Leiden: E.J. Brill, 1954--.

Firro, Kais M. A History of the Druzes. Leiden: E.J. Brill, 1997.

Foltz, Richard C. Frederick M. Denny and Azizan Baharuddin, eds. Islam and Ecology: A Bestowed Trust. Cambridge, MA: Harvard University Press, 2003.

Gallagher, Nancy Elizabeth, ed. Approaches to the History of the Middle East: Interviews with Leading Middle East Historians. Reading, UK: Ithaca, 1997.

Gaudefroy-Demombynes, Maurice. Muslim Institutions. Westport, CT: Greenwood Press, 1984.

Gibb, Hamilton A.R. Whither Islam? London: Gollancz, 1932.

Gibb, Hamilton A.R. Modern Trends in Islam. New York: Octagon Books, 1972.

Goldschmidt, Arthur, Jr. Biographical Dictionary of Modern Egypt. Boulder, CO: Lynne Rienner, 2000.

Grunebaum, Gustave E. von. Muhammadan Festivals. Leiden: Brill, 1958.

Hallaq, Wael B. and Donald P. Little, eds. Islamic Studies Presented to Charles J. Adams. Leiden:E.J. Brill, 1991.

Hassan, Hassan. In the House of Muhammad Ali: A Family Album, 1805-1952. Cairo: American University in Cairo Press, 2000.

Hawting, Gerald, ed. The Development of Islamic Ritual. Aldershot: Ashgate, 2004.

Hill, Donald R. (David A. King, ed.). Studies in Medieval Islamic Technology: From Philo to al-Jazari, from Alexandria to Diyar Bakr. Aldershot: Ashgate, 1998.

Hiro, Dilip. Dictionary of the Middle East. New York: Palgrave Macmillan, 1996.

Hogendijk, J.P. and A.I. Sabra, eds. The Enterprise of Science in Islam: New Perspectives. Cambridge, MA: MIT Press, 2003.

Hoodbhoy, Perez. Islam and Science: Religious Orthodoxy and the Battle for Rationality. London: Zed Books, 1991.

Hourani, Albert. Islam in European Thought. Cambridge, UK: Cambridge University Press, 1991.

Huff, Toby E. The Rise of Early Modern Science: Islam, China, and the West. Cambridge, UK: Cambridge University Press, 1995.

Husain, Ali Akbar. Scent in the Islamic Garden: A Study of Deccani Urdu Literary Sources. Karachi: Oxford University Press, 2000.

Irwin, Robert. Night and Horses and the Desert: An Anthology of Classical Arabic Literature. New York: Overlook Press, 2000.

Jaschok, Maria and Shui Jinjin. The History of Women’s Mosques in Chinese Islam. Surrey: Curzon Press, 2000.

Jayyusi, Salma Khadra, ed. Modern Arabic Poetry: An Anthology. New York: Columbia University Press, 1987.

Jayyusi, Salma Khadra and Roger Allen, eds. Modern Arabic Drama: An Anthology. Bloomington, IN: Indiana University Press, 1995.

Johnstone, Penelope, trans. Ibn Qayyim al-Jawziiyya: Medicine of the Prophet. Cambridge, UK: The Islamic Texts Society, 1998.

Joseph, Suad, ed. The Encyclopedia of Women and Islamic Cultures, Vol. 1. Leiden: Brill Academic, 2003.

Kahera, Akel Ismail. Deconstructing the American Mosque: Space, Gender and Aesthetics. Austin, TX: University of Texas Press, 2002.

Kanaaneh, Rhoda. Birthing the Nation: Strategies of Palestinian Women in Israel. Berkeley, CA: University of California Press, 2002.

Kassam, Tazim R. Songs of Wisdom and Circles of Dance: Songs of the Satpanth Ismā‘īlī Muslim Saint, Pir Shams. Albany, NY: State University of New York Press, 1995.

Kennedy, Edward S. Astronomy and Astrology in the Medieval Islamic World. Aldershot: Ashgate/Variorum, 1998.

Khalidi, Tarif, trans. and ed. The Muslim Jesus: Sayings and Stories in Islamic Literature. Cambridge, MA: Harvard University Press, 2001.

Khan, Gabriel Mandel. Arabic Script: Styles, Variants, and Calligraphic Adaptations. New York: Abbeville Press Publ., 2001.

Kimball, Michelle and Barbara R. von Schlegell. Muslim Women Throughout the World: A Bibliography. Boulder, CO: Lynne Rienner, 1997.

King, David A. Astronomy in the Service of Islam. Aldershot: Ashgate/Variorum, 1993.

King, David A. World Maps for Finding the Direction and Distance to Mecca: Innovation and Tradition in Islamic Science. Leiden: E.J. Brill, 1999.

Kritzek, James. Peter the Venerable and Islam. Princeton, NJ: Princeton University Press, 1964.

Kueny, Kathryn. The Rhetoric of Sobriety: Wine in Early Islam. Albany, NY: State University of New York Press, 2001.

Lamoreaux, John C. The Early Muslim Tradition of Dream Interpretation. Albany, NY: State University of New York Press, 2002.

Lane, E.W. Arabic-English Lexicon, 2 Vols. Cambridge, UK: The Islamic Texts Society, 1984.

Laurance, Robin. Portrait of Islam A Journey through the Muslim World. New York: Thames & Hudson, 2002.

Lorch, Richard. Arabic Mathematical Sciences: Instruments, Texts and Transmission. Aldershot: Ashgate/Variorum, 1995.

Malcolm X. The Autobiography of Malcolm X (as told to Alex Haley). New York: Ballantine, 1992 (reprint ed).

Martin, Richard C., ed. Approaches to Islam in Religious Studies. Oxford, UK: Oneworld, 2001.

Martin, Richard C. Islamic Studies: A History of Religions Approach. Upper Saddle River, NJ: Prentice-Hall, 2nd ed., 1995.

Masri, Al-Hafiz Basheer Ahmad. Animals in Islam. Petersfield, England: Athene Trust, 1989.

Mattar, Philip, ed. Encyclopedia of the Palestinians. New York: Facts on File, 2000.

Macfie, A.L., ed. Orientalism: A Reader. Edinburgh: Edinburgh University Press, 2000.

Nafisi, Azar. Reading Lolita in Tehran: A Memoir in Books. New York: Random House, 2003.

Naipaul, V.S. Among the Believers: An Islamic Journey. New York: Alfred A. Knopf, 1981.

Nasr, Seyyed Hossein. The Need for a Sacred Science. Albany, NY: State University of New York Press, 1993.

Nettler, Ronald L. and Suha Taji-Farouki, eds. Muslim-Jewish Encounters: Intellectual Traditions and Modern Politics. New York: Routledge, 1998.

Netton, Ian Richard, ed. Golden Roads: Migration, Pilgrimage and Travel in Mediaeval and Modern Islam. Richmond, England: Curzon Press, 1993.

Nimer, Mohamed. The North American Muslim Resource Guide. New York: Routledge, 2002.

Nimni, Ephraim, ed. The Challenge of Post-Zionism: Alternatives to Israeli Fundamentalist Politics. London: Zed Books, 2003.

Nomachi, Ali Kazuyoshi and Seyyed Hossein Nasr. Mecca the Blessed, Medina the Radiant: The Holiest Cities of Islam. New York: Aperture, 1997.

Peled, Alisa Rubin. Debating Islam in the Jewish State: The Development of Policy Toward Islamic Institutions in Israel. Albany, NY: State University of New York Press, 2001.

Peters, Francis E. The Hajj: The Muslim Pilgrimage to Mecca and the Holy Places. Princeton, NJ: Princeton University Press, 1994.

Peters, Francis E. Mecca: A Literary History of the Muslim Holy Land. Princeton, NJ: Princeton University Press, 1994.

Piamenta, Moshe. Islam in Everyday Arabic Speech. Leiden: E.J. Brill, 1979.

Rahman, Fazlur. Health and Medicine in the Islamic Tradition: Change and Identity. New York: Crossroad, 1987.

Riddell, Peter G. and Tony Street, eds. Islam: Essays on Scripture, Thought and Society. Leiden: E.J. Brill, 1997.

Ridgeon, Lloyd V.J. Crescents on the Cross: Islamic Vision of Christianity. Oxford, UK: Oxford University Press, 2001.

Robinson, Francis, ed. The Cambridge Illustrated History of the Islamic World. Cambridge, UK: Cambridge University Press, 1999.

Robinson, Neal. Christ in Islam and Christianity. Albany, NY: State University of New York Press, 1991.

Rosenthal, Franz. Humour in Early Islam. Leiden: E. J. Brill, 1956.

Rosenthal, Franz. Science and Medicine in Islam: A Collection of Essays. Aldershot: Ashgate/Variorum, 1991.

Samsó, Julio. Islamic Astronomy and Medieval Spain. Aldershot: Ashgate/Variorum, 1994.

Sardar, Ziauddin. Explorations in Islamic Science. London: Mansell, 1989.

Sardar, Ziauddin. The Future of Muslim Civilization. London, Mansell, 2nd ed., 1987.

Sardar, Ziauddin. Science, Technology, and Development in the Muslim World. London: Croom Helm, 1977.

Savage-Smith, Emilie, ed. Magic and Divination in Early Islam. Aldershot: Ashgate, 2004.

Shaheen, Jack G. Reel Bad Arabs: How Hollywood Vilifies a People. New York: Olive Branch Press, 2001.

Shariati, Ali (Laleh Bakhtiar, trans.). Hajj: Reflections on its Rituals. Chicago, IL: Kazi Publ., 1993.

Shirazi, Faegheh. The Veil Unveiled. Gainesville, FL: University Press of Florida, 2001.

Simon, Reeva S., Philip Mattar and Richard W. Bulliet, eds. The Encyclopedia of the Modern Middle East, 4 Vols. New York: Macmillan, 1996.

Smith, Wilfred Cantwell. On Understanding Islam: Selected Studies. The Hague: Mouton, 1981.

Suleiman, Yasir. A War of Words: Language and Conflict in the Middle East. Cambridge, UK: Cambridge University Press, 2004.

Turner, Bryan S. Marx and the End of Orientalism. London: George Allen and Unwin, 1978.

Turner, Bryan S. Weber and Islam: A Critical Study. Lo:ndon Routledge & Kegan Paul, 1974.

Turner, Howard R. Science in Medieval Islam: An Illustrated Introduction. Austin, TX: University of Texas Press, 1997.

Ullmann. Manfred. Islamic Medicine. Edinburgh: Edinburgh University Press, 1997.

van der Veer, Peter. Religious Nationalism: Hindus and Muslims in India. Berkeley, CA: University of California Press, 1994.

von Grunebaum, G.E. Islam: Essays in the Nature and Growth of Cultural Tradition. London: Routledge and Kegan Paul, 2nd ed., 1961.

von Grunebaum, G.E., ed. Unity and Variety in Muslim Civilization. Chicago, IL: University of Chicago Press, 1955.

Wang, Jianping. A Glossary of Chinese Islamic Terms. Richmond, Surrey: Curzon Press, 2001.

Warraq, Ibn, ed. Leaving Islam: Apostates Speak Out. Amherst, NY: Prometheus Books, 2003.

Webb, Gisela, ed. Windows of Faith: Muslim Women Scholar-Activists in North America. Syracuse, NY: Syracuse University Press, 2000.

Wheeler, Brannon M. Moses in the Quran and Islamic Exegesis. New York: Routledge, 2002.

Wheeler, Brannon M., ed. Teaching Islam. (American Academy of Religion) Oxford, UK: Oxford University Press, 2002.

Wolfe, Michael. The Hadj: An American’s Pilgrimage to Mecca. New York: Grove Press, 1993.

Wolfe, Michael, ed. One Thousand Roads to Mecca: Ten Centuries of Travelers Writing about the Muslim Pilgrimage. New York: Grove Press, 1997.

Wolfe, Michael, ed. Taking Back Islam: American Muslims Reclaim their Faith. Emmaus, PA: Rodale Press, 2002.

[www.alhassanain.org/english](http://www.alhassanain.org/english)