

The Ziarat of Imam Musa al-Kazim

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بسم الله الرحمن الرحيم

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ لَا إِلَهَ إِلَّا اللَّهُ وَ اللَّهُ أَكْبَرُ
الْحَمْدُ لِلَّهِ عَلَى هِدَايَتِهِ لِدِينِهِ وَ التَّوْفِيقِ لِمَا دَعَا إِلَيْهِ مِنْ سَبِيلِهِ
اللَّهُمَّ إِنَّكَ أَكْرَمُ مَفْصُودٍ وَ أَكْرَمُ مَاتِيٍّ
وَ قَدْ أَتَيْتُكَ مُتَقَرِّبًا إِلَيْكَ بِابْنِ بِنْتِ نَبِيِّكَ صَلَوَاتُكَ عَلَيْهِ وَ عَلَى آبَائِهِ الطَّاهِرِينَ وَ أَبْنَائِهِ الطَّيِّبِينَ
اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ
وَ لَا تُخَيِّبْ سَعْيِي وَ لَا تَقْطَعْ رَجَائِي وَ اجْعَلْنِي عِنْدَكَ وَجِيهًا فِي الدُّنْيَا وَ الْآخِرَةِ وَ مِنَ الْمُقَرَّبِينَ

:Recite Izne-e-Dukhool

بِسْمِ اللَّهِ وَ بِاللَّهِ وَ فِي سَبِيلِ اللَّهِ وَ عَلَى مِلَّةِ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَ آلِهِ
اللَّهُمَّ اغْفِرْ لِي وَ لِيَوَالِدِي وَ لِجَمِيعِ الْمُؤْمِنِينَ وَ الْمُؤْمِنَاتِ
پس همین که رسیدی به در قبه شریفه بایست و اذن طلب کن و بگو
أَدْخُلْ يَا رَسُولَ اللَّهِ أَدْخُلْ يَا نَبِيَّ اللَّهِ أَدْخُلْ يَا مُحَمَّدَ بْنَ عَبْدِ اللَّهِ
أَدْخُلْ يَا أَمِيرَ الْمُؤْمِنِينَ أَدْخُلْ يَا أَبَا مُحَمَّدٍ الْحَسَنَ
أَدْخُلْ يَا أَبَا عَبْدِ اللَّهِ الْحُسَيْنَ أَدْخُلْ يَا أَبَا مُحَمَّدٍ عَلِيَّ بْنَ الْحُسَيْنِ
أَدْخُلْ يَا أَبَا جَعْفَرٍ مُحَمَّدَ بْنَ عَلِيٍّ أَدْخُلْ يَا أَبَا عَبْدِ اللَّهِ جَعْفَرَ بْنَ مُحَمَّدٍ
أَدْخُلْ يَا مَوْلَايَ يَا أَبَا الْحَسَنِ مُوسَى بْنَ جَعْفَرٍ أَدْخُلْ يَا مَوْلَايَ يَا أَبَا جَعْفَرٍ

أَدْخُلْ يَا مَوْلَايَ مُحَمَّدَ بْنَ عَلِيٍّ

then enter and recite it four times

اللَّهُ أَكْبَرُ

:Recite the ziarat facing zareeh & back at qibla

السَّلَامُ عَلَيْكَ يَا وَلِيَّ اللَّهِ وَ ابْنِ وَلِيِّهِ السَّلَامُ عَلَيْكَ يَا حُجَّةَ اللَّهِ وَ ابْنَ حُجَّتِهِ
السَّلَامُ عَلَيْكَ يَا صَفِيَّ اللَّهِ وَ ابْنَ صَفِيِّهِ السَّلَامُ عَلَيْكَ يَا أَمِينَ اللَّهِ وَ ابْنَ أَمِينِهِ
السَّلَامُ عَلَيْكَ يَا نُورَ اللَّهِ فِي ظُلُمَاتِ الْأَرْضِ السَّلَامُ عَلَيْكَ يَا إِمَامَ الْهُدَى
السَّلَامُ عَلَيْكَ يَا عِلْمَ الدِّينِ وَ الثَّقَى السَّلَامُ عَلَيْكَ يَا خَازِنَ عِلْمِ النَّبِيِّينَ
السَّلَامُ عَلَيْكَ يَا خَازِنَ عِلْمِ الْمُرْسَلِينَ السَّلَامُ عَلَيْكَ يَا نَائِبَ الْأَوْصِيَاءِ السَّابِقِينَ
السَّلَامُ عَلَيْكَ يَا مَعْدِنَ الْوَحْيِ الْمُبِينِ السَّلَامُ عَلَيْكَ يَا صَاحِبَ الْعِلْمِ الْيَقِينِ
السَّلَامُ عَلَيْكَ يَا عَيْبَةَ عِلْمِ الْمُرْسَلِينَ

السَّلَامُ عَلَيْكَ أَيُّهَا الْإِمَامُ الصَّالِحُ السَّلَامُ عَلَيْكَ أَيُّهَا الْإِمَامُ الرَّاهِدُ
السَّلَامُ عَلَيْكَ أَيُّهَا الْإِمَامُ الْعَابِدُ السَّلَامُ عَلَيْكَ أَيُّهَا الْإِمَامُ السَّيِّدُ الرَّشِيدُ
السَّلَامُ عَلَيْكَ أَيُّهَا الْمَفْتُوْلُ الشَّهِيدُ السَّلَامُ عَلَيْكَ يَا ابْنَ رَسُولِ اللَّهِ وَ ابْنَ وَصِيِّهِ
السَّلَامُ عَلَيْكَ يَا مَوْلَايَ مُوسَى بْنِ جَعْفَرٍ وَ رَحْمَةُ اللَّهِ وَ بَرَكَاتُهُ
أَشْهَدُ أَنَّكَ قَدْ بَلَغْتَ عَنِ اللَّهِ مَا حَمَلَكَ وَ حَفِظْتَ مَا اسْتَوْدَعَكَ
وَ حَلَلْتَ خَلَالَ اللَّهِ وَ حَرَمْتَ حَرَامَ اللَّهِ وَ أَقَمْتَ أَحْكَامَ اللَّهِ وَ تَلَوْتَ كِتَابَ اللَّهِ
وَ صَبَرْتَ عَلَى الْأَذَى فِي جَنْبِ اللَّهِ وَ جَاهَدْتَ فِي اللَّهِ حَقَّ جِهَادِهِ حَتَّى أَتَاكَ الْيَقِينُ
وَ أَشْهَدُ أَنَّكَ مَضَيْتَ عَلَى مَا مَضَى عَلَيْهِ آبَاؤُكَ الطَّاهِرُونَ وَ أَجْدَادُكَ الطَّيِّبُونَ
الْأَوْصِيَاءُ الْهَادُونَ الْأَيُّمَةُ الْمَهْدِيُّونَ لَمْ تُؤْثِرْ عَمَى عَلَى هُدًى وَ لَمْ تَمِلْ مِنْ حَقٍّ إِلَى بَاطِلٍ
وَ أَشْهَدُ أَنَّكَ نَصَحْتَ لِلَّهِ وَ لِرَسُولِهِ وَ لِأَمِيرِ الْمُؤْمِنِينَ
وَ أَنَّكَ أَدَيْتَ الْأَمَانَةَ وَ اجْتَنَبْتَ الْخِيَانَةَ وَ أَقَمْتَ الصَّلَاةَ وَ آتَيْتَ الزَّكَاةَ وَ أَمَزْتَ بِالْمَغْرُوفِ وَ نَهَيْتَ عَنِ الْمُنْكَرِ
وَ عَبَدْتَ اللَّهَ مُخْلِصاً مُجْتَهِداً مُحْتَسِباً حَتَّى أَتَاكَ الْيَقِينُ
فَجَزَاكَ اللَّهُ عَنِ الْإِسْلَامِ وَ أَهْلِهِ أَفْضَلَ الْجَزَاءِ وَ أَشْرَفَ الْجَزَاءِ
أَتَيْتُكَ يَا ابْنَ رَسُولِ اللَّهِ زَائِراً عَارِفاً بِحَقِّكَ مُقَرَّراً بِفَضْلِكَ مُحْتَمِلاً لِعِلْمِكَ مُحْتَجِباً بِذِمَّتِكَ
عَابِداً بِقَبْرِكَ لَأَبْذَأَ بِضَرِيحِكَ مُسْتَشْفِعاً بِكَ إِلَى اللَّهِ
مُوَالِياً لِأَوْلِيَائِكَ مُعَادِياً لِأَعْدَائِكَ مُسْتَبَصِراً بِشَأْنِكَ وَ بِالْهُدَى الَّتِي أَنْتَ عَلَيْهِ
عَالِماً بِضَلَالَةِ مَنْ خَالَفَكَ وَ بِالْعَمَى الَّذِي هُمْ عَلَيْهِ
بِأَبِي أَنْتَ وَ أُمِّي وَ نَفْسِي وَ أَهْلِي وَ مَالِي وَ وَلَدِي يَا ابْنَ رَسُولِ اللَّهِ
أَتَيْتُكَ مُتَقَرِّباً بِزِيَارَتِكَ إِلَى اللَّهِ تَعَالَى وَ مُسْتَشْفِعاً بِكَ إِلَيْهِ
فَاشْفَعْ لِي عِنْدَ رَبِّكَ لِيَغْفِرَ لِي ذُنُوبِي وَ يَغْفُوَ عَن جُرْمي وَ يَتَجَاوَزَ عَن سَيِّئَاتِي
وَ يَمْحُو عَنِّي خَطِيئَاتِي وَ يَدْخُلَنِي الْجَنَّةَ
وَ يَتَفَضَّلَ عَلَيَّ بِمَا هُوَ أَهْلُهُ وَ يَغْفِرَ لِي وَ لِأَبَائِي وَ لِإِخْوَانِي وَ أَخَوَاتِي
وَ لِجَمِيعِ الْمُؤْمِنِينَ وَ الْمُؤْمِنَاتِ فِي مَسَارِقِ الْأَرْضِ وَ مَعَارِبِهَا بِفَضْلِهِ وَ جُودِهِ وَ مِنْهُ
السَّلَامُ عَلَيْكَ يَا مَوْلَايَ يَا مُوسَى بْنِ جَعْفَرٍ وَ رَحْمَةُ اللَّهِ وَ بَرَكَاتُهُ
أَشْهَدُ أَنَّكَ الْإِمَامُ الْهَادِي وَ الْوَلِيُّ الْمُرْشِدُ وَ أَنَّكَ مَعْدِنُ التَّنْزِيلِ وَ صَاحِبُ التَّوَالِيلِ
وَ حَامِلُ التَّوَارَةِ وَ الْإِنْجِيلِ وَ الْعَالِمُ الْعَادِلُ وَ الصَّادِقُ الْعَامِلُ
يَا مَوْلَايَ أَنَا أَبْرَأُ إِلَى اللَّهِ مِنْ أَعْدَائِكَ وَ أَتَقَرَّبُ إِلَى اللَّهِ بِمُؤَالَاتِكَ

فَصَلَّى اللَّهُ عَلَيْكَ وَ عَلَى آبَائِكَ وَ أَجْدَادِكَ وَ أَبْنَائِكَ وَ شِيعَتِكَ وَ مُجَبِّيكَ وَ رَحْمَةُ اللَّهِ وَ بَرَكَاتُهُ

Translation:

Peace be on you, O the representative of Allah, and the son of His representative! Peace be on you, O the decisive argument of Allah, ant the son of His decisive argument! Peace be on you, O the sincerely attached friend of Allah, and the son of His sincerely attached friend! Peace be on you, O the confidant of Allah, and the son of His confidant! Peace be on you, O the light of Allah in the darkness of the (ignorant) world! Peace be on you, O the Guide who showed the right path! Peace be on you, O the symbol of religion and piety! Peace be on you, O the treasurer of the wisdom of the Prophets! Peace be on you, O the treasurer of the wisdom of the Messengers! Peace be on you, O the vicegerent of the earlier guardians, Peace be on you, O the depository of the evident revelations! Peace be on you, O the possessor of sure knowledge! Peace be on you, O the treasury of the Messenger's knowledge! Peace be on you, O the virtuous guide! Peace be on you, O the devout guide! Peace be on you, O the worshipful guide! Peace be on you, O the principal guide who followed the right path! Peace be on you, O the murdered martyr! Peace be on you, O the son of the Messenger of Allah, and the son of his successor! Peace be on you, O my Mawlaa, Moosa bin Jaa'-far, and also mercy and blessings of Allah! I bear witness that you carried and delivered that for which Allah has commissioned you, protected that which was entrusted to you, prescribed that which Allah has made lawful, prescribed that which Allah has made unlawful, made clear the divine rules, studied and interpreted the Book of Allah, exercised self-control in the midst sake of Allah, strived in the cause of Allah, leaving no stone unturned, till the inevitable came unto you. I bear witness that you followed the path which your pure forefathers, pious ancestors and the rightly guided guides, the successors of the Holy Prophet, had followed never accommodated waywardness to jeopardise guidance, never turned aside truth to make room for falsehood. I bear witness that, verily, you always gave sincere advice to the people in the matter of Allah, His Messenger, and the Ameer ul Moomineen; verily, you conscientiously returned the deposits kept in you safe custody, kept away from abuse of confidence established prayers, gave the prescribed share to the needy, commanded to do that which is lawful, not to do that which is unlawful, sincerely served Allah, gave just decisions and took proper action, till the inevitable came unto you.

Allah compensated you for (your) total submission to Him, with superior most and continuous rewards. I have come to visit you, O the son of the Messenger of Allah, aware of your rights, conscious of your excellence, equipped with you knowledge, covered with your guarantee. I have taken refuge near your grave, your "Zarih" is my sanctuary. You are my advocate before

Allah, I am a friend of your friends, I am averse to your enemies, well acquainted with your rank, and with the guidance you adhered to, mindful of the depravity of your opponents, and of the waywardness in which they are wandering. I, my father, and my mother, my family, my possessions and my children are at your disposal, O the son of the Messenger of Allah! I have come to you to seek nearness of Allah through my visit to you, and to nominate you as my advocate before Him, therefore, speak to your Lord to forgive my sins, to pardon my transgressions, to overlook my wrongdoings to wipe off my mistakes, to let me enter the Paradise, to treat me with kindness which He is able to do, to grant me amnesty, and to my fathers, to my brothers, to my sisters, to all the believing men and the believing women, wherever they are in the earth, (from east to west) in the name of His obligingness, in the name of His generosity, in the name of His kindness. Peace be on you, O my Mawlaa, O Moosa bin Jaa'-far, and also mercy and blessings of Allah! I bear witness that, verily, you are the guide who showed the right path, the guardian who adhered to the true path, verily, you are the depository of the revelation, and exposed its true meanings; you are the bearer of the Tawrayt and Injeel, you are an honest scholar, and a truthful performer. O my Mawlaa! I turn to Allah by avoiding your enemies, I seek nearness of Allah through my love for you, blessings of Allah be .on you, on your forefathers, on your ancestors, on your children and your friends and followers