

Ziyarat of Prophet Muhammad(S.A.W) From Far Away

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أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ
وَ أَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَ رَسُولُهُ وَ أَنَّهُ سَيِّدُ الْأَوَّلِينَ وَ الْآخِرِينَ وَ أَنَّهُ سَيِّدُ الْأَنْبِيَاءِ وَ الْمُرْسَلِينَ
اللَّهُمَّ صَلِّ عَلَيْهِ وَ عَلَى أَهْلِ بَيْتِهِ الْأَيْمَةِ الطَّيِّبِينَ
السَّلَامَ عَلَيْكَ يَا رَسُولَ اللَّهِ السَّلَامَ عَلَيْكَ يَا خَلِيلَ اللَّهِ السَّلَامَ عَلَيْكَ يَا نَبِيَّ اللَّهِ
السَّلَامَ عَلَيْكَ يَا صَفِيَّ اللَّهِ السَّلَامَ عَلَيْكَ يَا رَحْمَةَ اللَّهِ السَّلَامَ عَلَيْكَ يَا خَيْرَةَ اللَّهِ
السَّلَامَ عَلَيْكَ يَا حَبِيبَ اللَّهِ السَّلَامَ عَلَيْكَ يَا نَجِيبَ اللَّهِ السَّلَامَ عَلَيْكَ يَا خَاتَمَ النَّبِيِّينَ
السَّلَامَ عَلَيْكَ يَا سَيِّدَ الْمُرْسَلِينَ السَّلَامَ عَلَيْكَ يَا قَائِمًا بِالْقِسْطِ
السَّلَامَ عَلَيْكَ يَا فَاتِحَ الْخَيْرِ السَّلَامَ عَلَيْكَ يَا مَعْدِنَ الْوَحْيِ وَ التَّنْزِيلِ
السَّلَامَ عَلَيْكَ يَا مُبْلَغًا عَنِ اللَّهِ السَّلَامَ عَلَيْكَ أَيُّهَا السَّرَاجُ الْمُنِيرُ السَّلَامَ عَلَيْكَ يَا مُبَشِّرُ
(السَّلَامَ عَلَيْكَ يَا نَذِيرُ) السَّلَامَ عَلَيْكَ يَا مُنْذِرُ السَّلَامَ عَلَيْكَ يَا نَوْرَ اللَّهِ الَّذِي يُسْتَضَاءُ بِهِ
السَّلَامَ عَلَيْكَ وَ عَلَى أَهْلِ بَيْتِكَ الطَّيِّبِينَ الطَّاهِرِينَ الْهَادِينَ الْمَهْدِيِّينَ
السَّلَامَ عَلَيْكَ وَ عَلَى جَدِّكَ عَبْدِ الْمُطَّلِبِ وَ عَلَى أَبِيكَ عَبْدِ اللَّهِ
السَّلَامَ عَلَى أُمِّكَ آمِنَةَ بِنْتِ وَهْبٍ السَّلَامَ عَلَى عَمِّكَ حَمْزَةَ سَيِّدِ الشُّهَدَاءِ السَّلَامَ عَلَى عَمِّكَ الْعَبَّاسِ بْنِ عَبْدِ الْمُطَّلِبِ
السَّلَامَ عَلَى عَمِّكَ وَ كَفِيلِكَ أَبِي طَالِبٍ السَّلَامَ عَلَى ابْنِ عَمِّكَ جَعْفَرِ الطَّيَّارِ فِي جَنَانِ الْخُلْدِ
السَّلَامَ عَلَيْكَ يَا مُحَمَّدُ السَّلَامَ عَلَيْكَ يَا أَحْمَدُ
السَّلَامَ عَلَيْكَ يَا حُجَّةَ اللَّهِ عَلَى الْأَوَّلِينَ وَ الْآخِرِينَ وَ السَّابِقِ إِلَى طَاعَةِ رَبِّ الْعَالَمِينَ
وَ الْمُهَيَّمِينَ عَلَى رُسُلِهِ وَ الْخَاتِمِ لِنَبِيِّائِهِ وَ الشَّاهِدِ عَلَى خَلْقِهِ وَ الشَّفِيعِ إِلَيْهِ
وَ الْمَكِينِ لَدَيْهِ وَ الْمُطَاعَ فِي مَلَكُوتِهِ
الْأَحْمَدَ مِنَ الْأَوْصَافِ الْمُحَمَّدَ لِسَائِرِ الْأَشْرَافِ الْكَرِيمِ عِنْدَ الرَّبِّ وَ الْمُكَلَّمَ مِنْ وَرَاءِ الْحُجُبِ
الْفَائِزَ بِالسَّبَاقِ وَ الْفَائِتَ عَنِ اللَّحَاقِ
تَسْلِيمَ عَارِفٍ بِحَقِّكَ مُعْتَرِفٍ بِالتَّقْصِيرِ فِي قِيَامِهِ بِوَاجِبِكَ غَيْرِ مُنْكَرٍ مَا انْتَهَى إِلَيْهِ مِنْ فَضْلِكَ
مُوقِنٍ بِالْمَزِيدَاتِ مِنْ رَبِّكَ مُؤْمِنٍ بِالْكِتَابِ الْمُنَزَّلِ عَلَيْكَ مُحَلِّلٍ خِلَالَكَ مُحَرِّمٍ حَرَامَكَ
أَشْهَدُ يَا رَسُولَ اللَّهِ مَعَ كُلِّ شَاهِدٍ وَ اتَّحَمَلُهَا عَنْ كُلِّ جَاوِدٍ أَنَّكَ قَدْ بَلَغْتَ رِسَالَاتِ رَبِّكَ وَ نَصَحْتَ لِأُمَّتِكَ
وَ جَاهَدْتَ فِي سَبِيلِ رَبِّكَ وَ صَدَعْتَ بِأَمْرِهِ وَ احْتَمَلْتَ الْأَذَى فِي جَنْبِهِ
وَ دَعَوْتَ إِلَى سَبِيلِهِ بِالْحِكْمَةِ وَ الْمَوْعِظَةِ الْحَسَنَةِ الْجَمِيلَةِ وَ أَدَيْتَ الْحَقَّ الَّذِي كَانَ عَلَيْكَ
وَ أَنَّكَ قَدْ رُوِّفْتَ بِالْمُؤْمِنِينَ وَ غُلِطْتَ عَلَى الْكَافِرِينَ وَ عَبْدْتَ اللَّهَ مُخْلِصًا حَتَّى أَتَاكَ الْيَقِينُ
فَبَلَغَ اللَّهُ بِكَ أَشْرَفَ مَحَلِّ الْمُكَرَّمِينَ
وَ أَعْلَى مَنَازِلِ الْمُقَرَّبِينَ وَ أَرْفَعَ دَرَجَاتِ الْمُرْسَلِينَ حَيْثُ لَا يَلْحَقُكَ لَاحِقٌ
وَ لَا يَفُوقُكَ فَائِقٌ وَ لَا يَسْبِقُكَ سَابِقٌ وَ لَا يَطْمَعُ فِي إِدْرَاكِكَ طَامِعٌ
الْحَمْدُ لِلَّهِ الَّذِي اسْتَنْقَذَنَا بِكَ مِنَ الْهَلَكَةِ وَ هَدَانَا بِكَ مِنَ الضَّلَالَةِ وَ نَوَّرَنَا بِكَ مِنَ الظُّلْمَةِ
فَجَزَاكَ اللَّهُ يَا رَسُولَ اللَّهِ مِنْ مَبْعُوثٍ أَفْضَلَ مَا جَارَى (جَزَى) نَبِيًّا عَنْ أُمَّتِهِ وَ رَسُولًا عَنْ أَرْسَلٍ إِلَيْهِ
بِأَبِي أَنْتَ وَ أُمِّي يَا رَسُولَ اللَّهِ زُرْتُكَ عَارِفًا بِحَقِّكَ مُقِرًّا بِفَضْلِكَ
مُسْتَبْصِرًا بِضَلَالَةِ مَنْ خَالَفَكَ وَ خَالَفَ أَهْلَ بَيْتِكَ عَارِفًا بِالْهَدَى الَّذِي أَنْتَ عَلَيْهِ
بِأَبِي أَنْتَ وَ أُمِّي وَ نَفْسِي وَ أَهْلِي وَ مَالِي وَ وَلَدِي
أَنَا أَصْلِي عَلَيْكَ كَمَا صَلَّى اللَّهُ عَلَيْكَ وَ صَلَّى عَلَيْكَ مَلَائِكَتُهُ وَ أَنْبِيَائُهُ وَ رُسُلُهُ

صَلَاةٌ مُتَتَابِعَةٌ وَافِرَةٌ مُتَوَاصِلَةٌ لَا انْقِطَاعَ لَهَا وَلَا أَمَدَ وَلَا أَجَلَ
 صَلَّى اللَّهُ عَلَيْكَ وَ عَلَى أَهْلِ بَيْتِكَ الطَّاهِرِينَ الطَّاهِرِينَ كَمَا أَنْتُمْ أَهْلُهُ
 اللَّهُمَّ اجْعَلْ جَوَامِعَ صَلَوَاتِكَ وَ نَوَامِي بَرَكَاتِكَ
 وَ فَوَاضِلَ خَيْرَاتِكَ وَ شَرَائِفَ تَحِيَّاتِكَ وَ تَسْلِيمَاتِكَ وَ كَرَامَاتِكَ وَ رَحْمَاتِكَ
 وَ صَلَوَاتِ مَلَائِكَتِكَ الْمُقَرَّبِينَ وَ أَنْبِيَائِكَ الْمُرْسَلِينَ وَ أَيْمَتِكَ الْمُتَنَجِّبِينَ
 وَ عِبَادِكَ الصَّالِحِينَ وَ أَهْلِ السَّمَاوَاتِ وَ الْأَرْضِينَ وَ مَنْ سَبَّحَ لَكَ يَا رَبَّ الْعَالَمِينَ مِنَ الْأَوَّلِينَ وَ الْآخِرِينَ
 عَلَى مُحَمَّدٍ عَبْدِكَ وَ رَسُولِكَ وَ شَهِدِكَ وَ نَبِيِّكَ وَ نَذِيرِكَ وَ أَمِينِكَ وَ مَكِينِكَ
 وَ نَجِيِّكَ وَ نَجِيْبِكَ وَ حَبِيبِكَ وَ خَلِيلِكَ وَ صَفِيِّكَ وَ صَفْوَتِكَ وَ خَاصَّتِكَ وَ خَالِصَتِكَ وَ رَحْمَتِكَ
 وَ خَيْرِ خَيْرَتِكَ مِنْ خَلْقِكَ نَبِيِّ الرَّحْمَةِ وَ خَارِنِ الْمَغْفِرَةِ وَ قَائِدِ الْخَيْرِ وَ الْبَرَكَةِ
 وَ مُنْقِذِ الْعِبَادِ مِنَ الْهَلَكَةِ بِإِذْنِكَ وَ دَاعِيهِمْ إِلَى دِينِكَ الْقَيِّمِ بِأَمْرِكَ
 أَوَّلِ النَّبِيِّينَ مِيثَاقاً وَ آخِرِهِمْ مَبْعَثاً الَّذِي غَمَسْتَهُ فِي بَحْرِ الْفَضِيلَةِ وَ الْمَنْزِلَةِ الْجَلِيلَةِ وَ الدَّرَجَةِ الرَّفِيعَةِ وَ الْمَرْتَبَةِ الْخَطِيرَةِ
 وَ أَوْدَعْتَهُ الْأَصْلَابَ الطَّاهِرَةَ وَ نَقَلْتَهُ مِنْهَا إِلَى الْأَرْحَامِ الْمُطَهَّرَةِ لُطْفاً مِنْكَ لَهُ وَ تَحَنُّناً مِنْكَ عَلَيْهِ
 إِذْ وَكَلْتَ لِصَوْنِهِ وَ حِرَاسَتِهِ وَ حِفْظِهِ وَ حِيَاطَتِهِ مِنْ قُدْرَتِكَ غَيْناً غَاصِمَةً
 حَجَبْتَ بِهَا عَنْهُ مَدَانِسَ الْعَهْرِ وَ مَعَايِبَ السَّفَاحِ حَتَّى رَفَعْتَ بِهِ نَوَاطِرَ الْعِبَادِ
 وَ أَحْيَيْتَ بِهِ مَيِّتَ الْبِلَادِ بِأَنْ كَشَفْتَ عَنْ نُورِ وِلَادَتِهِ ظُلْمَ الْأَسْتَارِ وَ أَلْبَسْتَ حَرَمَكَ بِهِ حُلَّ الْأَنْوَارِ
 اللَّهُمَّ فَكَمَا خَصَصْتَهُ بِشَرَفِ هَذِهِ الْمَرْتَبَةِ الْكَرِيمَةِ وَ دُخْرِ هَذِهِ الْمُنْقَبَةِ الْعَظِيمَةِ
 صَلَّ عَلَيْهِ كَمَا وَفَى بِعَهْدِكَ وَ بَلَّغَ رِسَالَتِكَ وَ قَاتَلَ أَهْلَ الْجُحُودِ عَلَى تَوْحِيدِكَ
 وَ قَطَعَ رَحِمَ الْكُفْرِ فِي إِعْزَازِ دِينِكَ وَ لَبَسَ ثَوْبَ الْبُلُوَى فِي مُجَاهَدَةِ أَعْدَائِكَ
 وَ أَوْجَبْتَ لَهُ بِكُلِّ أَدَى مَسَّهُ أَوْ كَيْدٍ أَحَسَّ بِهِ مِنَ الْفِتْنَةِ الَّتِي حَاوَلْتَ قَتْلَهُ فَضِيلَةً تَفُوقُ الْفَضَائِلَ
 وَ يَمْلِكُ بِهَا الْجَزِيلَ مِنْ نَوَالِكَ
 وَ قَدْ (فَلَقَدْ) أَسْرَ الْحَسْرَةَ وَ أَخْفَى الرَّفْرَةَ وَ تَجَرَّعَ الْغُصَّةَ وَ لَمْ يَتَخَطَّ مَا مَثَّلَ لَهُ وَحْيُكَ (مُثَلٍّ مِنْ وَحْيِكَ)
 اللَّهُمَّ صَلِّ عَلَيْهِ وَ عَلَى أَهْلِ بَيْتِهِ صَلَاةً تَرْضَاهَا لَهُمْ وَ بَلِّغْهُمْ مِنْهَا تَحِيَّةً كَثِيرَةً وَ سَلَاماً
 وَ آتِنَا مِنْ لَدُنْكَ فِي (مِنْ) مَوَالِيهِمْ فَضْلاً وَ إِحْسَاناً وَ رَحْمَةً وَ عَفْراً إِنَّكَ ذُو الْفَضْلِ الْعَظِيمِ

پس چہار رکعت نماز زیارت بکن بہ دو سلام با ہر سورہ کہ خواہی و چون فارغ شوی تسبیح فاطمہ زہراء سلام اللہ علیہا را

بخوان پس بگو

اللَّهُمَّ إِنَّكَ قُلْتَ لِنَبِيِّكَ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَ آلِهِ
 وَ لَوْ أَنَّهُمْ إِذْ ظَلَمُوا أَنْفُسَهُمْ جَاءُوكَ فَاسْتَغْفَرُوا اللَّهَ وَ اسْتَغْفَرَ لَهُمُ الرَّسُولُ لَوَجَدُوا اللَّهَ تَوَّاباً رَحِيماً
 وَ لَمْ أَحْضَرْ زَمَانَ رَسُولِكَ عَلَيْهِ وَ آلِهِ السَّلَامُ
 اللَّهُمَّ وَ قَدْ زُرْتُهُ رَاغِباً تَائِباً مِنْ سَيِّئِ عَمَلِي وَ مُسْتَغْفِراً لَكَ مِنْ ذُنُوبِي وَ مُقِراً لَكَ بِهَا وَ أَنْتَ أَعْلَمُ بِهَا مِنِّي
 وَ مُتَوَجِّهاً إِلَيْكَ بِنَبِيِّكَ نَبِيِّ الرَّحْمَةِ صَلَوَاتِكَ عَلَيْهِ وَ آلِهِ
 فَاجْعَلْنِي اللَّهُمَّ بِمُحَمَّدٍ وَ أَهْلِ بَيْتِهِ عِنْدَكَ وَ جِهاً فِي الدُّنْيَا وَ الْآخِرَةِ وَ مِنَ الْمُقَرَّبِينَ
 يَا مُحَمَّدُ يَا رَسُولَ اللَّهِ بِأَبِي أَنْتَ وَ أُمِّي
 يَا نَبِيَّ اللَّهِ يَا سَيِّدَ خَلْقِ اللَّهِ إِنِّي أَتَوَجَّهُ بِكَ إِلَى اللَّهِ رَبِّكَ وَ رَبِّي
 لِيَغْفِرَ لِي ذُنُوبِي وَ يَتَقَبَّلَ مِنِّي عَمَلِي وَ يَقْضِيَ لِي حَوَائِجِي
 فَكُنْ لِي شَفِيعاً عِنْدَ رَبِّكَ وَ رَبِّي فَنِعْمَ الْمَسْئُولُ الْمَوْلَى رَبِّي
 وَ نِعْمَ الشَّفِيعُ أَنْتَ يَا مُحَمَّدُ عَلَيَّكَ وَ عَلَى أَهْلِ بَيْتِكَ السَّلَامُ
 اللَّهُمَّ وَ أَوْجِبْ لِي مِنْكَ الْمَغْفِرَةَ وَ الرَّحْمَةَ وَ الرَّزْقَ الْوَاسِعَ الطَّيِّبَ النَّافِعَ
 كَمَا أَوْجَبْتَ لِمَنْ أَتَى نَبِيَّكَ مُحَمَّدًا صَلَوَاتِكَ عَلَيْهِ وَ آلِهِ وَ هُوَ حَيٌّ فَأَقَرَّ لَهُ بِذُنُوبِهِ
 وَ اسْتَغْفَرَ لَهُ رَسُولُكَ عَلَيْهِ وَ آلِهِ السَّلَامُ فَعَفَرْتَ لَهُ بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

اللَّهُمَّ وَ قَدْ أَمَلْتُكَ وَ رَجَوْتُكَ وَ قُمْتُ بَيْنَ يَدَيْكَ وَ رَغِبْتُ إِلَيْكَ عَمَّنْ سِوَاكَ
 وَ قَدْ أَمَلْتُ جَزِيلَ ثَوَابِكَ وَ إِنِّي لَمَقَرٌّ (مُقَرَّرٌ) غَيْرُ مُنْكَرٍ وَ تَائِبٌ إِلَيْكَ مِمَّا اقْتَرَفْتُ
 وَ عَائِدٌ بِكَ فِي هَذَا الْمَقَامِ مِمَّا قَدَّمْتُ مِنَ الْأَعْمَالِ الَّتِي تَقَدَّمْتُ إِلَيْكَ فِيهَا وَ نَهَيْتَنِي عَنْهَا وَ أَوْعَدْتَ عَلَيْهَا الْعِقَابَ
 وَ أَعُوذُ بِكَرَمِ وَجْهِكَ أَنْ تُقِيمَنِي مَقَامَ الْحَزِي وَ الذُّلِّ يَوْمَ تُهْتَكُ فِيهِ الْأَسْتَارُ وَ تَبْدُو فِيهِ الْأَسْرَارُ وَ الْفَصَائِحُ
 وَ تَرَعُدُ فِيهِ الْفَرَائِصُ يَوْمَ الْحُسْرَةِ وَ النَّدَامَةِ
 يَوْمَ الْآفِكَةِ يَوْمَ الْآزِفَةِ يَوْمَ التَّعَابُنِ يَوْمَ الْفُصْلِ يَوْمَ الْجَزَاءِ يَوْمًا كَانَ مَقْدَارُهُ خَمْسِينَ أَلْفَ سَنَةٍ يَوْمَ النَّفْحَةِ
 يَوْمَ تَرْجُفُ الرَّاجِفَةُ تَتْبَعُهَا الرَّادِفَةُ يَوْمَ النَّشْرِ يَوْمَ الْعَرْضِ
 يَوْمَ يَقُومُ النَّاسُ لِرَبِّ الْعَالَمِينَ يَوْمَ يَفْرُ الْمَرْءُ مِنْ أَخِيهِ وَ أُمِّهِ وَ أَبِيهِ وَ صَاحِبَتِهِ وَ بَنِيهِ
 يَوْمَ تَشَقَّقُ الْأَرْضُ وَ أَكْثَافُ السَّمَاءِ يَوْمَ تَأْتِي كُلُّ نَفْسٍ تُجَادِلُ عَنْ نَفْسِهَا
 يَوْمَ يُرْدُّونَ إِلَى اللَّهِ فَيُنَبِّئُهُمْ بِمَا عَمِلُوا
 يَوْمَ لَا يُغْنِي مَوْلَى عَنْ مَوْلَى شَيْئًا وَ لَا هُمْ يُنصَرُونَ إِلَّا مَنْ رَحِمَ اللَّهُ إِنَّهُ هُوَ الْعَزِيزُ الرَّحِيمُ
 يَوْمَ يُرْدُّونَ إِلَى اللَّهِ مَوْلَاهُمْ الْحَقُّ يَوْمَ يَخْرُجُونَ مِنَ الْأَجْدَاثِ سِرَاعًا كَأَنَّهُمْ إِلَى نُصْبٍ يُوفِصُونَ
 وَ كَأَنَّهُمْ جَرَادٌ مُنتَشِرٌ مُهْطِعِينَ إِلَى الدَّاعِ إِلَى اللَّهِ
 يَوْمَ الْوَاقِعَةِ يَوْمَ تُرْجُ الْأَرْضُ رَجًّا يَوْمَ تَكُونُ السَّمَاءُ كَالْمُهْلِ وَ تَكُونُ الْجِبَالُ كَالْعِهْنِ
 وَ لَا يُسْأَلُ حَمِيمٌ حَمِيمًا يَوْمَ الشَّاهِدِ وَ الْمَشْهُودِ يَوْمَ تَكُونُ الْمَلَائِكَةُ صَفًّا صَفًّا
 اللَّهُمَّ ازْحَمْ مَوْفِقِي فِي ذَلِكَ الْيَوْمِ بِمَوْفِقِي فِي هَذَا الْيَوْمِ وَ لَا تُخْزِنِي فِي ذَلِكَ الْمَوْفِقِ (الْيَوْمِ) بِمَا جَنَيْتُ عَلَى نَفْسِي
 وَ اجْعَلْ يَا رَبِّ فِي ذَلِكَ الْيَوْمِ مَعَ أَوْلِيَائِكَ مُنْطَلِقِي وَ فِي زُمْرَةِ مُحَمَّدٍ وَ أَهْلِ بَيْتِهِ عَلَيْهِمُ السَّلَامُ مَحْشَرِي
 وَ اجْعَلْ حَوْضَهُ مُورِدِي وَ فِي الْعَرِّ الْكَرَامِ مَصْدِرِي
 وَ أَعْطِنِي كِتَابِي بِيَمِينِي حَتَّى أَفُوزَ بِحَسَنَاتِي وَ تُبَيِّصَ بِهِ وَجْهِي وَ تُبَيِّسَ بِهِ حِسَابِي
 وَ تُرَجِّحْ بِهِ مِيزَانِي وَ أَمْضِي مَعَ الْفَائِزِينَ مِنْ عِبَادِكَ الصَّالِحِينَ إِلَى رِضْوَانِكَ وَ جَنَّاتِكَ إِلَهَ الْعَالَمِينَ
 اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ أَنْ تُفْضَحَنِي فِي ذَلِكَ الْيَوْمِ بَيْنَ يَدَيِ الْخَلَائِقِ بِجَرِيرَتِي أَوْ أَنْ أَلْقَى الْحَزِي وَ النَّدَامَةَ بِخَطِيئَتِي
 أَوْ أَنْ تُظْهَرَ فِيهِ سَيِّئَاتِي عَلَى حَسَنَاتِي أَوْ أَنْ تُنَوَّهَ بَيْنَ الْخَلَائِقِ بِاسْمِي
 يَا كَرِيمُ يَا كَرِيمُ الْعَفْوُ الْعَفْوُ السُّتْرُ السُّتْرُ
 اللَّهُمَّ وَ أَعُوذُ بِكَ مِنْ أَنْ يَكُونَ فِي ذَلِكَ الْيَوْمِ فِي مَوَاقِفِ الْأَشْرَارِ مَوْفِقِي أَوْ فِي مَقَامِ الْأَشْقِيَاءِ مَقَامِي
 وَ إِذَا مَيَّزْتَ بَيْنَ خَلْقِكَ فَسَقْتُ كُلًّا بِأَعْمَالِهِمْ زُمْرًا إِلَى مَنَازِلِهِمْ فَسُقْنِي بِرَحْمَتِكَ فِي عِبَادِكَ الصَّالِحِينَ
 وَ فِي زُمْرَةِ أَوْلِيَائِكَ الْمُتَّقِينَ إِلَى جَنَّتِكَ يَا رَبَّ الْعَالَمِينَ
 پس وداع كن آن حضرت را و بگو
 السَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ السَّلَامُ عَلَيْكَ أَيُّهَا الْبَشِيرُ النَّذِيرُ
 السَّلَامُ عَلَيْكَ أَيُّهَا السَّرَاجُ الْمُنِيرُ
 السَّلَامُ عَلَيْكَ أَيُّهَا السَّفِيرُ بَيْنَ اللَّهِ وَ بَيْنَ خَلْقِهِ
 أَشْهَدُ يَا رَسُولَ اللَّهِ أَنَّكَ كُنْتَ نُورًا فِي الْأَصْلَابِ الشَّامِخَةِ وَ الْأَرْحَامِ الْمُطَهَّرَةِ
 لَمْ تُنَجَّسْكَ الْجَاهِلِيَّةُ بِأَنْجَاسِهَا وَ لَمْ تُلْبَسْكَ مِنْ مُذْهَبَاتِ ثِيَابِهَا
 وَ أَشْهَدُ يَا رَسُولَ اللَّهِ أَنِّي مُؤْمِنٌ بِكَ وَ بِالْأَيِّمَةِ مِنْ أَهْلِ بَيْتِكَ مُوقِنٌ بِجَمِيعِ مَا أَتَيْتَ بِهِ رَاضٍ مُؤْمِنٌ
 وَ أَشْهَدُ أَنَّ الْأَيِّمَةَ مِنْ أَهْلِ بَيْتِكَ أَعْلَامُ الْهُدَى وَ الْعُرْوَةُ الْوُثْقَى وَ الْحُجَّةُ عَلَى أَهْلِ الدُّنْيَا
 اللَّهُمَّ لَا تَجْعَلْهُ آخِرَ الْعَهْدِ مِنْ زِيَارَةِ نَبِيِّكَ عَلَيْهِ وَ آلِهِ السَّلَامُ
 وَ إِنْ تَوَفَّيْتَنِي فَإِنِّي أَشْهَدُ فِي مَمَاتِي عَلَى مَا أَشْهَدُ عَلَيْهِ فِي حَيَاتِي
 أَنَّكَ أَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ وَحْدَكَ لَا شَرِيكَ لَكَ
 وَ أَنَّ مُحَمَّدًا عَبْدُكَ وَ رَسُولُكَ وَ أَنَّ الْأَيِّمَةَ مِنْ أَهْلِ بَيْتِهِ أَوْلِيَائُكَ وَ أَنْصَارُكَ وَ حُجَجُكَ عَلَى خَلْقِكَ

وَحُلَفَاؤُكَ فِي عِبَادِكَ وَأَعْلَامُكَ فِي بِلَادِكَ وَخُزَّانُ عِلْمِكَ وَحَفَظَةُ سِرِّكَ وَتَرَاجِمُهُ وَحَيْكَ
اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ
وَبَلِّغْ رُوحَ نَبِيِّكَ مُحَمَّدٍ وَآلِهِ فِي سَاعَتِي هَذِهِ وَفِي كُلِّ سَاعَةٍ تَحْيِيَّةً مِنِّي وَسَلَاماً
وَالسَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ لَا جَعَلَ اللَّهُ آخِرَ تَسْلِيمِي عَلَيْكَ

Translation

In the name of Allah, The Beneficent, The Merciful
I bear witness that there is no god but Allah
The Unique, there is no partner for Him
And I bear witness that Mohammad (s.a.w.a) in His servant and
His Apostle and that he is the leader of the first and the last and that he is the chief of the
Prophets and the Apostles. O
Allah, bless him and his household, the purified leaders

Then Say:

Peace be on you, O the Apostle of Allah
Peace be on you, O the friend of Allah
Peace be on you O the Prophet of Allah
Peace be on you, O the chosen one of Allah
Peace be on you, O the Mercy of Allah
Peace be on you, O the one selected by Allah
Peace be on you, O the one loved by Allah
Peace be on you, O the distinguished one of Allah
Peace be on you, O the last of the Prophets
Peace be on you, O the chief of the Apostles
Peace be on you, O the one who established the justice
Peace be on you, O commencer of goodness
Peace be on you, O the mine of revelation and descent
Peace be on you, O the preacher from the side of Allah
Peace be on you, O the radiant lamp
Peace be on you, heralder of glad-tidings
Peace be on you, O the Warner
Peace be on you, O the admonisher

Peace be on you, O the light of Allah, through which He is illumined
Peace be on you, and on your household, the pure, the blemishless, the guides, the guided ones
Peace be on you and on your grandfather Abdul Muttalib and on your father Abdullah
Peace be on your mother Aamena, the daughter of Wahad
Peace be on your uncle Hamza the leader of the martyrs
Peace be on your uncle Abbas the son of Abdul Muttalib
Peace be on your uncle and your protector Abu Taalib
Peace be on your cousin Ja'far, the hovering one in the gardens of eternity.
Peace be on you, O Mohammad
Peace be on you, O Ahmad
Peace be on you, O the Proof of Allah upon the first and the last of the foremost in the
obedience of the Lord of the Universe and the protector of His Apostles and the last of His
Prophets and the witness over His creation and an interceder towards Him and an esteemed
one near Him and the obeyed one in His celestial world and the most praiseworthy in attributes
and the loudable in all nobility, the honourable one near the Lord,
and the one spoken to behind the veils, the first in the competition, the last in accession.
(This is) the salutation of one who is cognizant of your right, he acknowledges his shortcoming
in his establishing what is
obligatory for you, does not deny the extent of your excellence, is certain about its
argumentation from your Lord, he
believes in the Book sent down upon you, he considers as lawful what you have made lawful
and regards as prohibited all
that you have prohibited.
I bear witness, O Apostle of Allah with all witnesses and I stand for it against all deniers.
Certainly you have conveyed the
message of your Lord and have advised your nation and have fought in the way of your Lord,
and executed His
commands and bore injury in His way and called towards His path with wisdom and beautiful,
excellent admonition and
fulfilled the right which was upon you and surely you were compassionate with the believers
and were harsh towards the
disbelievers and worshiped Allah sincerely until death overtook you.
Then may Allah grant you the most noble of the abodes of the honored ones. And the highest
stations of the proximate

ones and the loftiest grades of the Apostles so much so that no one can join you nor can anyone take precedence over you nor can anyone surpass you, and nor can any hopeful desire of catching up with you. All Praise be to Allah, Who records us through you from peril and guided us through you from deviation and enlightened us through you from darkness.

Then may Allah grant you. O Apostle of Allah, from us the best of what He has granted to a Prophet from his nation and to an Apostle from the one to whom he was sent. May my father and my mother be sacrificed for you.

O Apostle of Allah, I have come to visit you as one cognizant of your rights, acknowledger of the excellence you possesses.

Observant of the deviation of those who have opposed you and have opposed the people of your house, cognizant of the guidance on which you are.

May my father and my mother and myself and my family members and my wealth and my children be sacrificed for you, I send salutations to you, just as Allah sends salutations to you and so do His angles and His Prophets and His Apostles. a continuous, abundant and connected salutation which has no breakage nor an end nor a limit

May Allah bless you and your pure and purified household (a.s.) as you all deserve and are worthy of .

Raise your hands and say:

O Allah grant Your most comprehensive Grace and Your ever expanding Blessings and Your loftiest Goodness and Your noblest greetings and Your salutations and Your Honor and Blessings and the salutations of Your most proximate angles and Your sent Prophets and Your chosen leaders and Your righteous servants and the inhabitants of the Heavens and the earths and those who glorify You, O the Lord of the Universe, from the first to the last upon Mohammad.

Your servant and Your Apostle and Your witness and Your Prophet and a warner from Your side, Your trustworthy, Your

distinguished one and Your confidant,
Your noble one, Your loved one, Your friend, Your devoted one and Your chosen one and Your
distinguished one and
Your sincere one, and Your mercy and the best of Your choice from Your creation, the Prophet
of mercy and the treasurer
of forgiveness and the guide towards goodness and blessings and the rescuer of the servants
from peril by Your
permission and their caller towards Your upright religion. By Your order and the first of the
prophets to acknowledge the
covenant and the last of them to be raised, the one whom you have immersed in the ocean of
virtue and the exalted
position and the lofty grade and the significant rank. You had entrusted him to pure loins and
transferred him from them to
purified wombs, a Grace for Your side towards Him and Your affection upon Him, when You
assigned for his protection
and guarding and defense and care from Your Power, a protective eye through which
concealed from him the pollution of
adultery and the evil of fornication (a metaphor for all evils of his time) to the extent that You
raised through him the vision
of the servants.
And enlivened through him the dead of the cities. You exposed through the light and his birth,
the darkness of the curtains
and You clothed Your sanctuary through him with an adornment of light. O Allah! Just as You
have particularized him
through the honor of the noble grade and the treasuring of this great virtue,
bless him just as he had fulfilled Your covenant and had conveyed Your message and had
fought with those who denied
Your Oneness and served relations with disbelief for the honor of your religion and adorned the
clothing of difficulties in
the war against Your enemies and You have made obligatory, in lieu of every injury that was
inflicted on him or every
plotting that he could perceive from the group that endeavored to assassinate him and
excellence higher than all other
excellences and due to which he became an owner of excess rewards from You and certainly

he concealed his regret and
hid his sorrow and controlled his anger, but did not disgress from what Your revelation laid out
for him

O Allah, bless him and his household, by a blessing with which You are satisfied for them and
convey to them abundant
greetings and salutations from our side and grant us in lieu our love for them. Grace and
Goodness and Mercy and
Forgiveness from your side, surely You are the processor of abundant Grace.

Now pray frour raka't namaz, and recite the "Tasbeeh" of Janab-e-Fatemah Zahra (s.a.) and
then say::

O Allah, Your have mentioned to Your Prophet Mohammad (s.a.w.a.) and had those who were
unjust upon themselves
come to You and sought forgiveness from Allah and even the Apostle sought forgiveness for
them, they would surely find
Allah as Forgiving, Merciful.

I was not present during the era of the Prophet (s.a.w.a.)

O Allah! I have surely visited him as one inclined towards him, turning back from my evil deeds
and seeking Your
forgiveness for my sins which I attest to them

While You are more knowledgeable about them than me and I turn towards You through Your
Prophet, the Prophet of
Mercy, Blessings of Allah be on him and his progeny.

O Allah! Through Mohammad (s.a.w.a.) and his progeny, make me honourable in this world as
well as the hereafter and

from those who are proximate to you. O Mohammad (s.a.w.a.)! O the Apostle of Allah!
May my father and my mother be sacrificed for you. O the Prophet of Allah, O the leader of the
creation of Allah. Surely I

turn through you to Allah, your Lord and my Lord that He may forgive my sins and accept my
actions and fulfill my

wants, then you be my intercessor near your Lord and my Lord for surely the best one to be
asked from is my Master, my

Lord and the best intercessor is you. O Mohammad (s.a.w.a.) peace be on you and your
household...

O Allah! Make obligatory for me forgiveness and mercy and abundant, pure, beneficial

sustenance from Your side just as
You have made obligatory on the one who comes to Your Prophet, Mohammad (s.a.w.a.) while
he was alive. Then he
attested to his sins in front of the Apostle (s.a.w.a.) and the Apostle (s.a.w.a.) sought
forgiveness for him, then You
forgave him by Your Mercy. O the Most Merciful of all those who show mercy...
O Allah! I have pinned my hopes on You and I yearn from You and I stand before You and am
inclined towards You,
forsaking everyone else and I hope for abundant rewards from You and surely I affirm to You
and I am not a denier. I turn
towards You repenting for my sins and seek Your refuge at this place
For my previous actions which I have performed and You had stepped forward and stopped me
from committing them
and had threatened punishment for their performance and I seek refuge in Your Nobility that
You make me stand in a
position of degradation and shame on the Day when the veils will be rendered and the secrets
and offences will become
manifest and the joints of the body will shiver, the Day of Regret
And remorse, the Day of Exposure of the evils the Day of Loss. the Day of Separation. The Day
of Recompense. The
Day whose measure will be equal 50,000 years the Day of Blowing (of the Trumpet)...
The Day when the first trumpet resounds and the second one follows it. The Day of scattering
the Day of Presentation, the
Day when the people will stand before the Lord of the Universe the Day when man will flee
from his brother and his
mother and his father and his spouse and his progeny. The Day when the earth will split and so
will the sides of the sky.
The Day when every soul shall come disputing and arguing with his ownself.
The Day when the people will be returned unto Allah, then he will inform them of what they did.
On Day when no friends
will not be of any benefit to each other and nor will they be helped, except those upon whom
Allah has Mercy
Surely He is the Honoured. The Merciful...
The Day when the people will be returned to the Knower of the Unseen and the Evident, the Day

when people will be
returned to Allah, their Rightful Master.

The Day on which they will very quickly rise up from their graves as if they are running towards
some monument and as if
they are some scattered locusts, they will immediately respond to the caller towards Allah, the
Day of the great event, the
Day when the earth will have a server conviction, the Day when the sky shall appear like molten
copper and the mountain
like soft cotton, and a friend will not bother about his friend, the Day of the Witness and the
Witnessed, the Day when the
angels shall stand up in rows.

O Allah ! Have mercy on my situation on this Day and do not degrade me in that situation due
to the excesses and sins
which I have committed against myself.

O my Lord! Include me on the Day along with Your friends and put in the group of Mohammad
and the household and
make his Pond the place of my advent and make my station honourable and noble and give me
my Book in my right hand
so that I may be successful on account of my good actions, and make my face radiant and
glowing and make my
reckoning easy for me and make my scale (of good deeds) heavy and that I may tread along
with the triumphant ones from
Your righteous servants towards Your satisfaction and Your Gardens (of Bliss). O the God of
the Universe

O Allah! I seek refuge in You that You should disgrace me on the Day in front of the creation,
due to my sins or that I
should face disgrace and shame due to my mistakes or that You make my sins exceed my
deeds of or that You make a
mention of my name among the creation (in a debasing manner). O Noble! O Noble! I
beseech Forgiveness from You
and implore You to hide my sins.

O Allah ! I seek refuge in You that my position be on that Day be among the evildoers and that
my status on that Day be
among the unfortunate ones, dispatch each of them in groups in accordance with their actions,

towards their abodes, then
send me by Your Mercy among Your righteous servants and in the group of Your pious friends,
proceeding towards Your
Gardens. O the Lord of the Universe.

Then recite this farewell:

Peace be on you, O the Apostle of Allah
Peace be on you, O the heralder of good news, the warner
Peace be on you, O the radiant lamp.
Peace be on you, O the representative between Allah and His creation. I bear witness, O the
Apostle of Allah, that you
were a light in lofty loins and pure wombs, ignorance with its impurities did not come near you
nor did it clothe you with
its robe

And I bear witness, O the Apostle of Allah, that I believe in you and the leaders from your
household. I am certain about
everything that you have brought.
I am a satisfied believer in you and I bear witness that the leaders from your household are the
standards of guidance and
the strong rope and the Proof over the inhabitants of the earth

O Allah! Do not make this my last visitation to Your Prophet and if You should cause me to die,
then I bear witness in my
death, upon what I do in my life time that You are Allah, there is no god except You...

You are One, there is no partner for You and that Mohammad is Your servant and Your Apostle
and that the leaders from
his household are Your representatives and Your helpers and Your proofs upon Your creation
and Your caliphs among
Your servants and Your standards in Your cities and the treasures of Your knowledge and the
protectors of Your secrets
and the interpreters of Your revelation

O Allah! Bless Mohammad and the progeny of Mohammad and convey to the soul of Your
prophet Mohammad and his
progeny at this every hour and at every hour, greetings from me and peace and peace be on
you O the Apostle of Allah

....and the mercy of Allah and His blessings. May Allah not make this my last salutation to you