The Holy Qur'an and Scientific Knowledge

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CREATION OF THE UNIVERSE

SURAH 1, AYAH 1:

1 In the name of Allah, the Beneficent, the Merciful.

,2 Praise be to Allah, Lord of the Worlds

SURAH 21, AYAH 30:

30 Have not those who disbelieve known that the heavens and the earth were of one piece, then We parted them, and We made every living thing of water? Will they not then believe?

SURAH 22, AYAH 47:

47 And they will bid thee hasten on the Doom, and Allah faileth not His promise, but lo! a Day with Allah is as a thousand years of what ye reckon. SURAH 70, AYAT 3-4:

3 From Allah, Lord of the Ascending Stairways

4 (Whereby) the angels and the Spirit ascend unto Him in a Day whereof the span is fifty thousand years.

SURAH 25, AYAH 59:

59 Who created the heavens and the earth and all that is between them in six Days, then He mounted the Throne. The Beneficent! Ask any one informed concerning Him! SURAH 7, AYAH 54:

54 Lo! your Lord is Allah Who created the heavens and the earth in six Days, then mounted He the Throne. He covereth the night with the day, which is in haste to follow it, and hath made the sun and the moon and the stars subservient by His command. His verily is all creation and commandment Blessed be Allah, the Lord of the Worlds!

55 O mankind! Call upon your Lord humbly and in secret. Lo! He loveth not aggressors.

56 Work not confusion in the earth after the fair ordering (thereof), and call on Him in fear and hope. Lo! the mercy of Allah is nigh unto the good.

SURAH 41, AYAT 9-12:

9 Say (O Muhammad, unto the idolaters): Disbelieve ye verily in Him Who created the earth in two Days, and ascribe ye unto Him rivals? He (and none else) is the Lord of the Worlds.

10 He placed therein firm hills rising above it, and blessed it and measured therein its sustenance in four Days, alike for (all) who ask;

11 Then turned He to the heaven when it was smoke, and said unto it and unto the earth: Come both of you, willingly or loth. They said: We come, obedient.

12 Then He ordained them seven heavens in two Days and inspired in each heaven its mandate; and we decked the nether heaven with lamps, and rendered it inviolable. That is the measuring of the Mighty, the Knower.

SURAH 65, AYAH 12:

12 Allah it is who hath created seven heavens, and of the earth the like thereof. The commandment cometh down among them slowly, that ye may know that Allah is Able to do all things, and that Allah surroundeth all things in knowledge. SURAH 36, AYAT 38-40:

38 And the sun runneth on unto a resting place for him. That is the measuring of the Mighty, the Wise.

39 And for the moon We have appointed mansions till she return like an old shrivelled palm leaf.

40 It is not for the sun to overtake the moon, nor doth the night outstrip the day. They float each in an orbit.

SURAH 25, AYAH 61:

61 Blessed be He Who hath placed in the heaven mansions of the stars, and hath placed therein a great lamp and a moon giving light!

SURAH 21, AYAH 32:

32 And We have made the sky a roof withheld (from them). Yet they turn away from its portents.

SURAH 31, AYAH 10:

10 He hath created the heavens without supports that ye can see, and hath cast into the earth firm hills, so that it quake not with you; and He hath dispersed therein all kinds of beasts. And We send down water from the sky and We cause (plants) of every goodly kind to grow therein.

SURAH 51, AYAT 47-49:

47 We have built the heaven with might, and We it is who make the vast extent (thereof).

48 And the earth have We laid out, how gracious was the Spreader (thereof)!

49 And all things We have created by pairs, that haply ye may reflect.

SURAH 24, AYAT 44-45:

44 Allah causeth the revolution of the day and the night. Lo! herein is indeed a lesson for those who see.

45 Allah hath created every animal of water. Of them is (a kind) that goeth upon its belly and (a kind) that goeth upon two legs and (a kind) that goeth upon four. Allah createth what He will.

Lo! Allah is Able to do all things.

SURAH 30, AYAT 8-9:

8 Have they not pondered upon themselves? Allah created not the heavens and the earth, and that which is between them, save with truth and for a destined end. But truly many of mankind are disbelievers in the meeting with their Lord.

9 Have they not traveled in the land and seen the nature of the consequence for those who were before them? They were stronger than these in power, and they dug the earth and built upon it more than these have built. Messengers of their own came unto them with clear proofs .(of Allah's Sovereignty). Surely Allah wronged them not, but they did wrong themselves

PLAN FOR CREATION

SURAH 15, AYAH 21:

21 And there is not a thing but with Us are the stores thereof. And We send it not down save in appointed measure.

SURAH 25, AYAH 2:

2 He unto Whom belongeth the sovereignty of the heavens and the earth. He hath chosen no son nor hath He any partner in the sovereignty. He hath created everything and hath meted out for it a measure.

SURAH 55, AYAT 7-9:

7 And the sky He hath uplifted; and He hath set the measure,

8 That ye exceed not the measure,

.9 But observe the measure strictly, nor fall short thereof

ORIGIN OF MAN

SURAH 7, AYAT 189-190:

189 He it is who did create you from a single soul, and therefrom did make his mate that he might take rest in her. And when he covered her she bore a light burden, and she passed (unnoticed) with it, but when it became heavy they cried unto Allah, their Lord, saying: If thou givest unto us aright we shall be of the thankful.

190 But when He gave unto them aright, they ascribed unto Him partners in respect of that which He had given them. High is He exalted above all that they associate (with Him).

191 Attribute they as partners to Allah those who created naught, but are themselves created,

SURAH 2, AYAT 30-32:

30 And when thy Lord said unto the angels: Lo! I am about to place a viceroy in the earth, they said: wilt Thou place therein one who will do harm therein and will shed blood, while we, we hymn Thy praise and sanctify Thee? He said: Surely I know that which ye know not.

31 And He taught Adam all the names, then showed them to the angels, saying: Inform me of the names of these, if ye are truthful.

32 They said: Be glorified! We have no knowledge saving that which Thou hast taught us. Lo! Thou, only Thou, art the Knower, the Wise.

SURAH 15, AYAT 28-29:

28 And (remember) when thy Lord said unto the angels: Lo! I am creating a mortal out of potter's clay of black mud altered.

29 So, when I have made him and have breathed into him of My spirit, do ye fall down, prostrating yourselves unto him.

SURAH 35, AYAH 11:

11 Allah created you from dust, then from a little fluid, then He made you pairs (the male and female). No female beareth or bringeth forth save with His knowledge. And no one groweth old who groweth old, nor is aught lessened of his life, but it is recorded in a Book. Lo! that is easy for Allah.

12 And two seas are not alike: this, fresh, sweet, food to drink, this (other) bitter, salt. And from them both ye eat fresh meat and derive the ornament that ye wear. And thou seest the ship cleaving them with its prow that ye may seek of His bounty, and that haply ye may give thanks.

SURAH 23, AYAT 12-14:

12 Verily We created man from a product of wet earth;

13 Then placed him as a drop (of seed) in a safe lodging;

14 Then fashioned We the drop a clot, then fashioned We the clot a little lump, then fashioned We the little lump bones, then clothed the bones with flesh, and then produced it another creation. So blessed be Allah, the Best of Creators! SURAH 86, AYAT 5-8:

5 So let man consider from what he is created.

6 He is created from a gushing fluid

7 That issued from between the loins and ribs.

8 Lo! He verily is Able to return him (unto life)

SURAH 64, AYAH 3:

3 He created the heavens and the earth with truth, and He shaped you and made good your shapes, and unto Him is the journeying.

SURAH 23, AYAT 78-80:

78 He it is Who hath created for you ears and eyes and hearts. Small thanks give ye!
79 And He it is Who hath sown you broadcast in the earth, and unto Him ye will be gathered.
80 And He it is Who giveth life and causeth death, and His is the difference of night and day. Have ye then no sense?

SURAH 21, AYAH 7:

7 And We sent not (as Our messengers) before thee other than men whom We inspired. Ask the followers of the Reminder if ye know not?

SURAH 3, AYAH 33:

33 Lo! Allah preferred Adam and Noah and the Family of Abraham and the Family of 'Imran above (all His) creatures.

SURAH 75, AYAT 36-39:

36 Thinketh man that he is to be left aimless?
37 Was he not a drop of fluid which gushed forth?
38 Then he became a clot; then (Allah) shaped and fashioned
39 And made of him a pair, the male and female.
?40 Is not He (who doeth so) able to bring the dead to life

PAIRS IN SEXES

SURAH 36, AYAH 36:

36 Glory be to Him Who created all the sexual pairs, of that which the earth groweth, and of themselves, and of that which they know not!

SURAH 42, AYAT 11-12:

11 The Creator of the heavens and the earth. He hath made for you pairs of yourselves, and of the cattle also pairs, whereby He multiplieth you.
Naught is as His likeness; and He is the Hearer, the Seer.
12 His are the keys of the heavens and the earth. He enlargeth providence for whom He will and straiteneth (it for whom He will). Lo! He is Knower of all things.

SURAH 55, AYAT 52-53:

52 Wherein is every kind of fruit in pairs.
53 Which is it, of the favors of your Lord, that ye deny?

SURAH 13, AYAH 3:

3 And He it is who spread out the earth and placed therein firm hills and flowing streams, and of all fruits be placed therein two spouses (male and female). He covereth the night with the .day. Lo! herein verily are portents for people who take thought

WATER

SURAH 24, AYAH 45:

45 Allah hath created every animal of water. Of them is (a kind) that goeth upon its belly and (a kind) that goeth upon two legs and (a kind) that goeth upon four. Allah createth what He will. Lo! Allah is Able to do all things. SURAH 30, AYAH 48:

48 Allah is He who sendeth the winds so that they raise clouds, and spreadeth them along the sky as pleaseth Him, and causeth them to break and thou seest the rain downpouring from within them. And when He maketh it to fall on whom He will of His bondmen, lo! they rejoice;

SURAH 2, AYAH 22:

22 Who hath appointed the earth a resting-place for you, and the sky a canopy; and causeth water to pour down from the sky, thereby producing fruits as food for you. And do not set up rivals to Allah when ye know (better). SURAH 2, AYAH 164:

164 Lo! in the creation of the heavens and the earth, and the difference of night and day, and the ships which run upon the sea with that which is of use to men, and the water which Allah sendeth down from the sky, thereby reviving the earth after its death, and dispersing all kinds of beasts therein, and (in) the ordinance of the winds, and the clouds obedient between heaven and earth: are signs (of Allah's sovereignty) for people who have sense.

SURAH 18, AYAH 46:

46 Wealth and children are an ornament of life of the world. But the good deeds which endure are better in thy Lord's sight for reward, and better in respect of hope.

SURAH 23, AYAH 18:

18 And We send down from the sky water in measure, and We give it lodging in the earth, and lo! We are able to withdraw it.

SURAH 54, AYAH 12:

12 And caused the earth to gush forth springs, so that the waters met for a predestined purpose.

SURAH 67, AYAH 30:

30 Say: Have ye thought: If (all) your water were to disappear into the earth, who then could bring you gushing water?

SURAH 25, AYAT 47-48:

47 And He it is Who maketh night a covering for you, and sleep repose, and maketh day a resurrection.

48 And He it is Who sendeth the winds, glad tidings heralding His mercy, and We send down purifying water from the sky.

SURAH 35, AYAH 12:

12 And two seas are not alike: this, fresh, sweet, food to drink, this (other) bitter, salt. And from them both ye eat fresh meat and derive the ornament that ye wear. And thou seest the ship cleaving them with its prow that ye may seek of His bounty, and that haply ye may give thanks.

SURAH 6, AYAH 59:

59 And with Him are the keys of the invisible. None but He knoweth them. And He knoweth what is in the land and the sea. Not a leaf falleth but He knoweth it, not a grain amid the darkness of the earth, naught of wet or dry but (it is noted) in a clear record.

SURAH 45, AYAH 5:

5 And the difference of night and day and the provision that Allah sendeth down from the sky and thereby quickeneth the earth after her death, and the ordering of the winds, are portents for a people who have sense.

MOUNTAINS

SURAH 20, AYAT 105-109:

105 They will ask thee of the mountains (on that day). Say: My Lord will break them into scattered dust.

106 And leave it as an empty plain,

107 Wherein thou seest neither curve nor ruggedness.

108 On that day they follow the summoner who deceiveth not, and voices are hushed for the Beneficent, and thou hearest but a faint murmur.

109 On that Day no intercession availeth save (that of) him unto whom the Beneficent hath given leave and whose He accepteth:

TIME

SURAH 10, AYAH 6:

6 Lo! in the difference of day and night and all that Allah hath created in the heavens and the earth are portents, verily, for folk who ward off (evil). SURAH 6, AYAH 97:

97 And He it is Who hath set for you the stars that ye may guide your course by them amid the darkness of the land and the sea We have detailed Our revelations for a people who have knowledge.

SURAH 15, AYAH 16:

16 And verily in the heaven We have set mansions of the stars, and We have beautified it for

beholders.

SURAH 9, AYAH 36:

36 Lo! the number of the months with Allah is twelve months by Allah's ordinance in the day that He created the heavens and the earth. Four of them are sacred: that is the right religion. So wrong not yourselves in them. And wage war on all the idolaters as they are waging war on all of you. And know that Allah is with those who keep their duty (unto Him).

SURAH 2, AYAH 189:

189 They ask thee, (O Muhammad), of new moons. Say: They are fixed seasons for mankind and for the pilgrimage. It is not righteousness that ye go to houses by the backs thereof (as do the idolaters at certain seasons), but the righteous man is he who wardeth off (evil). So go to houses by the gates thereof, and observe your duty to Allah, that ye may be successful.

SURAH 67, AYAT 2-3:

2 Who hath created life and death that He may try you, which of you is best in conduct; and He is the Mighty, Forgiving,

3 Who hath created seven heavens in harmony. Thou (Muhammad) canst see no fault in the Beneficent One's creation; then look again: Canst thou see any rifts? SURAH 15, AYAH 87:

87 We have given thee seven of the oft repeated (verses) and the great Quran. SPACE AND TIME SURAH 22, AYAH 47:

47 And they will bid thee hasten on the Doom, and Allah faileth not His promise, but lo! a Day with Allah is as a thousand years of what ye reckon. SURAH 70, AYAT 3-4:

3 From Allah, Lord of the Ascending Stairways

4 (Whereby) the angels and the Spirit ascend unto Him in a Day whereof the span is fifty thousand years.

SURAH 21, AYAT 30-33:

30 Have not those who disbelieve known that the heavens and the earth were of one piece, then We parted them, and We made every living thing of water? Will they not then believe?

31 And We have placed in the earth firm hills lest it quake with them, and We have placed therein ravines as roads that haply they may find their way. 32 And We have made the sky a roof withheld (from them). Yet they turn away from its portents.

33 And He it is Who created the night and the day, and the sun and the moon. They float, each in an orbit.

SURAH 55, AYAT 33-34:

33 O company of jinn and men, if ye have power to penetrate (all) regions of the heavens and the earth; then penetrate (them)! Ye will never penetrate them save with (Our) sanction.

34 Which is it, of the favors of your Lord, that ye deny?

SURAH 15, AYAH 44:

44 It hath seven gates, and each gate hath an appointed portion. SURAH 23, AYAH 17:

17 And We have created above you seven paths, and We are never unmindful of creation.

SURAH 36, AYAT 36-44:

36 Glory be to Him Who created all the sexual pairs, of that which the earth groweth, and of themselves, and of that which they know not!

37 A token unto them is night. We strip it of the day, and lo! they are in darkness.

38 And the sun runneth on unto a resting place for him. That is the measuring of the Mighty, the Wise.

39 And for the moon We have appointed mansions till she return like an old shrivelled palm leaf.

40 It is not for the sun to overtake the moon, nor doth the night outstrip the day. They float each in an orbit.

41 And a token unto them is that We bear their offspring in the laden ship,

42 And have created for them of the like thereof whereon they ride.

43 And if We will, We drown them, and there is no help for them, neither can they be saved;

44 Unless by mercy from Us and as comfort for a while.

SURAH 6, AYAT 1-6:

1 Praise be to Allah, Who hath created the heavens and the earth, and hath appointed darkness and light. Yet those who disbelieve ascribe rivals unto their Lord.

2 He it is Who hath created you from clay, and hath decreed a term for you. A term is fixed with Him. Yet still ye doubt!

3 He is Allah in the heavens and in the earth. He knoweth both your secret and your utterance, and He knoweth what ye earn.

4 Never came there unto them a revelation of the revelations of Allah but they did turn away from it.

5 And they denied the truth when it came unto them. But there will come unto them the tidings of that which they used to deride.

6 See they not how many a generation We destroyed before them, whom We had established in the earth more firmly than We have established you, and We shed on them abundant showers from the sky, and made the rivers flow beneath them. Yet We destroyed them for their sins, and created after them another generation.

SURAH 29, AYAT 19-22:

19 See they not how Allah produceth creation, then reproduceth it? Lo! for Allah that is easy.
20 Say (O Muhammad): Travel in the land and see how He originated creation, then Allah bringeth forth the later growth. Lo! Allah is Able to do all things.
21 He punisheth whom He will and showeth mercy unto whom He will, and unto Him ye will be turned.
22 Ye cannot escape (from Him) in the earth or in the sky, and beside Allah there is for you no friend nor helper.

SURAH 30, AYAT 8-9:

8 Have they not pondered upon themselves? Allah created not the heavens and the earth, and that which is between them, save with truth and for a destined end. But truly many of mankind are disbelievers in the meeting with their Lord.
9 Have they not travelled in the land and seen the nature of the consequence for those who were before them? They were stronger than these in power, and they dug the earth and built upon it more than these have built. Messengers of their own came unto them with clear proofs (of Allah's Sovereignty). Surely Allah wronged them not, but they did wrong themselves.

SURAH 15, AYAH 16:

16 And verily in the heaven We have set mansions of the stars, and We have beautified it for beholders.

SURAH AL-NAHL (16), AYAH 12:

12 And he hath constrained the night and the day and the sun and the moon to be of service unto you, and the stars are made subservient by His command. Lo! herein indeed are portents for people who have sense.
13 And whatsoever He hath created for you in the earth of divers hues, lo! therein is indeed a portent for people who take heed.

ASTRONOMY AND SPACE TRAVEL

SURAH 21, AYAH 33:

33 And He it is Who created the night and the day, and the sun and the moon. They float, each in an orbit.

SURAH 39, AYAH 5:

5 He hath created the heavens and the earth with truth. He maketh night to succeed day, and He maketh day to succeed night, and He constraineth the sun and the moon to give service, each running on for an appointed term. Is not He the Mighty, the Forgiver?

SURAH 21, AYAH 30:

30 Have not those who disbelieve known that the heavens and the earth were of one piece, then We parted them, and We made every living thing of water? Will they not then believe?

SURAH 55, AYAT 33-34:

33 O company of jinn and men, if ye have power to penetrate (all) regions of the heavens and the earth; then penetrate (them)! Ye will never penetrate them save with (Our) sanction.

?34 Which is it, of the favors of your Lord, that ye deny

ANATOMY

SURAH 96, AYAH 2:

1 Read: In the name of thy Lord who createth,

2 Createth man from something which clings.

SURAH 23, AYAH 14:

14 Then fashioned We the drop a thing that clings, then fashioned We the the thing which clings a chewed lump of flesh, then fashioned We the chewed flesh into bones, then clothed the bones with flesh, and then produced it another creation. So blessed be Allah, the Best of Creators!

SURAH 22, AYAH 5:

5 O mankind! if ye are in doubt concerning the Resurrection, then lo! We have created you from dust, then from a drop of seed, then from a clot, then from a little lump of flesh shapely and shapeless, that We may make (it) clean for you. And We cause what We will to remain in the wombs for an appointed time, and afterward We bring you forth as infants, then (give you growth) that ye attain your full strength. And among you there is he who dieth (young), and among you there is he who is brought back to the most abject time of life, so that, after knowledge, he knoweth naught. And thou (Muhammad) seest the earth barren, but when We send down water thereon, it doth thrill and swell and put forth every lovely kind (of growth).

6 That is because Allah, He is the Truth. Lo! He quickeneth the dead, and lo! He is Able to do all things;

SURAH 32, AYAH 9:

9 Then He fashioned him and breathed into him of His spirit; and appointed for you hearing and sight and hearts. Small thanks give ye!

SURAH 16, AYAH 66:

66 And lo! in the cattle there is a lesson for you. We give you to drink of that which is in their bellies, coming from the contents of intestines and the blood, pure milk palatable to the drinkers.

SEA

SURAH 55, AYAT 17-20:

17 Lord of the two Easts, and Lord of the two Wests!

18 Which is it, of the favors of your Lord, that ye deny?

19 He hath loosed the two seas. They meet.

20 There is a barrier between them. They encroach not (one upon the other). SURAH 35, AYAH 11:

12 And two seas are not alike: this, fresh, sweet, food to drink, this (other) bitter, salt. And from them both ye eat fresh meat and derive the ornament that ye wear. And thou seest the ship .cleaving them with its prow that ye may seek of His bounty, and that haply ye may give thanks

PHARAOH

SURAH 10, AYAT 90-92:

90 And We brought the Children of Israel across the sea, and Pharaoh with his hosts pursued them in rebellion and transgression, till, when the (fate of) drowning overtook him, he exclaimed: I believe that there is no God save Him in whom the Children of Israel believe, and I am of those who surrender (unto Him).

91 What! Now! When hitherto thou hast rebelled and been of the wrong-doers?

92 But this day We save thee (Pharaoh) in thy body that thou mayest be a portent for those .after thee. Lo! most of mankind are heedless of Our portents

MISCELLANEOUS

SURAH 7, AYAT 34-36:

34 And every nation hath its term, and when its term cometh, they cannot put it off an hour nor yet advance (it).

35 O Children of Adam! If messengers of your own come unto you who narrate unto you My revelations, then whosoever refraineth from evil and amendeth there shall no fear come upon them neither shall they grieve.

36 But they who deny Our revelations and scorn them such are rightful owners of the Fire; they will abide therein.

SURAH 6, AYAT 1-6:

3 He is Allah in the heavens and in the earth. He knoweth both your secret and your utterance, and He knoweth what ye earn.

4 Never came there unto them a revelation of the revelations of Allah but they did turn away from it.

5 And they denied the truth when it came unto them. But there will come unto them the tidings of that which they used to deride.

6 See they not how many a generation We destroyed before them, whom We had established in the earth more firmly than We have established you, and We shed on them abundant showers from the sky, and made the rivers flow beneath them. Yet We destroyed them for their sins, and created after them another generation.

SURAH 35, AYAH 41:

41 Lo! Allah graspeth the heavens and the earth that they deviate not, and if they were to deviate there is not one that could grasp them after Him. Lo! He is ever Clement, Forgiving.

42 And they swore by Allah, their most binding oath, that if a warner came unto them they would be more tractable than any of the nations; yet, when a warner came unto them it aroused in them naught save repugnance,

43 (Shown in their) behaving arrogantly in the land and plotting evil; and the evil plot encloseth but the men who make it. Then, can they expect aught save the treatment of the folk of old? Thou wilt not find for Allah's way of treatment any substitute, nor wilt thou find for Allah's way of treatment aught of power to change.

44 Have they not traveled in the land and seen the nature of the consequence for those who were before them, and they were mightier than these in power? Allah is not such that aught in the heavens or in the earth escapeth Him. Lo! He is the Wise, the Mighty.

SURAH 105, AYAT 1-5:

1 Hast thou not seen how thy Lord dealt with the owners of the Elephant?

2 Did He not bring their stratagem to naught,

3 And send against them swarms of flying creatures,

4 Which pelted them with stones of baked clay

5 And made them like green crops devoured (by cattle)?

SURAH 6, AYAH 59:

59 And with Him are the keys of the invisible. None but He knoweth them. And He knoweth what is in the land and the sea. Not a leaf falleth but He knoweth it, not a grain amid the darkness of the earth, naught of wet or dry but (it is noted) in a clear record. SURAH 96, AYAH 1-2:

1 Read: In the name of thy Lord who createth,

2 Createth man from something which clings.

SURAH 10, AYAH 62:

62 Lo! verily the friends of Allah are (those) on whom fear (cometh) not, nor do they grieve.

SURAH 2, AYAH 164:

164 Lo! in the creation of the heavens and the earth, and the difference of night and day, and the ships which run upon the sea with that which is of use to men, and the water which Allah sendeth down from the sky, thereby reviving the earth after its death, and dispersing all kinds of beasts therein, and (in) the ordinance of the winds, and the clouds obedient between heaven and earth: are signs (of Allah's sovereignty) for people who have sense.

SURAH 6, AYAH 95:

95 Lo! Allah (it is) who splitteth the grain of corn and the datestone (for sprouting) . He bringeth forth the living from the dead, and is the bringer forth of the dead from the living. Such is Allah. How then are ye perverted? SURAH 88, AYAT 17-20:

17 Will they not regard the camels, how they are created?

18 And the heaven, how it is railed?

19 And the hills, how they are set up?

20 And the earth, how it is spread?

SURAH 78, AYAT 6-7:

6 Have We not made the earth an expanse,

7 And the high hills bulwarks?

SURAH 20, AYAH 53:

52 He said: The knowledge thereof is with my Lord in a Record. My Lord neither erreth nor forgetteth,

53 Who hath appointed the earth as a bed and hath threaded roads for you therein and hath sent down water from the sky and thereby We have brought forth diverse kinds of vegetation,

SURAH 39, AYAH 21:

21 Hast thou not seen how Allah hath sent down water from the sky and hath caused it to penetrate the earth as water springs, and afterward thereby produceth crops of divers hues; and afterward they wither and thou seest them turn yellow; then He maketh them chaff. Lo! herein verily is a reminder for men of understanding.

SURAH 2, AYAH 21-24:

21 O mankind! Worship your Lord, Who hath created you and those before you, so that ye may ward off (evil).

22 Who hath appointed the earth a resting-place for you, and the sky a canopy; and causeth water to pour down from the sky, thereby producing fruits as food for you. And do not set up

rivals to Allah when ye know (better).

23 And if ye are in doubt concerning that which We reveal unto Our slave (Muhammad), then produce a sura or the like thereof, and call your witnesses beside Allah if ye are truthful.

24 And if ye do it not and ye can never do it--then guard yourselves against the fire prepared for disbelievers, whose fuel is of men and stones. SURAH 20, AYAH 4:

4 A revelation from Him Who created the earth and the high heavens,

5 The Beneficent One, Who is established on the Throne

6 Unto Him belongeth whatsoever is in the heavens and whatsoever is in the earth, and whatsoever is between them, and whatsoever is beneath the sod.

JINN

The Jinns are another creation of Allah, who were created from smokeless fire and existed before the creation of Adam (AS). They have their rules of conduct and have been given certain special capabilities; several passages about them appear in Surah Al-Jinn (Chapter 72, The Jinn). Like humans, they are given the choice of doing good or evil, to believe in Allah and to obey His commandments. It is for this reason, both mankind and Jinns will be accounted for on the day of judgement.

SURAH AL-JINN (72), AYAT 1- 15:

1 Say (O Muhammad): It is revealed unto me that a company of the Jinn gave ear, and they said: Lo! it is a marvellous Qur'an,

2 Which guideth unto righteousness, so we believe in it and we ascribe unto our Lord no partner.

3 And (we believe) that He--exalted be the glory of our Lord!--hath taken neither wife nor son,

4 And that the foolish one among us used to speak concerning Allah an atrocious lie.

5 And lo! we had supposed that humankind and jinn would not speak a lie concerning Allah--

6 And indeed (O Muhammad) individuals of humankind used to invoke the protection of individuals of the jinn so that they increased them in revolt (against Allah);

7 And indeed they supposed, even as ye suppose, that Allah would not raise anyone (from the dead)

8 And (the Jinn who had listened to the Qur'an said): We had sought the heaven but had found it filled with strong warders and meteors.

9 And we used to sit on places (high) therein to listen. But he who listened now findeth a flame in wait for him;

10 And we know not whether harm is boded unto all who are in the earth, or whether their Lord

intendeth guidance for them;

11 And among us there are righteous folk and among us there are far from that. We are sects having different rules.

12 And we know that we cannot escape from Allah in the earth, nor can we escape by flight.

13 And when we heard the guidance, we believed therein, and whoso believeth in his Lord, he feareth neither loss nor oppression.

14 And there are among us some who have surrendered (to Allah) and there are among us some who are unjust. And whoso hath surrendered to Allah, such have taken the right path purposefully.

15 And as for those who are unjust, they are firewood for hell. SURAH AR-RAHMAN (55), AYAH 17:

14 He created man of clay like the potter's,

15 And the Jinn did He create of smokeless fire.

16 Which is it, of the favors of your Lord, that ye deny?

SURAH AL-HIJR (15), AYAT 26-34:

26 Verily We created man of potter's clay of black mud altered,

27 And the jinn did We create aforetime of essential fire.

28 And (remember) when thy Lord said unto the angels: Lo! I am creating a mortal out of potter's clay of black mud altered.

29 So, when I have made him and have breathed into him of My spirit, do ye fall down, prostrating yourselves unto him.

30 So the angels fell prostrate, all of them together.

31 Save Iblis. He refused to be among the prostrate.

32 He said: O Iblis! What aileth thee that thou art not among the prostrate?

33 He said: Why should I prostrate myself unto a mortal whom Thou hast created out of potter's clay of black mud altered?

34 He said: Then go thou forth from hence, for verily thou art outcast. SURAH AL-KAHF (18), AYAH 50:

50 And (remember) when We said unto the angels: Fall prostrate before Adam, and they fell prostrate, all save Iblis. He was of the Jinn, so he rebelled against his Lord's command. Will ye choose him and his seed for your protecting friends instead of Me, when they are an enemy unto you? Calamitous is the exchange for evil doers!

SURAH AR-RAHMAN (55), AYAT 31-33:

31 We shall dispose of you, O ye two dependents (man and jinn).

32 Which is it, of the favors of your Lord, that ye deny?

33 O company of jinn and men, if ye have power to penetrate (all) regions of the heavens and the earth; then penetrate (them)! Ye will never penetrate them save with (Our) sanction.

SURAH AL-AN'AM(6), AYAT 128 AND 130-131:

128 In the day when He will gather them together (He will say): O ye assembly of the jinn! Many of humankind did ye seduce. And their adherents among humankind will say: Our Lord! We enjoyed one another, but now we have arrived at the appointed term which Thou appointedst for us. He will say: Fire is your home. Abide therein for ever, save him whom Allah willeth (to deliver). Lo! thy Lord is Wise, Aware.

130 O ye assembly of the jinn and humankind! Came there not unto you messengers of your own who recounted unto you My tokens and warned you of the meeting of this your Day? They will say: We testify against ourselves. And the life of the world beguiled them. And they testify against themselves that they were disbelievers.

131 This is because thy Lord destroyeth not the townships arbitrarily while their people are unconscious (of the wrong they do).

SURAH SABA (34), AYAT 12-14:

12 And unto Solomon (We gave) the wind, whereof the morning course was a month's journey and the evening course a month's journey, and We caused the fount of copper to gush forth for him, and (We gave him) certain of the jinn who worked before him by permission of his Lord. And such of them as deviated from Our command, them We caused to taste the punishment of flaming fire. 13 They made for him what he willed: synagogues and statues, basins like wells and boilers built into the ground. Give thanks, O House of David! Few of My bondmen are thankful.

14 And when We decreed death for him, nothing showed his death to them save a creeping creature of the earth which gnawed away his staff. And when he fell the jinn saw clearly how, if they had known the unseen, they would not have continued in despised toil.

SURAH AN-NAML (27), AYAT 17, 38-40:

17 And there were gathered together unto Solomon his armies of the jinn and humankind, and of the birds, and they were set in battle order; 38 He said: O chiefs! Which of you will bring me her throne before they come unto me, surrendering?

39 A stalwart of the Jinn said: I will bring it thee before thou canst rise from thy place. Lo! I verily am strong and trusty for such work.

40 One with whom was knowledge of the Scripture said: I will bring it thee before thy gaze returneth unto thee. And when he saw it set in his presence, (Solomon said: This is of the

bounty of my Lord, that He may try me whether I give thanks or am ungrateful. Whosoever giveth thanks he only giveth thanks for (the good of) his own soul: and whosoever is ungrateful (is ungrateful only to his own soul's hurt). For lo! my Lord is Absolute in independence, Bountiful.

SURAH AL-AHQAF (46), AYAT 18, 29-33:

18 Such are those on whom the Word concerning nations of the Jinn and mankind which have passed away before them hath effect. Lo! they are the losers.

29 And when We inclined toward thee (Muhammad) certain of the Jinn, who wished to hear the Qur'an and, when they were in its presence, said: Give ear! and, when it was finished, turned back to their people, warning.

30 They said: O our people! Lo! we have heard a Scripture which hath been revealed after Moses, confirming that which was before it, guiding unto the truth and a right road.

31 O our people! respond to Allah's summoner and believe in Him. He will forgive you some of your sins and guard you from a painful doom.

32 And whoso respondeth not to Allah's summoner he can nowise escape in the earth, and ye (can find) no protecting friends instead of Him. Such are in error manifest.

33 Have they not seen that Allah, Who created the heavens and the earth and was not wearied by their creation, is Able to give life to the dead? Aye, He verily is Able to do all things.

SURAH AZ-ZARIYAT (51), AYAH 56:

56 I created the jinn and humankind only that they might worship Me.

SURAH AL-ISRAA (17), AYAT 88-89:

88 Say: Verily, though mankind and the Jinn should assemble to produce the like of this Qur'an, they could not produce the like thereof though they were helpers one of another.

89 And verily We have displayed for mankind in this Qur'an all kinds of similitudes, but most of mankind refuse aught save disbelief. SURAH AL-A'RAF (7), AYAT 179-181:

179 Already have We urged unto hell many of the jinn and humankind, having hearts wherewith they understand not, and having eyes wherewith they see not, and having ears wherewith they .hear not. These are as the cattle nay, but they are worse! These are the neglectful

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