

Love of Ahlul Bait leads to Paradise

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He said: Abu Ja'far Muhammad b. Umar al-Zayyat informed us that Ali b. Ismail reported to him from Muhammad b. Khalaf, who reported from al-Husain al-Ashqar, who reported from Qais, from Laith b. Abi Sulaim, from Abdul Rahman b. Abi Laila, reporting from Al-Husain b. Ali, peace be upon him, that the Prophet, peace be upon him and his progeny, said: "Remain steadfast on our love, the Ahlul bayt. For he who meets Allah with our love, will enter the Paradise with our intercession. By He Who controls my soul, a servant (of Allah) does not ".(benefit from his deeds except by knowing us (and our stature

The system of Islam

He said: Abu Bakr Muhammad b. Umar al-Jea'bi reported from Ishaq b. Muhammad, who reported from Zaid b. al-Muaddal, from Saif b. Umar, from Muhammad b. Kuraib, from his father, from Abdullah b. Abbas that the Prophet, peace be upon him and his progeny, said: "Listen and obey those whom Allah has granted the authority - for that is the system of Islam."

On Ahlul Bait

And with the same chain of narration, it is reported from Abul Qasim, Muhammad b. Ali, Ibn al-Hanafiyya, that the Prophet, peace be upon him and his progeny, said: "He who does not have mercy on our young ones, and shows no reverence to our old ones and ".does not recognize our rights, is not from us

Helping Ahlul Bait with one's tongue

He said: Ali-Sharif Abu Muhammad al-Hasan b. Hamza al-Tabari reported to me from Abul Hasan Ali b. Hatim al-Qazwaini, who reported from Abul Abbas Muhammad b. Ja'far al-Makhzoomi, who reported from Muhammad b. Shammoon al-Basri, from Abdullah b. Abdul Rehanm, reported from al-Husain b. Zayd from Ja'far b. Muhammad (AS) from his father (AS) who said:

"Whoever helped us with his tongue, against our enemy, Allah will let him speak out his ".(argument when he will stand before Him (i.e. on the Day of Judgement

Love Ahlul Bait with your heart and help with your hand & tongue

He said: Al-Sharif Abu Muhammad al-Hasan b. Hamza reported to me from Ahmad b. Abdullah, from his grandfather Ahmad b. Abdullah, who reported from his father, who reported

from Dawood b. al-No'man, from Amru b. Abu al-Miqdam, from his father who reported that
al-Hasan b. Ali (AS) said:

"He who loves us with his heart, and helps us with his hands and tongue, will be with us (in Paradise) at the same lodging. And he who loves us with his heart and helps us with his tongue will be at a lower level. And he who loves us with his heart, but does not put his hand and
.(tongue to use for us, he will be in Paradise." (i.e. in an ordinary station

Adhering to the Ahlul Bait

He said: Abu Bakr, Muhammad b. Umar al-Je'abi reported from Ali. b. Ismail, who reported from Muhammad b. Khalaf, who reported from Husain al-Ashqar, who reported from Qais, from Laith b. Abi Sulaim, from Abdul Rehman b. Abu Layla, from al-Husain b. Ali b. Abi Talib
who said:

The Prophet, peace be upon him and his progeny, said: "Adhere yourselves to our love, the Ahlul Bait, for surely, whoever meets Allah, having love for us (in his heart) he shall enter Paradise with our intercession. And By Him Who controls my spirit, a servant (of Allah)
".benefits nothing from his (good) deeds, unless he has recognized our Truth

The Prophet's prayers for his descendants

He said: Abu Bakr Muhammad b. Umar al-Je'abi reported to me from Ahmad b. Muhammad b. Ziyad, who reported from al-Hasan b. Ali b. Affan, from Yazid b. Harun, from Hamid, from Jabir
b. Abdillah al-Ansari who said:

Once, the Prophet, peace be upon him and his progeny, came upon us holding the hands of al-Hasan and al-Husain, peace be upon them and said: "These are my two sons, who I have brought up from infancy and for whom I have prayed to Allah as they grew up. I prayed for them for three things, out of which He granted two and restrained one. I beseeched Allah to keep them pure and cleansed from all evil and make them chaste. Allah granted my prayer. And I prayed that they and their progeny be guarded together with their followers, from the hellfire. Allah granted my prayer. And I asked Allah that the Ummah be united in their love for them." He said: "O Muhammad! I have decreed and I have determined. A group from among your Ummah will remain faithful to the covenant you have made with the Jews, the Christians and the Magians and will break your covenant regarding your descendants. And I have so decreed that, whoever does that, shall not have a place at My honoured station, nor will I allow
".him to enter My Paradise, nor shall I have an eye of mercy upon him on the Day of Judgement

Ahlul Bait, the key to all wisdom

He said: Abul Qasim Ja'far b. Muhammad reported to me from his father, from Sa'd b. Abdillah, from Ahmed b. Muhammad b. Isa, from al-Hasan b. Mahboob, from Abu Ayyub al-Khazzaz, from Muhammad b. Muslim, who reported that: Abu Ja'far Muhammad b. Ali, peace be upon him said: "People (who have discarded us) have no truth, nor any propriety, except that which they have learnt from us Ahlul Bait. None from them can judge truly or with justice, unless he has taken its guidance from Amirul Mo'mineen Ali b. Abi Talib, peace be upon him, the key, the gate, the path blazer, the way. And when they are confused in any matter, the fault is theirs if they commit an error; and if they decide rightly, ".(the credit goes to Ali b. Abi Talib (AS

Allah will not accept acts of worship from one who has no love for the authority of Ahlul Bait

He said: Abul Qasim Ja'far b. Muhammad reported to me from his father, from Sa'd b. Abdillah, from Ahmad b. Muhammad b. Isa, from al-Hasan b. Mahboob, from Hisham, from Murazim who reported from al-Sadiq, Ja'far b. Muhammad, peace be upon him, who reported that: The Prophet, peace be upon him and his progeny, said: "What has happened to some people in my Ummah, who become cheerful and jubilant when Ibrahim and the progeny of Ibrahim are mentioned to them; but when I and my progeny are mentioned, they detest it and frown at it! By He Who sent me as a truthful Prophet, if a person dies after having performed the (good) deeds of 70 Prophets, but he has no liking for the authority of our Ahlul Bait, Allah will not accept his obligatory or voluntary acts of worship."

The revelation descended in our homes and from us the knowledge reached the people. . . He said: Abul Hasan Ahmad b. Muhammad b. al-Hasan reported to me from his father, from Sa'd b. Abdillah, from Ahmad b. Muhammad b. Isa, from al-Hasan b. Mahboob from Yahya b. Abdillah b. al-Hasan who said:

I heard Ja'far b. Muhammad, peace be upon him, say in the presence of people of Kufa: "It is surprising to hear people claim that they have derived all their knowledge from the Prophet, peace be upon him and his progeny, and having acted accordingly, they are guided. And they believe that we, Ahlul Bait, have not derived his knowledge, nor have we been guided by him, in spite of being his family members and descendants! The revelation descended in our homes, and from us the knowledge reached the people. Do you believe that they knew and were ".guided, while we remained ignorant and lost? This is indeed impossible

Whoever hates the Ahlul Bait, Allah shall resurrect him as a follower of Judaism

He said: Abul Husain Muhammad b. al-Mudhaffer al-Bazzaz reported to me from Abu Abdillah Ja'far b. Muhammad al-Hasani, who reported from Idris b. Ziyad al-Kafrsosi, who reported

from Hannan b. Sudair, from Sudaif al-Makki who reported from Muhammad b. Ali, peace be upon him (commenting that I have not seen any believer of Muhammad to match his excellence) who reported from Jabir b. Abdillah al-Ansari, who said:

Once, the Prophet, peace be upon him and his progeny, caused an announcement to be made among the Muhajir and Ansar, so they assembled with their weapons. The Prophet, peace be upon him and his progeny, climbed the pulpit, praised Allah and expressed his gratitude to Him. Then he said: "O Muslims, whoever hates us, the Ahlul Bait, Allah shall resurrect him on the day of Judgement as a follower of Judaism." Jabir said: I stood up and asked: "O messenger of Allah, will it happen even if I testify that there is no god but Allah, and that Muhammad is the messenger of Allah?" He said: "If he testified that there is no god but Allah, that saved him from his blood being spilled and from paying the tax submissively and with humility."

Then the Prophet, peace be upon him and his progeny said: "Whoever hates us, the Ahlul Bait, Allah shall resurrect him, as a follower of Judaism on the Day of Judgement, and if he ever met Dajjal, he would be his partisan. And, even if he did not meet him (i.e. Dajjal), he would be resurrected in his grave, so that he believes in him (i.e. Dajjal). Surely, Allah made the whole of my Ummah appear before me while still in dust, and taught me their names, the way he taught all the names to Adam. So, standard bearers passed by me and I prayed for forgiveness, in favour of Ali and his followers.

Hannan b. Sudair said: I narrated this Tradition before Abu Abdillah Ja'far b. Muhammad, peace be upon him, and he said: "Did you yourself hear this from Sudaif?" He said: "It is now seventh night since I heard from him." He (i.e. Abu Abdillah) said: "I never thought that this narration ".ever escaped the lips of my father to anyone

Acts and deeds shall not benefit except when coupled with wilayah

He said: Abu Nasr Muhammad b. al-Husain al-Muqri reported from Abu Abdillah al-Husain b. Muhammad al-Bazzaz, who reported from Abu Abdillah Ja'far b. Abdillah al-Alawi al-Muhammadi, who reported from Yahya b. Hashim al-Ghassani, from Muammar b. Sulaiman, from Laith b. Abi Sulaim, from Ata b. Abi Rabah, from Ibn Abbas who said: The Prophet, peace be upon him and his progeny said: "Cling steadfastly to the affection for us Ahlul Bait. For whoever, meets Allah with our love in his heart shall enter Paradise by our intercession. By He Who controls Muhammad's breath, the acts and deeds of a servant shall ".not benefit him, except when coupled with our recognition and our love

Isa b. Abdillah is from us - Ahlul Bait

He said: Abul Qasim Ja'far b. Muhammad - may Allah bless him with mercy, reported to me

from his father, from Sa'd b. Abdillah from Ahmad b. Muhammad b. Isa, from Musa b. Talha, from Abu Muhammad brother of Yunus b. Ya'qoob, from his brother Yunus, who said: I was at Medinah, when Ja'far b. Muhammad, peace be upon him, met me in one of its lanes. He said: "O Yunus, go to the door for a person from us Ahlul Bait is at the door." He said: "I went towards the door and found Isa b. Abdillah sitting there. So, I said: "Who are you." He replied: "I am from Qum." He said: "No sooner he said that, then Abu Abdillah appeared on a donkey and he entered the house riding the donkey. Then attending to us, he said: "Come through." Then he said: "O Yunus, I believe you were not prepared to grant when I said that Isa. b. Abdillah is from us, Ahlul Bait?" I said: "It is so, may I be your ransom. For Isa b. Abdillah is from people of Qum, how can he be one of you Ahlul Bait?" He said: "O Yunus, Isa b. Abdillah is ".from us as long as he lives, and he shall be from us after he has died

Source: Al-Amali: The Dictations of Sheikh al-Mufid